# Provincial AECSICUAN,

# Published under the direction of the Wesleyan Methodist Conference of Eastern British America

Volume XIX. No. 44

CURES

tomach, Gen Canker, Live-p, Cramp or eint Painters

CURES.

e Burns ard welling of the ken Breasts,

or the cure of the human cover twenty dimont every t is used, the medical pro-

NT!

Efficacy

emedy

ABLE

ts have been

rms, in hur-

repeated in

pronounced tion. have been

Sore Mouth benefit. been cured

very case in

ertainty no

Il Blotches,

humor, and

HALIFAX, N. S., WEDNESDAY, OCTOBER 30, 1867.

# Beligions Miscellanp.

Darkly Gather." A SACRED SONG, - Composed and let

BY ARNOLD DOANE, Of the Royal Academy of Music. Come unto Me, when shadows darkly gather, When the sad heart is weary and distressed

Come unto Me, and I will give you rest. were taken-

Large are the mansions in thy Father's dwelling, Bright are the homes that sorrows never dim, Sweet are the harps in holy music swelling, Glad are the tones that raise the heavenly

There like an Eden, blossoming in gladness,

Come unto Me, all ye that droop in sadness, Come unto Me, and I will give you rest.

#### The Worm at the Heart. BY REV. THEODORE CUYLER.

In the island of Cuba they will show you some- WATCH !- Zion's Herald. times a piece of timber in a dwelling, or in the framework of a sugar-mill that looks sound and firm. But if a sudden pressure comes on that timber it will snap asunder, filling your eyes with a fine white powder. Why is this?

eats in stealthily to the centre, devours the fibre buried Saviour. He hath arisen, and is knockand turns a seemingly solid beam into a hollow ing at the door of my heart, and I open to him desertions from honest living, desertions from temperance and chastity, desertions from Christ, are usually the result of gradual corruption at the core. Sometimes the fall of a Christian professor is sudden. It attracts wide and melancho-

tickets to the theatre or the ball-room beware! bath dawn upon us.—Zion's Herald. He is nursing an insect in the soul that will eat away his piety. Here at Saratoga-where I write this paragraph-I sometimes hear of church members being found in strange places and in strange company. Then I say to myself -the all-seeing Eye must detect in these backsliding professors a worm at the core.

out. Love of the world was the busy borer in cerned, worthless.

godliness without its spirit." They still float own consciousness of such a life is hardly by the ensign of orthodoxy at the masthead, themselves recognized. With many the highest the billows tell the tale of the shipwreck.

Why do we write these painful truths? Do the Spirit, is ever striven after. we seek to bring Christianity into contempt, and To two important things a deep and fervent of Mysore. heart of your piety. The friend of this world is the enemy of Jesus. Not the love of sinners souls, but the love of sinners and sin the Christian souls, but the love of sinners are singling perfectly satisfied and found her long-lost to regain her composure. "My poor child," children.

The second thing to which a fervent religious fields, and amongst them Mysore, contradict this she said, "I am sorry the children disturbed to regain her composure. "My poor child," she said, "I am sorry the children disturbed to regain her composure. I said an incident occurred the other day souls, but the love of sinners' sins is the Chrislife is essential is the real and broader usefulstatement. A few years since we had only one
you this morning. I meant to have given orders which reminded me of this one: As lady pertian's danger. Beware of any intruder that ness of the church can give out Canarese Christian in Mysore, now more than hymn.

There like an Eden, blossoming in gladness,
Bloom the fair flow'rs the earth too rudely
Bloom the fair flow'rs the earth too rudely
Grme unto Me, all ye that droop in sadness,
Come unto Me, all ye that droop in sadness,

Come unto Me, all ye that droop in sadness,

Come unto Me, all ye that droop in sadness,
Come unto Me, all ye that droop in sadness,
Come unto Me, and I will give you rest.

Come unto Me, and I will give you rest.

Beware of any practice that kills your shuts out Christ—of any practice that kills y Beware of the worm at the core! Keep thy measured by the depth and fervency of its reli-

Sabbath Morning Musings.

It is Sabbath morning. How glad I am that I need not hasten so early with fearful, trembling steps to the door of the sepulchre to seek a

A Deeper Religious Life Needed.

