

CONFIRMATION AT ST. PETER'S

And Fine Address By the Bishop of Niagara.

Mite Box Anniversary at Zion Yesterday.

Mr. Melvin's Farewell—Other Special Services.

St. Peter's Church was filled to overflowing last evening at the confirmation service, when about sixteen young people were confirmed by Bishop DuMoulin. His Lordship after the impressive rite complimented the people of the church on the splendid congregation assembled and intimated that it was cause for great satisfaction to have such a large class of young people taking confirmation. To the ordinary mind the confirmation service does not hold much, but it is much to the minister who has the pastoral care, and to the young people who give themselves to Jesus Christ.

The class was a striking evidence of the prosperity of the church in spiritual work. One must not be a pessimist, but look forward for greater strength and activity, in the work of the church for Jesus Christ. On joining the church there are two things that must be kept before one in his or her everyday life. One is that the Christian religion is an individual religion between God and the person, God knowing all the thoughts and difficulties in each life and administering to them. To have that is to have a personal religion.

Then there is the corporate religion, which is larger in its scope. It deals with the work of the church in all its multiple branches. In speaking of the corporate life of the church, His Lordship referred to the great Pan-Anglican Congress which is to be held in London, England, in June next. He described the work that would be taken up and discussed. It is not a meeting for the clergy of the church, but for the men and women as well. Great preparation has been going on for the past few years in anticipation of this great event. The subjects to come up for discussion are most momentous, such as marriage and divorce, the evils of gambling, the temperance questions. These are but a few items from a long programme. His Lordship did not know of any great organization in these modern days that was as complete in its details. Reference was made to the big thank offering to be given on the last day of the Congress.

Another corporate movement was that of the Pan-Anglican Conference, to be held at Lambeth Palace in July, when bishops of the Church of England throughout the whole world to the number of 250 will gather for one month to discuss questions of the church's welfare. The Laymen's Movement was another corporate movement in connection with the church, which commands the attention of the whole world at the present time.

Mite-Box Anniversary. Yesterday was mite box anniversary day at Zion Tabernacle. Rev. H. W. Crews, their former pastor, preached at both services and large crowds turned out. The morning service was from John 4:38—"Other men have labored and we have entered into their labors."

Mr. Crews started by speaking of hero worship, and mentioned celebrations of all kinds that were held to keep in mind great men and deeds. The past is a granary, he said, which contains the product of great men. The benefits we today enjoy are the fruit from moss grown tombs. The comforts we enjoy was his next point. Only a few years back the ground on which Hamilton now stands was covered with forest and plain. He had great respect, he said, for the pioneers who helped to build up this fair city, and others. Intellectual development was also taken up. We owe our present standard of intellectual development to men of old such as St. Augustine, Pym, Hampton, Elliott and Cromwell. He spoke in glowing terms of the Hollanders who were a people to look up to. Their love of liberty was so great that sooner than live under the yoke of Spain they sacrificed their country and the waters of the sea. Our moral heritage is a result of labors of the men of past ages. Moses and Abraham of the Old Testament, and Paul of the New Testament, were spoken of as the starters of it. Coming to later times Knox and Calvin and others who had carried on the great work were mentioned. The relations we bear to the coming generations were briefly touched on by Mr. Crews. There are many, he said, who object to sowing because they cannot reap. They are not sowing, he said, the seed of the Lord. The humble bee only eats one quarter of the honey it stores away and others derive benefit from the larger portion of its labors. Coming to the late and present generations Mr. Crews mentioned the names of some of the men who were responsible for the high standard attained by Zion Tabernacle. He mentioned the names of Robert Campbell, Thomas Fanning, sen., C. L. Thomas, W. J. Kerr, Charles McCarty as being foremost in the work, and spoke in glowing terms of those who were at the helm of the church guiding her in the channels cut by the above mentioned men.

Special music was rendered by the choir and organist.

