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ide should be without it. Albion circulates more largely kly j urnal of its class smon cultivat st and influent al people s, the Dominion of Canada, and h America, the West Indies tral America, and is the bes in the Unit d States for those the Upper Ten Thousaud. irculation in Wall Street, an private bankers in the Unite inion, and is on file in near ing rooms and similar institu-and literary in the New World

ticle will be found both value-

WESLEY CHURCH The Service was commenced by the Presi-

Volume XXII. No. 29

YARMOUTH CONFERENCE.

ORDINATION SERVICES.

The ordination of the young men, received

passed honourably through the various stages of the Spirit, and the tender teachings of a interesting moment, naming especially the mo- to feel, "Woe is me if I preach not the Gospel. our own Church you will find persons, whose trance to our Ministry we lay hands suddenly sin.

intendent of a Circuit in recommending a heart and said, "Seek God and devote yourself Candidate for this important office, can we, as to his ministry." Ministers in our District, take even the pre-

Iminary steps for his admission into our ranks. In vain will any man knock at the door of seemed more in accord with my ambition so I and he urged them to ever live and labor in an- Methodists, so when a Wesleyan minister came I have now to express a most ardem the Quarterly Meeting until he has given satis-factory evidence of his conversion to God and During this time I passed through ma

his call (as far as his own convictions are con-bis call (as far as his own convictions are con-cerned) to the work of the Ministry. Then at yielding; but something was ever presented by i Cor. xvi. 13, "Quit you like men, be strong " turn I was personded to attend the preaching. the District, after a close examination, in refe- the enemy that turned me from my purpose. In view of the formidable difficulties and tre- I was deeply convinced of sin but resisted these rence to religious experience and elementary All this tended to harden my heart more and mondous responsibilities of the work to which convictions for several weeks. I was afterqualifications for the work, if approved, he is more.

jected to a very thorough investigation in refe- and a career in life was chosen; but, ever and strong in every posssible respect; and that un- services in the Wesleyan Chapel. At the close rence to his fitness for the Ministry he is sent anon, with overwhelming force, the Spirit der God and His plan, it very much depended of that memorable day, about nine years ago. I into the Vineyard and after the closest scrutiny pressed home its words, "Seek the Lord and upon themselves, their diligence, earnestness found peace with God through our Lord Jesus from year to year for the space of four years, devote yourself to his ministry." Still I re- and fidelity, whether they should be strong, so Christ. he is, if faithful, received into full connexion and ordained. And as these Young brethren a friend, sank doeply into my heart and, I who have successfully terminated the period of their had long resisted the Spirit, was overcome. probation, I have great pleasure in behalf of During weeks I groped in darkness longing keep the body in the best possible state as a impressed on my mind that I ought to preach the Conference and of the Church in presenting for the light. Oft did my tears flow torth ; but wonderful instrument for good-and as a tem- the Gospel, I struggled against this feeling for a that the moral tone of the classes has been uni-

the fervent prayers of my pious Grandfather, you can do as much good as a private Christian;

friends. Looking back, to-night, from this and work of the Christian ministry. solemn standpoint, over the past years of my life, After a few minutes spent in silent, prayer, stantly consecrate myself to this "high call- Here also the Apostle gives prominence into full Connexion, took place this year in Wesley and Providence Churches Yarmouth, ion had no charms. It always seemed to be that into full connexion, took place this year in ion had no charms. It always seemed to be that into full connexion, the providence of ministerial work ion had no charms. It always seemed to be that into full connexion, the providence of ministerial work ion had no charms. It always seemed to be that into full connexion, the providence of ministerial work ion had no charms. It always seemed to be that into full connexion, the providence of ministerial work ion had no charms. It always seemed to be that increased car into full connexion, the providence of ministerial work into full connexion, the providence of ministerial work into full connexion, the providence of ministerial work into categories. I talways seemed to be that increased car Still, however, I could not accept it for myself. receive the Holy Ghost for the office and work directed me in youth to Jesus the way, the truth, in faith. I can never forget the remark of an I rejoiced to see it in others ; but could not re- of a Christian Minister, Pastor, &c. the life, the author and finisher of faith. At ten aged Minister of Christ now in Heaven on this