He deserted under strong pressure from without, Christians now have to do, and which it would His Father says to him, 'Go down, Jesus, to de for want of the inward stamina of godliness to be well to reflect on frequently, is, whether the poor sinners in de world; and all de strugglin', Infidelity is not doing one-tenth part as much favourable to a deep religious experience. The mischief to the cause of Christ as the love of tendency, on the one hand, to lapse into the formiscriter to the cause of cause of cause of cause of cause of the corld and the spirit of self-indulgence. The malism of Rome, and, on the other, to extreme transported with the thought, and rocked her first year of her residence at Windsor, her momad haste to be rich eats out one brother's spir- looseness in matters of religious belief and prac-

inquire, "Why don't we see Mr. A any Nor is the intense activity of the times hymn.' I replied, well come in where the meerally to the church as in former times? What culated to promote depth in religious experience. strated but in vain. But at the first note on the her making this sacrifice—but said, in a tone of sends his daughters so often to the dance or the The disposition is prominent to make our relisenus his daughter and the core of the broopera?" There is a worm at the core of the brogion all consist in works. And while a religion
za; then crept into the hall; then appeared a mother, child; stay with her as long as she needs ther's religion. It is silently gnawing out the that is without works is of no benefit to manlove of Jesus that once dwelt there. The exter- kind, and not at all of the character that Jesus she heard the first strains of nal change of conduct is but the inevitable result instituted, it is nevertheless true that the reli-

When the sad heart is weary and distressed, Seeking for comfort from your Heaveniy Father, Seeking for comfort from your Heaveniy Father, bid! We only utter these sad words in warning is a well-known fact that, in the lives of many field of labour to such an extent, that the room gave way, and laying her hand on the deak be-When the ripe fruit fell richly to the ground, you are in danger. The worm has been hatch- sional periods of a higher enjoyment relieve hearers listening at the door.

# Beligious Intelligence.

the fall, but does not always detect the secret plunge beneath the purple flood, and rise so ious topics. I thought then that, if some of the Jesus? vice that had devoured the very more of the rest and left him the prey of overpowering tempman and left num the prey of overpowering temp-tation. When the mightiest orator of New Engtation. When the mightiest orator of New Engl. "Ask, and ye shall receive." Obeying, I will ly as they relate them to us, your columns need the very camp of heathendom. She is telling of the very camp of heathendom. She is telling of land, who in his early years had thundered for liberty on Plymouth Rock, became suddenly the defender of injustice in the Senate chamber, the good people of Massachusetts and of the nation of the said of the good people of massachusetts and of the nation about the nation and aghast at the shocking apostacy. Alas! mount, or down by the peaceful, quiet waters of an account of which was written, at my request, even the ancient and mighty superstitions of Instood agnast at the shocking apostacy. Alas:

joy. Only I would never lose sight of my guide, to send you, thinking it might prove as interest- dia are giving way. We have great cause for not unkindly, "who are you? I perceive that

ture. Wine and women, we fear, were the worm at the heart, that sapped the strength of the great man's principle; so that when political great man's principle great man's principle; so that when political g great man's principle; so that when political temptation smote him heavily he fell! Aposta- vine without serving them as David did Saul in his visible Church, and testifying to the world temptation smote him heavily he fell! Aposta- vine without serving them as David did Saul in his visible Church, and testifying to the world with his "ruse," and for the sake of his love at the cave in the wilderness—cut off his skirts! al conduct." This is but the final result. The eye of God had seen, for a long time, the secret gnawings of indulged sin, that were slowly de-Christ that strengtheneth me." How firmly faith meetin." She had on an old dress made of Lord; the room at present in use will become, came to me directly from one who witnessed the a house for her to deal with." youring the poor man's conscience.