To-night Rev. Mr. Crews will give an illustrated lecture in the church at which the annual returns of the mite boxes will be presented and the new mite boxes distributed.

Spiritualism Degrading. That the subject of the second coming of Christ is engaging the attention of quite a number of people was shown by the large congregation that listened with the deepest attention to Rev. F. E. Howitt last evening in St. George's Church. The facts were presented in a thoughtful, convincing manner, with a view of warning his hearers against the downward conditions that were predicted in the Bible to prevail immediately before this event. Mr. Howitt selected his text from Matthew xxiv. 37: "But as the days of Noah were, so shall also the coming of the Son of man be. He said we were not left to speculation to know what were the characteristics of the days before the flood. It was a time marked by social progress, as recorded in the fourth chapter of Genesis. Wealth was accumulated to the enrichment of the few, and the pauperization of the many, and to-day the wealth of Solomon be-

comes insignificant with that of hundreds of men with as many millions. The Standard Oil Company had been fined thirty-nine millions by one State alone for robbing the people, and all these things had happened within the last fifty years. Another sign of the times was the refinements of life as in those days. Men were mad with pleasure, and with this luxurious living came awful apostasy. To-day the little white theatres were doing a tremendous business, and the worst feature was that professing Christians patronized such affairs. Continuing, Mr. Howitt said that with increasing wickedness came a disregard of the marriage laws, and when in Chicago he noticed thirty divorces had been granted in one day. Another sad feature of antediluvian days and characteristic of the approaching end of the present age was the incursion of spiritual beings in the world or the union of angels and men now known as spiritualism, which works awful destruction among men. Mr. Howitt said he had hundreds of affidavits by persons in Hamilton who had become deluded by this pernicious teaching, who swore that deeds of awful depravity were committed at seances. Many homes had been broken up as a direct result. Mr. Howitt closed by appealing to his hearers, in view of the future, to be found in Christ, who was typical of the ark, and when the floods of judgment came upon the world the redeemed would fully enjoy the blessedness of that crowning day and be rewarded for a life of faithful service.

Chalmers' Church. Mr. M. G. Melvin, the student who has been in charge of Chalmers' Presbyterian Church during the winter months, and who is leaving for the mission field this week, preached his farewell sermon last evening before a large congregation. Before the sermon Mr. Melvin referred to the work on the mountain, regretted that he had not been able to do more, as he had been tied down considerably by his studies at college. He had enjoyed the work, and had made up his mind to go to the mission field in British Columbia. He felt it was his duty to go there. A man could easily be got for Chalmers' Church, but he could not be got so easily for the field where he was going. His sermon was based on Amos iv. 12, "Prepare to meet thy God." After a reference to Amos, who, he said, had more insight than foresight, and to the office of a prophet, he said that as soon as honesty and truthfulness began to be trampled under foot and cruelty took their place, just so soon would that country meet its doom. He said some people made no preparation to meet God; they purpose to neglect the means of grace. Some looked upon religion as only fit for women and children. Others just patronized religion as it is thought to be respectable; they never came face to face with God. Too much interest in material things kept many from preparing to meet God. Others gave intellectual adhesion to religious doctrines; they were members of the church simply because they had been able to answer certain questions, not because they had any experience of God. When the minister arraigns certain sinners, they turn round and say, "Didn't he give it to them," never thinking of taking it to themselves. Some think that leading a moral life is preparing to meet God; they think that if they do the square thing they are all right; that God is a God of love and won't punish them. "The Bonnie Brier Bush" had inculcated some sentimental ideas. But God was a God of justice as well as of love. Too much was sometimes said of the love of God and too little of the majesty of the law and the eternal justice of the moral law of life. The sinner could not return to God unconditionally. He must put off the old man and put on the new.

Mr. Melvin said a good word for his successor, Mr. Crews, another Knox College student. Mr. Melvin will be licensed to preach at a meeting in London this week of the Hamilton and London Synod and will then go to Barkerville, B. C., where he will be stationed in future. He carries with him the good wishes of Chalmers people for his future success.

