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| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | New Advertsements． |  |
|  |  |  | COME END SEE CHRISTMAS CARDS， | SHERIFF＇S SALE！ <br> ANNAPOLIS，S．S． | AN EXTRACT FROM A LETTER DATED NOV．12th， 18841 |
|  |  |  |  |  |  |
|  |  | MKatiogos． |  |  |  |
|  |  |  |  |  | Refined Sugar， |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | J．W．Whitman＇s | Public Auction， <br>  |  |
|  |  |  | HATS \＆CAPS， | Saturday，February 7th， next，at 12 o＇clock noon |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Hars jut mexion |
|  |  |  | CROCHRITS |  | Goat Skin \＆Buffalo |
|  |  |  |  | Itat A N N D， | 尺○卫卫s， |
|  |  |  |  |  |  |
|  |  |  |  |  | CANADIAN TWEEDS |
|  |  |  |  | moin peateme |  |
|  |  |  | andif |  | A Bee Hive Stove |
|  |  | Freganan．－At Middleton，Dec．20th， |  |  | BASE BURNER， |
|  |  |  | FURNESS LINE |  |  |
|  |  |  |  |  | BASE BURNER， <br> both nearly now and in good Grder，will bo |
|  |  |  |  | J．G．H．PARKER，PItff＇s Atty Bridgetown，Dec． 22 thr，＇84． | B．STARRATT． |
|  |  |  |  | NOTICE |  |
|  |  | （ix | The Only Direct Line． | Assignment ！ |  |
|  |  |  |  |  |  |
|  |  | Mosmen |  |  | 4i\％）${ }^{4}$ |
|  |  |  | ． |  |  |
|  |  |  |  | ing by deed bearing date the 15th day of December，A．D．，1884，assigned to me |  |
|  |  |  |  |  |  |
|  |  |  |  |  | HARNESSES |
|  |  |  |  |  | VBr，－-1 IT－： |
|  |  | ， |  |  |  |
|  |  |  |  |  |  |
|  |  | AnNTMan |  |  |  |
|  |  |  |  |  | ＇s Leg Boots， |
|  |  | Nova Scotia S．S． COMMPANY． （LIMITED．） | APPLES! APPLES! |  | Men＇s Grain Knee Boots． |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | Winter Time Table． |  |  |  |
|  |  |  |  | －By uto srin samadoing | Harness Furniture <br>  |
|  |  |  |  | S．S．LONGFELLOW， |  |
|  |  |  |  | Mt．Desert Route． | 300BUS．PLLASTERER＇SHAIR |
|  |  | Stmr．Cleopatra <br> TILL leave Annapolis every TUES |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { By the Splendid s. s. LONG- } \\ & \text { FELLOW, } \end{aligned}$ | edel W Warted！Warteen！ |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | A．H．JOHMSON， 49 Fish Hill，London，F．CDec．23rd， $84 . \quad 373 \mathrm{~m}$. | MONDAY \＆THURSDAY |  |
|  |  |  |  |  | orge Murdoch． |
|  |  | bat ITNH． |  | MT．DESERT FERRY， | W |
|  |  | STMR．DOMINION |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Seasonable Goods！ |
|  |  |  |  |  |  |
|  |  | C．E．CORBITT， Agert，AnNapouls | CHRISTMAS CARDS， LADIES DRESSING OASES， |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | JNOTICE | Albums． | WA NTMD IMMEDIATELY | \％oforing， |
|  |  |  |  |  |  |
|  |  | Mrs．L．C．Wheolock＇s |  |  | MOLASSES． |
|  |  | XMAS GOODS， | cles at the BRIDGETOWN DRUG STORE． | OOMEN | HOME LIGHT OIL． <br>  |
|  |  |  |  | son＇s the Tailor， |  |
|  |  | IMAS \＆NEW YEAR CARDS， |  |  |  |
|  |  | Picture Frames， | APPLES！APPLES！ | Cloth and Trimmings at Lowri pricess than any olater plato |  |
|  |  |  |  |  |  |
|  |  |  | Charles Donald \＆CO．， |  |  |
|  |  | Wisp Holders， |  |  |  |
|  |  |  |  | Notice of Change |  |
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|  |  | Sa | ANNYPOLIS TO LOMDON， |  |  |
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