In their heart the fatal worm was sensual ap
grasps the promise, and claims it as mine. But coarse bagging, which reached only to her knees. we hope, a native girls' school. The estimated have I not read all these commands, these pre- A dress was soon found for her; but as it need- cost of the proposed building is about Rs. 10,- sent in her carriage at a military review, the petits. It has slain its tens of thousands in the cloud promises many times? Yes, but not while ed some alteration, she sat on the plazza to wait. 000 (£1,000). church. Let every Christian professor who is table betampering with the wine-glass on his table betampering with the wine-glass on his table bewas the guest. From henceforward my prayer
ware! That thirst for stimulant may become
was the guest. From henceforward my prayer
you's a Christian?' 'I don't know Aunty,' was
to be rather familiar and coquettish with some ware! That thirst for stimulant may become the "worm that never dies." Let every Christian ball be, come and abide with me, O my Saviour, the reply. 'Some hours are so cold and dark, the number of those who would be willing to young officers of the escort. Her Majesty gave said, looking up earnestly, 'does you hang on are poor; as yet not many of the mighty or at her, but she wouldn't stay winked." At de world or let it go? I tell you chile, you must noble have been called into the Indian Church, length, in flirting her handkerchief over the side let it go.' It ain't worth hangin' to. I never We must, therefore, appeal to our friends in of the carriage, she dropped it—too evidently faith and experience. Faith is important in the the world could have been to her. 'Yes,' she the mighty, we ask you for your sympathy, her fair hand—but the awful voice of royalty believe, made, a good, as well as a very perma- Rev. J. Woodhouse, he was fully convinced of highest sense only as it works experience. It continued, 'de Lord is fightin' in de right side your assistance, and your prayers. was not enough that men believed on the Lord ob your heart; and de world and de devil in the Paul tells us of such a deserter in the circle of Jesus Christ. The renewing of the heart by the left side; and which will you let hab de vict'ry? Paul tells us of such a deserter in the circle of his associates. The poor man had once been a Holy Ghost a fruit of faith—was more impor- And about dem dark hours—don't mind 'em. his associates. The poor man had once been a tant than faith itself. The experience of the Press atraight on to Jesus, and he'll come to your for Jesus' sake. But by-and-by Paul sorrowfulfor Jesus' sake. Dut by-and-by radi softowide apostles in their teachings. Without experience he leaves behind will be full ob spangles!' Then ly writes: "Demas nath jorsaken me, naving loved this present world." The secret comes faith was, so far as practical results were conclasping her hands in an ecstasy of joy whose sincerity could not be doubted, she exclaimed in Demas's heart that eat out his loyalty to Christ. The important, practical question with which

The Mysore Mission.

The Rajah is now building two temples in the fifteen years ago. To speak more directly of our own, the United neighborhood, and just laid the foundation of Brethren Church, our success in saving men, in another in the city, and his Prime Minister has Another little anecdote which shows her simaddition to our growth, in the development of recently built and endowed in this place a magour Church strength, and in our real usefulness and prosperity, will depend largely upon the nificent temple to Shiva, and in connection wi this temple, has caused an immense car to be joyed the pleasure of a very informal interview manner of spiritual life that is fostered among made for carrying the god in procession. From with her, under rather peculiar circumstances. us. We are not prepared to say that the Church the carved work on this car some idea of the My friend, Mr. W ......, is a person of very aris deteriorating. In many respects it shows spirit and tendency of the religion of this people tistic tastes—a passionate picture lover. He evident proofs of improvement, and of increased may be gained; as they worship around it, they and turns a seemingly solid beam into a nonow so gladly. In the public flues, There is a fair exterior; within is so gladly. In the public flues for its mission. But we do know, and gaze upon such sights as are hitherto unexpression. But we do know, and gaze upon such sights as are hitherto unexpression. nothing but the fresult grawings of a worm. Now we have noticed that whenever a professor of the religion of Jesus falls into open neglect of duty, and a reckless inconsistency of living it ed. An earnest and general spirit of consecra- exceeding even the awful description given in at last. He was a brother of a London carpet mamma!—oh! my mamma!" As in the case of the religion of Jesus falls into open neglect of duty, and a reckless inconsistency of living it commonly comes from a worm at the heart! De
what gife can Loffer to show that here living heart of the second of the captives, it was the mother's voice which tion among our people, would, with the sectivity of the text. Thus do these poor heathen, encour-What gifts can I offer to show that have him manifested in our various church enterprises, aged in the basest vices of human nature by all sertions from the class and the prayer-meetings,
desertions from honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions from
honest living, desertions fr

city, multitudes of these strongholds of Sstan dicating the presence of the august family, floatmeet the beholder on every side; whilst men in ed defiantly over the roof. So he effected an Sometimes a public man—on whom the nation had reposed its confidence for years—gives him. "The blood of Jesus cleanseth from all I noticed in a late editorial that mention was no house of God appears in which they can hear turned loose in our streets; where do they come

they little knew now far the gigantic statesman so, steadfastly beholding, shall I grow to be like ing to some of your readers as it did to us.

| So, steadfastly beholding, shall I grow to be like ing to some of your readers as it did to us. | encouragement. Men and women are almost you are not one of the workmen." bad fallen under the dominion of his baser nahim. Then shall I do, all to the glory of God,
ture. Wine and women, we fear, were the worm

Signed on behalf of the Building Committee.