St. Andrew's Church. Yesterday morning Rev. J. A. Wilson, B. A., exchanged pulpits with Rev. T. H. Henderson, B. A., of the A. M. E. Church, and if the members of Mr. Henderson's church were as well pleased and satisfied with Mr. Wilson's sermon as St. Andrew's people were with Mr. Henderson's, the exchange of pulpits must have been satisfactory to both congregations. Mr. Henderson chose for his text, Psal. li. 6, "Behold, thou desirest truth, thou despisest lies." The speaker said that David had sinned, and although no man accused him, he was pressed by a guilty conscience that would not give him rest. The man who murdered did not accuse him, because his lips were sealed in death, and the woman he had tempted did not accuse him because he had made her a queen. There was no power in the kingdom to accuse him, but God accused him. He saw that he was impure and sinful, and that the Lord was a pure and holy God. If he was to be reconciled to Him he must become like Him. So he confessed his sins. He kept back nothing. He was truly repentant, and cried: "Have mercy upon me, O God, according to thy loving kindness, according unto the multitude of thy tender mercies blot out my transgressions." Mr. Henderson dwelt for some time on the word "truth" as found in his text, and declared that the sinner who confessed his sins before God and was repentant, forgetting not his forgiveness, as did David.

Wentworth Baptists. Last evening in Wentworth Baptist Church Rev. J. A. Grant, of Clairmont, preached a very thoughtful and inspiring sermon. He chose his text from 13th chapter of 1st Corinthians, and 12 verse: "O children of Israel, fight ye not against the Lord God of your fathers; for ye shall not prosper." Mr. Grant said the circumstances under which these words were spoken and the conditions prevailing at that time were worthy of special attention. Two armies were facing each other and just before the battle was about to commence Jeroboam asked the people to worship him, but Elijah worshipped the true God. The speaker said the greatest sin of today was to fight against the Lord, and that often times professing Christians fight against God. Jesus came to give light unto the world and his spirit was a soul yearning for the unconverted. In closing he warned people against fighting against God, the great benefactor and friend who gives every blessing and mercy.

Mr. J. Moffat, treasurer of the Laymen's Committee announced that owing to a miscount, the amount raised at the banquet was misstated, being \$243, instead of \$191.

Rev. Esler at Knox. The great saving power of the grace of Jesus Christ was the main thought emphasized by Rev. Alex. Esler, M. A., late of Cooke's Church, Toronto, in his discourse at Knox Presbyterian Church yesterday morning. It was a simple gospel sermon, bristling with helpful thoughts and suggestions. Mr. Esler is

a vigorous speaker and the intense earnestness he displays in expounding the gospel of doing home some truth impresses one. Man's greatest victory, he declared, was won when he surrendered himself to Jesus Christ. It had been said that science was discarding the Bible and Christianity. In refuting this, the speaker told of the giant intellect down through the ages to modern days as positive proof of the untruth of such an assertion. Church members, he declared, required something more than having their names on the roll. It was essential that they should surrender themselves to Christ.

A Dedication Service. At the morning service at St. Thomas' Church yesterday the new pulpit, prayer desk and lectern were dedicated by Rev. E. J. Etherington in the presence of a congregation that almost filled the church. The rector preached a sermon appropriate to the occasion, his text being St. Luke v. 14: "And he taught in their synagogues, and all praised him." The text, he said, disclosed itself naturally under three heads—the teacher, the place and the teaching. Christ, he said, gave rules of life, and laid down a principle for the enlarging of the brotherhood of man to the kingdom of God on earth. In concluding, he said that he trusted that from the pulpit now dedicated that he and his successors shall always send forth the message of Christ. The new pulpit is very rich and attractive as is also the lectern. The lectern is in the form of a brass eagle.