The Service was commenced by the Presi-dent giving out a hymn after which the Rev. D, D. Currie, Secretary of Con-ference introduced the Candidates by saying-mr. President, These Young men having passed honourably through the various stages donourably throu

required by our Church are now presented for pious mother who sought to point me to Jesus, ment when first they severally were enabled to The single aim of my life and desire of my dispositions or other infirmities may try you nation. Solicitous to guard well the en-wandered farther and farther into the paths of realize their filial relationship to God, through heart is to be seech sinners to be reconciled to from time to time. This will call for great faith in the Lord Jesus Christ, and that when God."

on no man. Not until the lay element of our Church, through the Quarterly Meeting, where the individual is known, concurs with the Super-intendent of a Circuit in recommendiate. period, when their Master, who he trusted was was much troubled in prospect of death and even then commissioning and anointing them judgement? ways no barnees what or w to his ministry." even then commissioning and anomula them for generative that I was a bigoted adherent to the Church of

> ticipation of that future review. He said that to my native Village to hold special services. I During this time I passed through many re the few words of exhortation which he thought would not go to hear him but went away from

their lives were now in the presence of God and wards invited to the Wesleyan Sabbath School rought before the Conference and being sub- Soon my educational course drew to a close men so solemnly devoted, they needed to be and afterwards on the same day to the other That great care should be taken to train and after labouring there for some months it, was

The Co-Delegate addressed the newly ordainwhich they were called.

faith. Without this divine principle neither in possible into catechism classes for religious in- schools in this country. It was resolved at the

Provincial Aleslevan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

HALIFAX, N. S., WEDNESDAY, JULY 20, 1870.

nationce and forbearance on your part.

you have this night been so solemnly set apart. tion of some of our aged brethren, God has wrought signs and wonders amougst us, what will be the result of a like consecration of your

I have now to express a most ardent desire, in which I am sure I have the perfect concurrence of all your brethren, that God may abundantly bless and prosper you in your great work. The meeting was closed by singing and the benediction. a denort i Ver a sure

> RESOLUTIONS OF CONFERENCE RE-SPECTING THE MOUNT ALLISON EDUCATIONAL INSTITUTIONS. and to mouse our TAGINT NO.

1. That the Conference has received with un-

joices that, under the new administration, the financial interests have continued to prosper, performed to performed t

1. The Conference rejoices to learn that both 1. The Conference rejoices to learn that both branches of the Academic Institutions have en- changes occur hereafter in the political rela-

BRO. PAISLEY spoke as follows :--Mr. Presi- their conviction that God had moved them by Christ Jesus; I therefore desire to be his ser- ly believe you should guard against a contro- frequent neglect of obligations assumed by the than are found in similar Methodist establish dent, honoured fathers, beloved brethren and His Holy Spirit to take upon them the office rand a disproportion, however, friends. Looking back, to-night, from this and work of the Christian ministry. to the children of the church at as early an age as istence of a large number of efficient private

Adelaide Conference to organise " a Provisimultaneously, on Monday Evening 27th June, ion had no charms. It always seemed to be that present, proceeded to lay his hands upon the BRO, LOBOR made the following statement, -- our religious experience or ministerial work which made the heart pure and the life holy. head of each candidate saying, " mayst thou Early in life I gave my heart to God, my parents can we succeed, we walk by faith and we preach 3. That increased care should be exercised sional Theological Institution for the Austrafor the future in the selection of books for our lasian Wesleyan Church" in connection with Sabbath school Libraries in order to ensure the the existing collegiate schools, into which only

mitted at the next Conference.

ces of the colony. It will thus be seen that, under the favouring blessing of our common MASTER, the churches in connection with the OUR CHURCH IN AUSTRALIA. Australasian Conference are increasing and

Whole No. 1072"