Chairman. Rev. JAMES H. CUMMINGS. Secretaries. Rev. Thos. G. SYKES, B.A.
Thos. E. Woodcock, Esq.

# General Miscellann.

Inside the Palace. BY GRACE GREENWOOD.

decided and clearly-marked experience of the wounded souls you finds on de way, bring 'em sant anecdotes of the Queen and her family, from How many American mothers would be equal too, is all gone. But, through circumstances with acceptance and success. ear the strain.

In these days of worldly conformity and self- early Christian ages is maintained. There is up to me.' Den dis lovin' Jesus comes down a lady who received them from her friend, the in these days of working out with the spirit of the present time that is unique of the mad haste to be rich eats out one protners spirituality. The suddenly acquired wealth, with its
attendant luxuries, kills another. His brethren

The suddenly acquired wealth, with a number of prisoners. including squaws

The suddenly acquired wealth, with a number of prisoners. including squaws

The suddenly acquired wealth, with its brethren and prisoners and p inquire, "Why don't we see Mr. A—— any longer at the prayer-meeting?" "why don't he prayer-me pray as he used to do? why don't he give as libpray as he used to do? why don't he give as libdronishness, or monkish idleness—very well calplace for you. Prince Albert and I will hear the children's lessons; so in any event let your Numbers went to the camp—many more than a nearly exhausted state. Then I was myself ject of severe suffering, wrought down to the

erten by secret sin or understood.

Says: "It is astonishing how long a rotten tree

Perhaps one of the greatest needs of the

Better so.' We gave her the dress, and told her rough mode of life enabled me steadily to re
when she was hungry or cold to come to us again. laid to sleep under the daisies in the old kirk
We gave her the dress, and told her rough mode of life enabled me steadily to re
when she was hungry or cold to come to us again. laid to sleep under the daisies in the old kirk
We gave her the dress, and told her rough mode of life enabled me steadily to re
when she was hungry or cold to come to us again. laid to sleep under the daisies in the old kirk
Namong the number who went hundreds of when she was hungry or cold to come to us again. church, at the present time, is to return to a 'No Missus,' she replied, with a delicacy one of-Sudden temptations often overthrow these Sudden temptations often overthrow these worm-eaten professors; and then out." At the navy yard in Brooklyn there them out." At the navy yard in Brooklyn there them out." At the navy yard in Brooklyn there beyond the threshold of the true spiritual life. had walked away a rew steps, sne returned and not occur for the greenous, womanly sympathy of long at time had elapsed it was certain she could his lifeless person—for his fine form and his said, 'About dem dark hours; don't let 'em the Queen, who came every day to her school-long floated a stately receiving ship that was long floated a stately receiving ship that was long floated a stately receiving ship that was never sent to see. She looked stout and gallant, and the starry flag streamed brightly from her preak. But she was dry rotted to the keel, and peak. But she was dry rotted to the keel, and could not have lived an hour in a tempest.

In nearly every church there are members whose hearts become dry-rotted with the love of the world. They still preserve the "form of the day a distance—the and one the test three days of his liftle control the world that she still had a message for the world the captives ranged in a line to the whelmed as never before by the utter loneliness of the day he died. On the captives ranged in a line to the whelmed as never before by the utter loneliness of the day he died. On the captive ranged in a line to the whelmed as never before by the utter loneliness of the day he died. On the world