Centenary Church. The services of yesterday were of special interest. Being the day for exchange of pulpits, Rev. John Young, of St. John Presbyterian, took charge of the morning service. The choir always does well, and yesterday morning the anthem, "Turn Thy Face From My Sins," by Attwood, and the quartette, "My Faith Looks Up to Thee," sung by Mrs. Allen, Miss Smith and Messrs. McIntosh and Hutchison, were strongly and tenderly rendered, and added much to the joy and profit of the service.

The preacher took for his text John v. 17: "My Father works hitherto, and I also work." As a rule before the coming of Christ slaves only worked. The Jewish people objected to His Messiahship because Jesus worked. He brought by His own example dignity to labor. All honest labor is equally honorable. The man behind the plow and the judge behind the bench. Why did He so work? He did it with one supreme purpose—to elevate society. Every effort of His life was to bring about the spiritual kingdom in this world. The work of Christ did not consist in writing books, nor in the distributing of wealth that men might follow Him, nor by the power of the sword-like Mahomet, but by the force of His peerless character, by the many deeds of kindness, and the unimpeachable life of Christ was not particular whether He spoke to the few or the many. He was as faithful to the woman at the well as He was to the multitude on the shore of the Sea of Galilee. As planets circle around the sun, so the condemned and every soul of Christ's life centered towards the kingdom of heaven. With Christ opportunity was always a duty. He did not expect the Father to do the work assigned Him to do, and we must not expect another to do the work which God has assigned to us. Though His life's work seemed a failure, He went on sowing the seed of the kingdom of God. The reaping time came afterwards. History repeats itself in a thousand ways. Ample opportunity was given to the Master to the hands of the church to-day, and we must not forget that He who calls us into His vineyard to work assures us that in every act of kindness we may hear Him saying: "Inasmuch as ye have done it unto one of the least of my brethren, it is done unto me."

In the evening the pastor preached, continuing his series of sermons in connection with the Lenten season. Mr. Whiting took for his theme the scene of the betrayal in the garden of Gethsemane. He gave a graphic description of Christ with the twelve leaving the upper room and proceeding into the street at midnight; then to the court of the temple. The symbol of coming gladness to the Jews, Jesus said to him: "I am the true vine." The Master reminded His followers that the testing time had come, and who of them could stand the trial of the world, the flesh and the devil? He said that the scene of the journey to the garden, where the Master begged His followers to watch by Him while He prayed. Presently the soldiers came, led by Judas. Though the Master, in the plan and purpose of God, was bearing the world's sin, yet His divine courage He branded His assailants as cowards, coming to Him in that sacred spot amid the darkness of the night. Peter, always impulsive, was ready for warlike defence; but Jesus would have none of it. Hence the Master spoke of the golden value of a holy impulse. The morning lark with impulsive instinct mounts upward, singing all the way. The prattling child by the impulse of love runs towards a parent's clasp, and the soldier of the Christian may dare to do for God and humanity some noble achievement that might never be done under the control of the larger caution and fear. The story of the maiden martyr of Puritan times touched in tender spots the hearts of his hearers. There was no broken column in the building up of Christ's kingdom. He finished the work given Him to do. Mr. Whiting closed with a strong and tender appeal to the large assembly to buckle on the armor of righteousness, forgetting not that whatever trials may come to us in fighting the battles of life, we do not suffer and battle alone, for the Saviour's individual personality in the days of His flesh was to be enlarged to that universal personality by the presence and power of the Holy Spirit, for "Lo, I am with you always, even unto the end of the world."

The singing of the choir was remarkably sweet and tender, so appropriate to the theme for the evening, while the solo "The Green Hills Far Away," sung by Miss Smith, was superbly rendered.

JUVENILE TEMPLARS.