METHODISM at the Antipodes is gradually, prospering. We especially commend to their we might even say rapidly, progressing. We affectionate care and solicitude the mission in have lying before us the Minutes of the Austra- the islands of the Pacific. Commenced and lasian Conference-the sixteenth annual session | carried on for a time by men sent out from of that assembly- which held its sittings at England, those missions are still regarded by Adelaide in the early part of the present year ; us in this country with the tender interest which and the facts and figures contained in this docu-is felt for our own children; knowing that, in ment are such as to excite gratitude to the the new and untried circumstances upon which adorable HEAD of the Church, who has so pro- the islanders are entering, they will need, more spered the work of his servants, that from if possible then ever, watchful attention and mall beginnings great and glorious results are care in order to enable them to meet the pecualready seen to appear. Who could have liar dangers which they will have to confront. dreamed fifty years ago, when SAMUEL LEIGH, and to develop the Christian life amidst the the first Methodist missionary who landed on difficulties arising from their contact with white the shores of that vast southern continent, had men, and with corrupt forms of modern civilito take up his first abode in a district uninhabit- sation .- Methodist Recorder

BOSTON.

formed, and a Methodist Conference establish-Last week's Zion's Horald has a large ened, exercising jurisdiction over hundreds of ministers, and affording Church privileges and graving of this fine edifice, erected as the Methodist headquarters in Boston. The follow ing letter-press description accompanies it : The Wesleyan Association Building, of which ple ? Neither the distance which separates us, nor their own enormous and independent devethe Conference and of the Chargene and the the ware and the chargene and the the ware and the chargene and the the ware and the chargene and the chargene and the the ware and the chargene and the cha we here give a very good engraving, is located lopment, have caused our brethren in the Southern Hemisphere to forget the relationship

ed except by a few wretched wandering sava ges of the lowest type, that before half a century had elapsed flourishing colonies would be

WESLEYAN ASSOCIATION BUILDING.

N CORNWALLIS.

this dato, with any one of the Englavings, sent free by post y in advance, x months \$2.50, and for three f yearly and quarterly subscriptopy, of the Prince of Wales the four last mentioned engraves g list, free by post, these being

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has every facility for execution RINTING, LOS ION WAYS of and despatch on res

ed to lisp His precious name : the regular instruction of a well conducted Sabbath School, and the faithful preaching of the Word, all coupled with and rendered effectual by the im- had the favor of God, and to-night I can exmediate operations of the divine Spirit.

claim It was not, however, until about eleven years " E'er since by faith I saw the Stream ago, that I really made choice of religion, and His flowing wounds supply, Redeeming love has been my theme, And shall be till I die." ntelligently set my heart and my soul to seek the Lord my God. I felt myselt to be a

sinner, the chief of sinners ; but Jesus died crucified I drew near to my offended God, my conversion, I was the subject of gracious in- inal languages. Go to the fountain head. Use at Rcme,-a reference to his christian and Himself for me " I fell on the atoning Lamb,

and joys.

those familiar words.

"Just as I am without one plea, But that thy blood was shed for me; And that thou bidst me come to thee, Oh, Lamb of God I come."

I believe I have been called to the work of

"Happy if with my latest breath, I may but gasp his name ; Preach him to all and cry in death, Behold, behold the Lamb."

And I was saved by grace." From that time I felt it to be my duty to

work for God, and in the class meeting, the Sabbath School, and the praver meeting, I This impression gradually ripened into a firm

conviction-but in consequence of my felt unings from the "Sun of Righteousness" seemed fitness for the work, I hesitated-I actually re- to dawn upon my soul. The fervent prayers May our God abundantly endue you with pow- religion of Christ. But by that Divine Spirit, fused to go forward-A number of formidable and impressive exhortation of the Principal, at er from on high. After singing, prayer was a measure of which is given to every man, he difficulties presented themselves in my path, and impressive exhortation of the Frincipal, at our Sabbath evening prayer meetings, sunk and behind these I sought to hide myself when despite the meeting of the section of the Frincipal, at our Sabbath evening prayer meetings, sunk despite the section of the Frincipal, at offered, and the benediction pronounced by the Rev. Dr. Richey, and this most interesting and he was not unfaithful but adopted the rational and behind these I sought to hide myself when deeply into my heart and intensified my long-

friends persuaded and God called. But the ings to enter upon a new life. Almighty was pleased speedily to sweep them One Sabbath evening, never can I forget it all away, and I was left without a refuge or a hallowed influence rested upon us. After an shadow of excuse. Then I thought more affectionate appeal, Dr. Pickard, requested any