year ago-or could give with her one tear, one least, she saw nothing in the group that bore claimed: "O God! it is enough! Stricken, We take from the Watchman the following thought to that grave under the Scottish daisies. the slightest resemblance to her baby boy and smitten, and efflicted, the wandering child of They often lie moored at the wharf of formalism. and most satisfactory experience ever attained is letter, dated, Wesleyan Mission House, Mysore, "Come unto Me, when Shadows But if they venture out where a gale of temptain the first hours of their conversion. After 26th of July, 1867:—The subject of Missions children took with their father and mother, in the first hours of their conversion. After 26th of July, 1867:—The subject of Missions children took with their father and mother, in the first hours of their conversion. After 26th of July, 1867:—The subject of Missions children took with their father and mother, in the first hours of their conversion. After 26th of July, 1867:—The subject of Missions children took with their father and mother, in the first hours of their conversion. After 26th of July, 1867:—The subject of Missions children took with their father and mother, in the first hours of their conversion. tion strikes them, the rotten timbers crash up in that nothing more is sought. No increase of among the heathen finds a responsive chord in the pleasant crimson parlor looking out on the into the eyes of each, who only returned her me; and though I cannot now see Thee in all to Music the hurricane, and the broken spars floating on spiritual consciousness, no more perfect union every benevolent heart; conscious of this, we terrace at Windsor, her pupils came to the look with a stony gaze, yet anxious one—they, nature, as once I might have done, yet I do and with God, and fellowship with the Son and with bring before you with the less reluctance our school-room, for a brief religious exercise.— too, hoping to see something in her that would will hear Thee in the silence of my heart." present position and prospects in the royal city | This morning, the voice of the governess trem- tell them she was their mother. She looked | They came to remove me, but I said: "Oh bled in reading the scriptures for the day; some long and steady at them, as her heart began to no! not yet—not until here audibly, in your lead the impenitent to believe that all church religious life is essential. The first of these is The Great Head of the Church has been gra. words of divine tenderness were too much for sink and grow heavy in her bosom.

to the followers of Jesus. My brother in Christ Christians, there is but little real religious enat present in use for preaching to the natives is Ye who have mourn'd when the spring flowers let us warn you against the first indulgence of joyment. Many walk in darkness, or at best by far too small, and it is by no means unusual mother! The mother is mother in the spring flowers and the weary are mother in the spring flowers. The mother is mother in the spring flowers and it is by no means unusual mother in the spring flowers. secret sin. As soon as you begin to love a sin, but in twilight, most of their days. Only occato find it inconveniently crowded, and attentive mother, to tell her how sadly their governess to her children as a lullably. Scarce a line had When the lov'd slept, in brighter homes to waken, ed, and he has commenced his fatal work. As what would otherwise be a very unsatisfactory The number of Christ's followers amongst the When their pale brows with spirit wreaths soon too as you begin to neglect your duty—to and even painful life. Now, the real pleasures Heathen in Mysore city has, during the last four claiming, "Oh poor girl! it is the anniversary and girl—rushed from the line, exclaiming forsake the closet or the place of prayer, or your of a Christian life might, to all such, be indefiyears, increased fourfold. We occasionally meet of her mether's death," hurried to the school"Mamma—mamma!" The mother went home Bible, the inward dry-rot has struck the very nitely increased by seeking a more thorough in- with the remark that the result of modern Mis- room, where she found Miss --- struggling perfectly satisfied she had found her long-lost

Whilst then in this populous and important thus enter the royal precincts, while the flag in nature.—Mobile Register and Advertiser.

occurrence. One day, when the Queen was pre-Princess Royal, then rather a wilful girl of thirstayed them. "Stop, gentlemen!" exclaimed the Queen-" leave it just where it lies." Now

for it. The royal footman let down the steps wrecked, once in the Mediterranean, and once for the little, royal lady, who proceeded to lift on the Atlantic—losing all, and escaping a thoufrom the dust the pretty piece of cambric and send deaths by exposure and starvation. But was employed as a prayer leader and exhorten from the dust the pretty piece of cambric and lace. She blushed a good deal, though she none of these events were remembered by me and in these efforts to do good, God blessed him tossed her head saucily, and she was doubtless in such spirit and to such as, it would appear, with a measure of fruit. Not long after this he angry enough, but the mortifying lesson may have nipped in the bud her first impulse towards When I was in England I heard several plea- coquetry. It was hard, but it was wholesome.

The Human Voice. of an inward decrension from nonness. Some times an orthodoxy of profession is maintained times an orthodoxy of profession is maintained where the instrument, and bett her stiff mind be at rest in regard to your pupils."

The governess went, and bett her stiff mind be at rest in regard to your pupils."

The governess went, and but little of those deeper and where the instrument, and bett her stiff mind be at rest in regard to your pupils."

The governess went, and had several weeks of the times may be actively as nearly exhausted state. Then I was myself feebleness of a child. He however felt, that there were children—and, of course, many respectively well as the came to the instrument, and bett her with heavy hearts at height many mind be at rest in regard to your pupils."

The governess went, and had several weeks of the times may be actively as a nearly exhausted state. Then I was myself feebleness of a child. He however felt, that there were children—and, of course, many respectively well as the came to the instrument, and beat rest in regard to your pupils."