The attendance of members at the weekly meeting of the International Temple I. O. T. E. in the C. O. O. F. hall on Saturday afternoon was the largest for several months. One candidate was initiated and one proposition for membership received. The superintendent, Mrs. D. B. Smith, made a few encouraging remarks on the work, after which the initiation was conducted by the secretary-treasurer, amid no little jubilation as, not since the temple's reorganization, fifteen months ago, has it been in such a prosperous and helpful condition as at present, both in regards to membership and funds.

After all business had been finished, the Chester Templar, Ruby Patterson, submitted a short musical programme, and among those who ably contributed to it was a Robt. Yule, formerly of "Levern" Adult Lodge, Barrhead, Scotland, who received loud applause for rendering a Scotch song.

CHESTER GILLETTE ELECTROCUTED.

(Continued from page 1.)

ter Gillette was privileged, we do not deem it wise to make a detailed statement, and simply wish to say that no legal mistake was made in his electrocution.

(Signed) Henry MacIlvray,
"Cordello Herick."

Although the statement as to the confession was not in detail and came to the world through the signed statement of the ministers, Gillette had a word to say to the young men of the world. This was a communication that was handed to Warden Benham last night at 10 o'clock and was given out this morning. It is as follows:

"In the shadow of the valley of death, it is my desire to remove any doubt as to my having found Jesus Christ, the personal Saviour and unfailing friend. My one regret at this time is that I have not given Him the pre-eminence in my life while I had the opportunity to work for Him.

"If I could only say some one thing that would draw young men to Him, I would deem it the greatest privilege ever granted me. But all I can now say is, I know in whom I have believed and am persuaded that He is able to keep that which I have committed unto Him against that day.

"If the young men of this country could only see the joy and peace of a Christian life, I know they would do all in their power to become earnest, active Christians, and would strive to live as Christ would have them live. There is not one thing I have left undone which will be of benefit to my God, knowing that this time is given, for I have been free and frank in my talks with my spiritual advisor and God knows where I stand.

"My task is done, the victory won." (Signed) Chester Gillette.

Before the Execution. Auburn, March 29.—Gillette passed the day quietly in his cell, and there was no deviation from the regular routine since he has been in Auburn prison. He was permitted to receive a farewell visit from his father, mother and aunt, Miss Catherine Gillette. Gillette arose at the usual hour and ate breakfast, which was furnished him from the hospital kitchen. His appetite was normal and in no way did he betray any evidence of the strain under which he must have been laboring.

During the morning he alternately read and wrote. He is preparing a statement which, it is expected, will be given out after the electrocution. This statement is said to be in no manner a confession of the crime, but his version of the affair.

Mr. and Mrs. Gillette returned from Albany last night, and this afternoon Warden Benham permitted them to see Chester for the last time. Mrs. Gillette carried a white rose to the condemned man's cell and her sister-in-law carried a red flower. Gillette was not allowed to take the flowers, but they were placed where he could see them through the screen in front of his cell. The parting between Gillette and his mother was unusually affecting. Mrs. Gillette's unusual request to have her son's aunt, Miss Catherine Gillette, and Miss Bernice Ferrin, a friend of the family, attend the execution, has been denied by Warden Benham.

Refused to Reprieve. In the matter of the application for a reprieve of Chester Gillette, Governor Hughes said:

"On December 4, 1906, Chester Gillette was convicted of the murder of Grace Brown on July 11 of that year. On February 18, 1908, the Court of Appeals unanimously affirmed the judgment, and he was then sentenced to suffer the death penalty during the week beginning March 30th. Upon application for executive clemency, and after a careful examination of the evidence, I reached the conclusion that there was no ground on which I should be justified in interfering with the execution of the judgment of the court.

"A reprieve is now asked in order that Gillette might be taken to obtain a new trial upon the ground of alleged newly discovered evidence. "No view of the unhappy event is adequate which fails to take account of the proved facts—the events preceding Grace Brown's death, the evidence, I reached the conclusion that there was no ground on which I should be justified in interfering with the execution of the judgment of the court.