seriously and prayed more earnestly than ever who were prepared to recognize the claims of upon the subject. My perplexity deepened, Christ and give their hearts to him, to rise up my distress was almost intolerable, I had no With a silent prayer to Heaven for strength peace day nor night, at length I was constrain- rose. That was not the moment of conversion. ed to cry out in the language of an Apostle, but of deep seated resolve-never has it left me "Woe is me if I preach not the Gospel." I Days, marked by thoughfulness and praver. resolved to do the Master's bidding, by his allnights in which slumber departed from my eyes sufficient grace. passed away. Ever present to my mind were

Since that time my labours have been characte rised by much weakness and imperfection, but blessed be God. He has ever been with me, and many gracious seasons of refreshing and cheering

of tokens Divine favor and presence have been vouchsafed unto me. During my four years of At last the night season passed. Light dawn probation I have been permitted to assist in ed upon my mind, peace gradually took posses

gathering some two hundred souls into the ion of my heart. I was conscious of a Saviour's kingdom of our God and his Christ, and I trust. love. in my future course I may be eminently successful in winning souls to Jesus. This is my life work, this is my highest ambition. The

earnest desire of my heart is-"To pluck poor souls out of the fire, And point them to a pardoning God, And quench the brands in Jesu's blood.

I feel this to be the most solemn and important hour of my life. It was a solemn time when

ing towards scepticism, something within me assured me that in the Christian ministry I my mother laid her infant-her first bora son, would ultimately find my life work. For a period of four years, and on two fields upon the altar of the Great God; it was a solemn time when I stood beside the grave as of labor, I have been, in a manner, discharging of retirement, I renetted upon in a period of neuroperiod of retirement, I renetted upon in a period of neuroperiod of retirement, I renetted upon in a period of neuroperiod of retirement, I renetted upon in a period of neuroperiod of retirement, I renetted upon in a period of neuroperiod of retirement, I renetted upon in a period of neuroperiod of retirement, I renetted upon in a period of neuroperiod of retirement, I renetted upon in a period of neuroperiod of retirement, I renetted upon in a period of neuroperiod of neuroperiod of retirement, I renetted upon in a period of neuroperiod of neuro it unveiled its bosom to receive unto its trust the duties of my calling. The conviction gathe cold remains of a dear young brother; it was there strength that in this calling God would word of truth I felt almost persuaded to be- characterised his ministry. As a preacher all sympathy and prayerful remembrance of all our a solemn time when first I gave my heart to have me "spend and be spent." From time to God; it was a solemn time when I really decid-time, evidence has been furnished that the the divine commandments. ed to obey the Master's call to my present "Head of the Church has owned my labors to work; but as I stand here to night, about, in the conversion of souls, and the establishment the presence of my fellow-men, of the angels of believers in the faith of the Gospel. "I hovering round, and of the Great God himself, herein do rejoice, yea and will rejoice."

to be solemnly consecrated to the sacred office It is to me a pleasing coincidence that to the

I do here, on this solemn occasion, renew my covenant with the God of heaven, dedicate myself afresh to the Master's work, ' Give up myself through Jesu's power

•

His name to glorify, And promise in this sacred hour For God to live, ond die."

the tervent prayers of my plous oranditation, you can do as much good as a private Constiant, but all the while I felt "Woe is me if I preach not the Gospel. At length I was able to for sake all other things and devote myself to the sake all other things and devote myself to the without these you will falter, the devil will to the exhortations already given and the vows to the constant of Sevience's dwing lowe and learns.