The governess went, and had several weeks of the times may be actively as a nearly exhausted state. Then I was myself feebleness of a child. He however felt, that there were children—and, of course, many respectively.

The governess went, and had several weeks of the times may be actively as a nearly exhausted state. Then I was myself feebleness of a child. He however felt, that there were children—and, of course, many respectively.

heart with all diligence, for out of it are the issues of life. Keep yourself in the love of Jesus as the holy master-passion of the soul. Watch unto prayer. And again I say unto you all—

measured by the depth and fervency of its relimination of the days, but in heavenly blessing may soon fall upon us richly, and that an abundant harvest of precious souls work of leading men to Christ would be vastly unto prayer. And again I say unto you all—

measured by the depth and fervency of its reliminated showers of heavenly blessing may soon fall upon us richly, and that an abundant harvest of precious souls work of leading men to Christ would be vastly unto prayer. And again I say unto you all—

The Rajah is now building two temples in the love of Jesus and want to return in a few days, but in humbly expecting that the promised showers of heavenly blessing may soon fall upon us richly, and that an abundant harvest of precious souls work of leading men to Christ would be vastly and that an abundant harvest of precious souls work of leading men to Christ would be vastly and that an abundant harvest of precious souls work of leading men to Christ would be vastly and that an abundant harvest of precious souls work of leading men to Christ would be vastly and that an abundant harvest of precious souls work of leading men to Christ would be vastly and the mother's hair, marked with the date of that this all were disappointed. Each day she grew mother's death. What wonder that the orphan was a locket for the mother's hair, marked with the date of that this all were disappointed. Each day she grew mother's death. What wonder that the orphan was a locket for the mother's hair, marked with the date of that this all were disappointed. Each day she grew mother's death. What wonder that the orphan was a locket for the mother's hair, marked with the date of that this all were disappointed. Each day she grew mother's death. What wonder that the orphan was a locket for the mother's hair, marked with the date of the mother's hair, ma all taking breakfast, including the little girl .-Upon the appearance of the mother in the upon the little girl. She looked at her mother,

my friend to put on a workman's blouse and ed all that is of divine origin in poor human

### Long Dresses.

darkness are calling aloud for light; whilst many grawing away the conscience for months or for gnawing away the conscience for months or for idols, but believe their whole system to be a de-Sometimes a public man—on whom the nasit at his feet this blessed Sabbath, and learn of Sometimes a public man—on whom the nasit at his feet the blessed Sabbath, and learn of Sometimes a public man—on whom the nasit at his feet the workman confound the make-believe women we have tion had reposed its conndence for years—gives way and falls with a crash. The public eye sees way and falls with a crash. The public eye sees sin;" then just now, I lay all upon the altar. I made of the need there was for articles on religion. I trust. and followed by two or three of her younger Why there isn't a beast or a bird that would the fall, but does not always detect the secret plunge beneath the purple mood, and rise so lous topics. I thought then that, if some of the vice that had devoured the very firbre of the pure in heart that I see God with the eye of old Christian freedman and women by whom we will be the supposed the control of Christ, and the control of the purple mood, and rise so lous topics. I thought then that yould will be simplicity. She say that the secret plunge beneath the purple mood, and rise so lous topics. I thought then that yould will be simplicity. She say that the secret plunge beneath the purple mood, and rise so lous topics. I thought then that yould be simplicity. She say that the secret plunge beneath the purple mood, and rise so lous topics. I thought then that yould be simplicity. She say that the secret plunge is that the secret plunge beneath the purple mood, and rise so lous topics. I thought then that you had been suppled to the secret plunge beneath the purple mood, and rise so lous topics. I thought then that you had been suppled to the secret plunge beneath the purple mood, and rise so lous topics. I thought then that you had been suppled to the purple mood, and rise so lous topics. I thought then that you had been suppled to the purple mood, and rise so lous topics. I thought then that you had been suppled to the purple mood, and rise so lous topics. I thought then that you had been suppled to the purple mood that you had been suppled to the purple mood that you had been suppled to the purple mood that you had been suppled to the purple mood that you had been suppled to the purple mood that you had been suppled to the purple mood that you had been suppled to the purple mood that you had been suppled to the purple mood that you had been suppled to the purple mood that you had been suppled to the purple mood that you had been suppled to the purple mood that you had been suppled to the purple mood that you had been suppled to the purple mood that you had been suppled to the purple mood that you had b creatures do their dresses. Because a queen or " Pray can you tell me when the new carpet will maid of all work or factory girl thinks she must make herself a nuisance by trailing through the streets, picking up and carrying about with her

-bah! that's what I call getting vulgarity into your bones and marrow. Show over dirt is the attribute of vulgar people. If a man can walk behind one of these women, as she rakes up as temptation smote him heavily he tell 1 Apostaties in the pulpit have the same origin—a worm
at the heart. We open the journals and read
to more than heavily he tell 1 Apostaties in the pulpit have the same origin—a worm
at the heart. We open the journals and read
to more the sake of his love at the cave in the wilderness—cut off his skirts!