"If reason is to be our guide and all the established facts are taken into consideration there is no escape from the conclusion that the brutal murder was committed and the conviction was just. "After examining the evidence now presented, I find nothing in it which can in any way affect this conclusion or which furnishes any justification for executive action."

TWO CANNONS Gives the Veterans For Battlefield at Stoney Creek.

The following communication has been received by the President of the County of Wentworth Veterans' Association:

"Dear Sir,—I am in receipt of your letter of the 20th inst., asking for two small cannons to be placed on the battlefield at Stoney Creek, and have much pleasure in informing you that I have handed the same to the Quartermaster-General with instructions to send you the guns with as little delay as possible. Yours very truly, F. W. Borden.

"Since making an appeal to the public the association have received over \$800 for this movement, the preservation of that part of the battlefield of Stoney Creek where the final struggle took place, and where the British soldiers were interred. The veterans still earnestly appeal to all loyal patriots to assist in erecting a suitable monument worthy of the County of Wentworth. All contributions will be received by Mrs. Clementine Fessenden, collector and treasurer for the soldiers' monument fund.

The Stoney Creek branch of the Wentworth Historical Society held its monthly meeting on the 27th inst., to make arrangements for fixing up the ground ready for the consecration by the Bishop of Niagara the clergy of the diocese on May 10.

Rev. G. W. Davis was instructed to write to the Warden, Sheriff and Reeves of the county and all national societies, inviting them to be present at the consecration.

Mr. R. L. Richardson has been nominated in East Assiniboia to oppose Mr. G. Turfitt for the Commons.

Stanley Mills & Co., Limited, Monday, March 30th, 1908

Coupon Day in the Basement

To-morrow we will hold another of our famous Coupon Days in our basement. That is in order to obtain any of the following items at the special prices named, it will be necessary to cut out the coupon of it in this advertisement and present it to our salespeople when making your purchase. None of these items will be sent C.O.D., nor can we accept telephone orders for them. This means a day of great opportunities for household buying. Prices have been cut mercilessly in the three big departments and every item is especially desirable just at this season of the year. Don't miss Coupon Day, be sure and bring your coupons.