IN THE PROVIDENCE CHURCH.

ymn after which he engaged in prayer.

ral nature. Be strong in intellect. In order to the position you now sustain that what I may this you must work and keep working. You say will be received in the same spirit in which may not be able to rival some of the great ones it is presented. It is my intention to found of former ages, but you may attain unto such the few observations I may make upon 2nd mental clearness as will enable you to dig deep Timothy 3 - 10. "But thou hast fully known into the mines of truth and to bring forth out of my doctrine" &c. Here we have nothing like BRO. A. D. MORTON said,-From the pe- the treasury things new and old. In order to egotism but a fair, honest, retrospect of Paul the for me I knew, and pleading the merits of the riod of my earliest remembrance to the time of this read, if possible, the Scriptures in the orig- aged, and now a prisoner for the Gospel's sake

humbly trusting for salvation in the finished fluences. My circumstances and relations in your own powers of mind. Rely not on others ministerial life. In this connexion I may rework of Him who bore my sins in His own life were favorable to these. Heaven's noblest for your thoughts. Never be satisfied to mere- mark that this is more applicable to age-probody on the tree-who loved me, and gave endowment, a pious parentage, was mine; thus, ly retail the thoughts of other men. This sec- spective belongs to earlier days, and this rereligion from the first wore an attractive aspect, and my young heart longed to know its peace and joys.

In 1859 I was sent to our Institutions at tence. It is contemptably small and a terribly work out life's problem that in the sequel all Sackville, followed by home counsels and enervating business. Be strong spiritually. This may be glorious. prayers. Unpossessed of a Saviour's love, my you must have or your lives will be miserable. We have stated that the apostle here refera

endeavored to do so. The idea, however, be-came impressed upon my mind that the Mas-ter was calling me to the work of the ministry. This means and fit of the those who by repentance and faith had obtained the treasure. Their social religious services are weak in the operations of your spiritual na-the had given the most painful evidences of has were occasions of interest, in which glimmer- ture, your ministry will be sapless, and the re- alienation from God. With all his acquiresult be tearful disgrace in the day of the Lord. ments he too, plainly evinced his hostility to the profitable service was closed.

enquiring, "What must I do ?" &c., and, as is the case with all who call upon the name of the Lord, he was made partaker of the pardon-The service was commenced by the Ex Presi-ing love of God. By the Lord the Spirit lent Rev. H. Daniel who gave out the 144th he was called to the work of the Christian Ministry. Thus you perceive that in this com-The Journal Secretary, Rev. S. F. Huestis, plete manifestation of God his experience is troduced the candidates by saying-Mr. Co- coincident with your own ; and we fully believe, Delegate.-I have much pleasure in presenting dear brethren, that in these two all important

Thomas Allen, George Forsey, Wilson W. requisites you have been thus blest and called

The Rev. Ingham Sutcliffe read the apquested the Young brethren to state their con- inculcated personal and continuous consecration to God. Here allow me to observe that above

version (and call to the ministry. BRO. FORSEY spoke as follows :-- I do not all things, in reference to usefulness, personal remember the time when the Spirit of God did piety is of the utmost importance. It will not the ministry. A conviction of this has made not influence my heart. When quite young, ne willing to incur its responsibilities. The say, seven or eight years old, I felt afraid of idea of entering upon this work is not of recent God, and wished that I were some inferior Church. Your Life, your christian life, will be very best wishes for his happiness, and its most and we find also in the Conference Address a origin. It has engaged my thoughts from car-ly childhood. Previous to conversion, and from the fifteenth to the twenty fourth year of from the in estimate of you. Thus, my dear a minister of our Lord Jesus Christ. even when wandering farthest in sin and verg- my life, I drank deeply from the cup of worldly brethren, your continued usion with Christ, pleasure; I delighted to appear in the ball will be a rich source of all your comfort and room, at the theatre, and wherever carnal happi- success. Above all things then strive to culti-

ness could be experienced. During my hours vate this preeminent gift. of retirement, I reflected upon my course of I have stated also that in the retrospect the the future. Often under the preaching of the His preaching the doctrine and faith which had come a Christian; but still delayed to keep his gifts were called into requisition, and to this

the divine commandments. At length came the turning point in my his-great work call forth all your energies. / In re-ference to pulpit preparation allow me to sugtory. During a revival of religion on St. John's gest that while it is imperative that all your to fill our pulpits may be workmen, needing not than 1,352 in Australia and New Zealand, or Circuit, Newfoundland, I gave myself to Christ reading and observation shall be called into to be ashamed, rightly dividing the word of about nine to one in proportion to the regular and to his Church. To-night I feel constrained requisition that you should at the same time truth. to praise "my Lord and my God" for his mercy guard well against that school boy practice of and work of the Ministry, I feel that the town of my birth, after a period covering nearsolemnity of the hour far surpasses that of any ly my entire life, I have been permitted to of the multitude who do evil, and for my call to While you carefully analize and digest the sub