THE REV JOSEPH SUTCLIFFE was departed by their life and conversation, that to them old this life at Weslford, Nerepis, in the Greenwich things have passed away, and all things become the pulpit have the same origin—a worm
at the heart. We open the journals and read
to more the sake of his love at the cave in the wilderness—cut off his skirts!

Don't tell me that a true lady ever sacrifices the things have passed away, and all things become duty of keeping all about her sweet and clean,

The new had exchanged the word of any or the sake of his love of all your dress that you were a gentlethings have passed away, and all things become duty of keeping all about her sweet and clean,

The new had exchanged the word of any or the sake of his skirts!

The Rev Joseph Surcliffe who departed the wilderness—cut off his skirts!

Don't tell me that a true lady ever sacrifices the things have passed away, and all things become duty of keeping all about her sweet and clean,

The new had exchanged the word of any or the sake of his life at Weslford, Nerepis, in the Greenwich this life at Weslford, Nerepis, in the cave in the wilderness—cut off his skirts!

The new sheet and clean, or the sake of his skirts!

The new sheet and clean, or the sake of his skirts!

The new sheet and clean, or the sake of his skirts!

The new sheet and clean, or the sake of his skirts!

The new sheet and clean, or the sake of his skirts!

The new sheet and clean, or at the heart. We open the journals and read that the Rev. Mr. A \_\_\_\_\_\_, or that Dr. B \_\_\_\_\_\_ to the wish of making a vulgar show. I don't lead to the wish of making a vulgar show to the wish of making a vulgar sh that the Rev. Mr. A \_\_\_\_\_\_, or that Dr. B \_\_\_\_\_\_ when he tells us just what to do, just how to do had been disciplined and disgraced for "immor- in and a but lore I come out. What I wants is some old clothes to go to meetin' in.' My days hundred and fifty boys and girls are being taught, Pray look at the pictures as long as you will. believe it of a lady. There are some things to the wish of making a vulgar show. I don't Carnshaw, in the West Riding of Yorkshire, when he tells us just what to do, just how to do some old clothes to go to meetin' in.' My days had been disciplined and disgraced for "immoral conduct." This is but the final result. The

# The Uses of Adversity.

Physicianary Journal was relatedaby a patient, wrought upon by the Spirit of God, while his whom he found blind, in poverty, and dependwhich were very great :

the Queen—" leave it just where it lies." Now for my supposed crime; then, it is true, I was the forgiveness of sins, according to the riches pick up your handkerchief." There was no help careless of my fate. Twice have I been ship- of his grace." Providence designed them.

things brought me to my senses. My dear wife things brought me to my senses. My dear wife do "all with a single eye to the glory of God." was then taken ill, and lay so for four months,

In April last he took a severe cold riding on A correspondent relates the following stories: often near to death's door. During this time horseback, to attend an appointment, at a dis was sent throughout the country, inviting those coming "Fourth of July," I went abroad a little medical attendants and others entertained fears who had lost obildren to come to the camp and while to relieve my mind, and to enjoy, as much that he would not recover; and he himself was identify. if possible, their children, as none of as my circumstances permitted, the glory of our heard to say, "My work is done, I have preachthem could give any account who their parents great Liberty day; and it was in that walk the were, or where they were taken from, so young accident took place by which the sight of both where they when taken captive by the Indians. my eyes was destroyed. I was carried home, in times an orthodoxy of profession is maintained times an orthodoxy of profession is maintained times an orthodoxy of profession is maintained to the interior soul is terribly worm
even when the interior soul is terribly worm
higher experiences of a true religious life be she said, 'No Missus,' let be on the floor, I feels sweet, and had several weeks of turned with heavy hearts at being unable to she said, 'No Missus,' let be on the floor, I feels sweet, mournful communion with her dying mo
that had been, in fact, improved by my former the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart, and his portion for
the strength of his heart failed, God was

the strength of his he

### Ghitnary.

A Requiem ON THE DEATH OF JOHN S. THOMPSON, ESQ.