COUPON Breakfast Bacon, our regular 20c lb. grade, TUESDAY 17c	COUPON 12 dozen Heavy Wire Carpet Beaters, regularly 10c each TUESDAY 2 for 15c	COUPON Pearl Handled Butter Knives, in fancy box, regular \$1.00 each TUESDAY FOR 59c
COUPON Upton's Pure Orange Marmalade in 5 lb. pails, TUESDAY 39c	COUPON 3 dozen Splint Clothes Baskets, medium size, worth regularly 25c each TUESDAY 19c	COUPON Glass Cruets, 4 bottles, worth regularly 75c each, TUESDAY 39c
COUPON White Gloss Starch in 6 lb. boxes, regular 60c box TUESDAY 47c	COUPON 4 dozen Extra Heavy Galvanized Tubs, with wringer attachment, on side, regularly \$1.50 each TUESDAY 89c	COUPON Glass Fruit Dishes, medium size, cut pattern, worth regularly 15c each, TUESDAY 10c
COUPON Canned Peas, delicious flavor TUESDAY 2 cans for 25c	COUPON 6 dozen Improved Globe Wash Boards, fine corrugated zinc, regularly 20c each, TUESDAY 14c	COUPON Glass Marmalade Dishes, with handles, regular 15c each, TUESDAY 10c
COUPON Canned Peas, our regular 10c Aylmer brand TUESDAY 7c Only 2 cans to one customer.	COUPON 12 only Japanned Slop Pails, with covers, 10-quart size, regularly 45c each, TUESDAY for 33c	COUPON Glass Water Jugs, engraved pattern, good clear glass, regular 35c each TUESDAY 25c
COUPON About 100 pounds of Dates, worth regularly 10c lb., clearing TUESDAY at 5c	COUPON 18 only Tin Wash Boilers, with copper pit bottom, Nos. 8 or 9, regularly \$1.35 and \$1.50, TUESDAY for \$1.10	COUPON China Egg Cups, plain white TUESDAY 15c dozen
COUPON Pyramid Tea, in canvas packages, regular 50c lb., TUESDAY 39c	COUPON 3 dozen Heavy Tin Dust Pans, regularly 8c each, TUESDAY for 5c	COUPON Bone Egg Spoons, regular 5c each TUESDAY 6 FOR 25c
COUPON Ingersoll Cooked Ham, regular 30c lb., on sale TUESDAY 25c	COUPON 12 dozen Hard or Soft Scrubbing Brushes, regularly 15 and 20c each TUESDAY for 10c	COUPON China Butter Dishes, rose pattern, gilt borders, regular 50c each TUESDAY FOR 35c
COUPON Gold Dust, regular 5c p.k.g., TUESDAY 7 for 25c	COUPON 6 dozen Ashes Iron Holders, regularly 10c each TUESDAY only 5c	COUPON 3 dozen Genuine Cocoa Door Mats, regular 81c each TUESDAY 89c
COUPON Canned Pineapple, choice goods, TUESDAY 2 for 25c	COUPON 4 dozen Round Fibre Window Brushes, regularly 25c each TUESDAY for 19c	COUPON 2 dozen Wooden Salt Boxes, to hang, regular 15c each TUESDAY 10c
COUPON Best Granulated Sugar, TUESDAY 10 lbs. for 50c	COUPON 300 lbs. of good Black Tea, worth regularly 25c lb., TUESDAY for 19c	COUPON 3 dozen Deep Round Cake Cutters, regular 10c each TUESDAY 5c
COUPON Bitter Oranges, limited quantity, TUESDAY 1c each	COUPON Quaker Oats, regularly 10c pkg., TUESDAY 3 for 25c	COUPON 6 dozen Handy House Whisks, regular 10c each TUESDAY 7c
COUPON Ginger Snaps, fresh and good TUESDAY 4 lbs. for 25c	COUPON Quick Pudding Powders TUESDAY 3 pkgs. for 25c	COUPON Perforated Chair Seats, 3 ply, regular 14 and 15c each TUESDAY 10c
COUPON Canned Lobster, regular 25c can, TUESDAY 19c can	COUPON Crosse & Blackwell's Malt Vinegar, quart bottles TUESDAY 19c ea.	COUPON Cowan's Icing, regular 10c package TUESDAY 5c

Month End Sale of Art Draperies

100 Yards Choice Materials at Great Reductions

We will close the March sale in the Housefurnishings Section with a sweeping sale of all classes of Art Draperies, appropriate for the spring and summer season, at prices that should create wonderful buying to-morrow. In some cases the quantities are small and the reductions are accordingly great. It means shopping early—but the opportunities presented make it well worth your while to do so.

Madras Muslins at 19c 100 yards of Madras Muslin, suitable for draping arches, also for hanging curtains, etc., in choice shades and patterns in green, blue, yellow and pink, all double fold goods, worth regularly 45c yard, choice on Tuesday at 19c	Art Tickings at 25c 300 yards of new Art Ticking, suitable for cushion covers, box covers, brush and comb bags, etc., some beautiful designs in fancy stripes, with pink and blue flowers; others have large red and yellow roses, full 36 inches wide, and the colors are fast, worth regularly 40c yard, choice of the entire lot Tuesday 25c
Also 250 yards of Madras Muslins, one yard wide, in some entirely new effects, new cathedral designs in soft, artistic shades, choice of this lot at 19c	Java Crepe, an entirely new draping material, with a hand some embossed pattern, something new and very effective for all classes of drapes, choice of blues, pinks and reds, worth regularly 40c yard, choice Tuesday at 25c
Also a quantity of new Washing Madras Muslin, wide, a colored floral pattern running through it; just the thing for bed room curtains, colorings yellow, pale blue and pink, worth regularly 35c yard, choice of this lot also at 19c	

Coming!—The Great Managers' Sale

There have been other sales—there will be other sales—but there's just ONE Managers' Sale and that's held semi-annually at this store.