solemnity of the hour far surpasses that of any previous period of my life. I pray that the Divine benediction may rest richly upon me, and that I may be baptized with the Holy Ghost and with fire. Use the time would give myself afresh to God, and to his service consecrate my powers. Some

my duty to God and to my fellow men. I feel quite clear respecting the necessity laid upon me to preach the Gospel; I feel with Benold, behold the Lamb. The brethren T. Rogers and Dockrill referr-ed to the period of their conversion and stated am not my own; I belong to the Saviour ence to the great cardinal doctrines we cordial-

4. The Conference would also express its number of memory in have for the last sixteen great metropolis. curing the services of the Rev. John Burwash, years been carried on under the direction of the M. A., of high scholarly reputation, as the Vice Principal of the Male Academy and Professor of which number more than 20,000 are in Fiji.

the guarantee of a thorough education based upon Christian principal. has been appointed to visit the Friendly and Eiji Islands, and to report upon the state and

5. The Conference cordially approves of the arrangements made by Principal Inch in pro-curing as Preceptress, Miss Jewell, of Lasselle onfidently anticipate that with the Divine blestinued and increased prosperity.

III.-RESPECTING THE THEOLOGICAL DEPARTMENT.

yout gratulation that this year fourteen young excursions to all parts of the country; but this men deemed elligible for our work have offer- solution will not answer for Australia, where

3. The Conference has unanimously confirmpointment of Rev. Charles Stewart, D. D., to of service." It will thus be seen in how many October.

the Theological Professorship, and with the utpointed to be under his charge, to the Christian same injurious tendencies as those which affect Building. peeple, to the end that the pleasure of the Lord

chools, (there having been reported an in- the same as that which obtains in England. crease during the last year of 28 in the number of The number of day scholars in the colonial dis-

joyed another year of prosperity and that, in in-creased attendance, and in thoroughness of the work accomplished, the review of the year has been eminently encouraging. It is to influence toward severing the bond which unites our church in the old country with been eminently encouraging. 2. The Conference has heard with great sa-that in Australia. Then, the statistical returns 2. The Conference has heard with great sa-tisfaction of the financial success of the past year, by which the existing debt has been con-siderably reduced, and confidently anticipate didates for the ministry, and were appoint-ting young men were received on trial as can-didates for the ministry, and were appoint-were the provide the past of the year are encouraging. Sixteen promis-ing young men were received on trial as can-didates for the ministry, and were appointan early and complete removal of the remain- ed to circuits; there being at present no the- Taylor shone over all like a sun, with his burnan early and complete removal of the remain-ing incumbrance. 3. The Conference in hearing of the resigna-a preparatory course of instruction. During Merrill's gracious words fell like showers on 3. The Conference in hearing of the resigna-tion of the Rev. Cranswick Jost, M. A., would express its appreciation of the valuable service rendered by him in this department of academic of the Friendly and Fiji Island. The total old, a dull Preacher's Meeting being an impos- 4. The Conference would also express its number of members in those Polynesian islands, sibility in Boston, however it may be in the

The halls and passage-ways of the building Australasian Conference, is reported as 29,011, are ample, and give the rooms a very fine arof Natural Science, and hopes that the efficien- In the colonial districts, including Australia, ings, and builders Messrs. Strndisti and Woodrangement. The architects are Messrs. Bill ev of past years may be more than maintained, Tasmania, and New Zealand, 26'545 Church bury, who have taken an office over the hall. cy of past years may be more than maintained, and that a large number of the youth of our fa-milies may be induced to enroll themselves as students in an institution where they can have the Rev.STEPHEN RABONE and JAMES WATKIN