By his friend and former Pupil, MARY E. HERBERT. I stood, to-day, beside the dead,

The form from which the soul had fled; With tears that would not be suppress'd. I mourned thy entrance into rest : Ah, selfish grief, earth's galling chain, I would not have thee wear again ; Thought's lofty impress on thy face, Disease or death might not erase,-But every line of carking care. Seemed to have fled forever there Why should I mourn, since thou art blest, Hast sweetly entered into rest!

I weep, as memory calls to mind, The earnest teacher, faithful, kind; Knowledge, with thee no empty name, With winning speech thou didst proclaim Its labyrinthine maze make clear, And onward urge with words of cheer Thine, too, the pure, etherial fire, That well might kindred souls inspire,-The Poet's song, the Painter's art, Touched chords, responsive, in thy heart,-And oft, delighted, have I heard Some glowing strain thy spirit stirred. By thee, breathed forth, in tones so clear, It seemed an added charm to wear.

Active thy life; no laggard's part Was thine, for Duty nerved thy heart; Eager and zealous to fulfil, Through care and toil thy Master's will; Ready by every kindly deed, In friendship, precious word, how true How strong the bond thy spirit knew ! Faithful and firm, no fortune's change And they who prized that friendship well, Alone its priceless worth may tell

But thou hast passed away; no more Shell we hold converse as of vore -And they who loved thee, with their tears Shall keep thy memory green for years; Yet still rejoice to know that thou Shalt never more in sorrow bow; Oh, happy spirit, truly blest. We joy that thou hast gained thy rest! -Dartmouth, Oct. 24th.

THE REV. JOSEPH SUTCLIFFE.

gham Sutcliffe, Cotton manufacturer, Cawling. trained up by his parents in the nurture and admonition of the Lord, he became impressed with the importance of divine things in early life. The following sad story from Dr. Smith's At the family altar, his heart was frequently dear father was fervently pleading with God for the "worm that never dies." Let every Unristian too who is spending his Lord's money for
tian too who is spending his Lord's money for to God, he has heard and answered his prayers, "In my travels, long ago, it was once my lot in the conversion of almost all of them to him-A Deeper Religious Life Needed.

Religious life embraces the twofold idea of her, in her rags and poverty, and wondered what help of the Lord, to the help of the Lord against heroes sprang from their saddles to return it to him the conversion of almost all of them to him amount and the conversion of almost all of them to him and accidentally. Instantly two or three young heroes sprang from their saddles to return it to him amount and the conversion of almost all of them to him amount and the conversion of almost all of them to him amount and the conversion of almost all of them to him amount and the conversion of almost all of them to him amount and the conversion of almost all of them to him and accidentally. Instantly two or three young heroes sprang from their saddles to return it to him amount and the conversion of almost all of them to him amount and the conversion of almost all of them to him amount and the conversion of almost all of them to him amount and the conversion of all among Mexican robbers, who attripped self. God forbid that one shall be found missing the conversion of all among Mexican robbers, who attripped self. God forbid that one shall be found missing the conversion of all among Mexican robbers, who attripped self. God forbid that one shall be found missing the conversion of all among Mexican robbers, who attripped self. God forbid that one shall be found missing the conversion of all among Mexican robbers, who attripped self. God forbid that one shall be found missing the conversion of all among Mexican robbers, who attripped self. God forbid that one shall be found missing the conversion of all among Mexican robbers, who attripped self. God forbid that one shall be found missing the conversion of all among Mexican robbers, who attributed the conversion of all among Mexican robbers, who attributed the conversion of all among Mexican robbers, who attributed the conversion of all among Mexican robbers, who attributed the conversion of all among Mexican robbers, who attributed the conversi ment, impression on my mind. Once I was the necessity of the change of heart, and soon detained as a spy, and came near being hung obtained redemption through the blood of Christ,

> He became a teacher in the Sabbath School was proposed and accepted as a Local Preacher, "I was worth one hundred thousand dollars, and for a number of years, in various parts of Doctor, when you first saw me; and now that, Yorkshire and Lancashire he preached Christ

For the last ten years, he has laboured in this horses, carriages, and all, have been swept from Conference, and on the various Circuits to which me as by a whirlwind. Yet none of these he has been appointed, he has endeavoured to