Wait for It! Watch for It! Prepare for It!

Full particulars Wednesday night.

Stanley Mills & Co., Limited

OBITUARY.

Death of Mr. Frank Vallance After Brief Illness.

The death occurred yesterday of Mr. Francis Bennett Vallance, eldest son of Mr. William Vallance, after an illness of about two weeks' duration, at his late residence, 74 West avenue south. He had been connected with the firm of Wood, Vallance & Co. for many years, and was in his 38th year. Deceased was well-known marksman and was a member of the Hamilton Gun Club. He shot under the name of "Ben It." A widow and four children survive. He was a member of Barton Lodge, No. 6, A. F. and A. M. The funeral will take place on Tuesday afternoon from his late residence, at 4:30.

Isabel Murray, the fourth daughter of Mr. and Mrs. Hugh Gillespie, passed away on Saturday after a lengthy illness, at the residence of her parents, 156 Herkimer street. Deceased enjoyed the friendship and esteem of a large circle of friends, who will regret her demise. The funeral will take place on Tuesday afternoon at 2 o'clock.

John Wesley VanDusen, the youngest son of Mr. and Mrs. Peter VanDusen, passed away at the City Hospital on Saturday after a brief illness. He was 9 years of age. The funeral will take place on Tuesday afternoon at 2 o'clock, at the residence of his parents, Beach Road to Hamilton Cemetery, for interment.

The funeral of Emma F. Hurd took place this afternoon from her late residence, 168 Bay street south, and was largely attended. Rev. W. H. Sedgewick conducted the services.

The remains of Andrew Doherty were laid at rest this morning, the funeral taking place from his late residence, 70 Oak avenue, to the G. T. R. station, to Hanover for interment. A service was held at the house last evening by Rev. J. Brown. The pall-bearers were E. S. Vansickle, S. Smith, G. VanWyck and B. Anderson.

The funeral of Mrs. Susan Bradt took place yesterday afternoon from her late residence, 192 Mary street, and was largely attended. Rev. P. W. Philpott officiated at the house and grave, and the pall-bearers were B. Bowerman, J. Reid, R. Grandall, Fred, Percy and Claude Rymal. Interment took place in North Glanford Cemetery.

All that was mortal of Charles Flannery was laid at rest this morning, the funeral taking place from the residence of his father, Edward Flannery, 412 Hughson street north. Father Flannery conducted mass in St. Lawrence's Church, and officiated at the grave in Holy Sepulchre Cemetery. The pall-bearers were Ulick Burke, L. Call, J. Douglas, P. Wickham, J. O'Grady and John Burns. The Moulders' Union attended in a body.

GROWING TIME.

Canadian Club Has Added 236 New Members.

The trustees of the Canadian Club met on Friday evening, and were well pleased at the progress being made. Since the first of the year 236 new members have been admitted, and many more applications are expected. The meeting decided that the Canadian Club should take the initiative in the matter of the Quebec battlefields project, and Messrs. Whittton, McCullough and Hennessey were appointed a committee to arrange for a meeting, to which the executive of all organizations in the city will be invited. This meeting will be for the purpose of preliminary organization, and all citizens will be asked to give this movement their support. President McClelland announced that he expected to have Senator George W. Ross to address the club shortly.

Have Right to Vote.

Toronto, March 30.—Justice Clute has decided that in a vote on local option the deputy returning officers and poll clerks have the same right to vote as in a municipal election.

He has, therefore, refused to quash the local option by-law of Pittsburgh, near Kingston, which was contested on the ground that the returning officer had not the right to vote.