room for his enterprise and abilities. The building Committee were Messrs. Othe prospects of the work, which were described by man, Woodbury, and Nickerson. Brother them upon their return as very favourable. Otheman being compelled to resign through sickness, E. F. Porter was put in his place. Causes for solicitude are not unknown to our seminary with other competent teachers, and friends in Australia, similar to those which This Committee have carried forward the enteraffect ourselves. As in England, so in that prise successfuly. The rest of the directors by sing this important Institution will enjoy con-distant dependency, there appears to be a whom they have been supported, are Messrs. distant dependency, there appears to be a marked tendency to increased galety and dissi-pation, a restless, pleasure-loving disposition which in this country has been attributed to the poration are Messrs. Brackett, Gove, New-1. The Conference deems it a matter for de-out gratulation that this year fourteen young excursions to all parts of the country; but this Spear, and Ray.

men deemed elligible for our work have offer-ed themselves as candidates and have been ac-such facilities are not accessible, or not to any-the two upper stories. This will give them cepted; but as this number is still inadequate thing like the same extent as they are in Eng- about forty rooms, the larger being admirably for the demand for ministerial labor it would land. There is also a growing tendency to adapted for library, recitation and dining-rooms, Lodge and John Reay for ordination. It may be proper to observe that they have passed through all the stages required by our Church you as holding the most unexceptional credenthrough all the stages required by our church you as notaing the most direct priority of the ministry. viz :--Quarterly Meeting, Theological Exami-natory, Probation and Full connexion and they But in the passage before us there is direct re-but in the passage before us there is direct reviz :---Quarterly Meeting, Theological Exami- tials for the office and work of the ministry. ed and extended by men of the apostolic suc in that Address might have been written for only danger being that it will be so good that it

The building is finished thoroughly and pointed lessons after which the Co-Delegate re-from his epistolatory writings how constantly he pressing its very cordial thanks to Rev. C. De growing fondness for gaiety and luxuries on the handsomely in chesnut, ash, pine and walnut, Wolfe, D.D., for his efficient discharge of the part of others is calculated to destroy the line of and is an ornamental strength of our Church. duties assigned him last year, as acting Theo- demarcation between the Church and the world, The Hall will not be formally opened for some logical Professor and Chaplain of the united and to bring religion into disrepute and con- weeks. The Preachers' Meeting, Social Union, Institutions, and begs to render to him on tempt." Another point of resemblance, though and Association will probably unite in arrange ing a reception when everything is ready.

THE EVANGELICAL ALLIANCE.

The great meeting of the Alliance in New "the growing tendency to return to a carnal religion, in which the pure Gospel is set aside York takes place on the 25th of September, and ed its action last year in reference to the ap- for bodily exercises, and for showy garaiture its sessions are to be continued to the 3rd of

The Alliance will meet daily in Dr. Crosby's the Theological Professorship, and with the ut-most confidence, commends him and the six young brethren who have been regularly ap-

The topics of discussion are the following Turning to the agencies which Methodiam 1st day : The State of Religion throughout the

2nd day : Christian Union. an army of local preachers, there being no less Srd day : Christianity and its Antagonists.

4th day: The Christian Life. 5th day : Protestantism and Romanis

6th day : Christianity and Civil Government 7th day : Christian Missions.

8th day : Christianity and Social Evils.

members is two to one, there being upwards of Over 2.000 delegates will be present by in vitation. Of these 300 are expected from Great Britain and Ireland. The expense of schools, of 86 in the number of teachers, and tricts exceeds 10,000, not a very large number the latter will be borne by the British Alliance, schools, of 86 in the number of teachers, and 1234 in the number of scholars), we resolve that increased attention is demanded for this very important department of our work. 2. That we view with deep concern, the too

may prosper in his haads, and that the young employs, it is highly satisfactory to find such world. men who may come forth from our Institutions ministers. A hopeful and healthful sign this, particularly in a young and growing colony. The proportion of Sunday scholars to Church

society here in the fatherland.

RESOLUTIONS OF CONFERENCE RESPECTING SABBATH SCHOOLS.

1. In view of the rapid growth of our Sabbath 50,000 scholars in the colonies-which is about

ference to his subsequent life, subsequent I me if I preach not the Gospel." on the part of some who name the name of mean to conversion, and all of us are aware 2. The Conference has much pleasure in ex-