Brevities.

afterwards emigrating thither also. Mr. Tuttle was a man of amiable dispositions, and upright character-a Weslevan in his religious predilictions: though not a professor of experimental piety. The venerable Rev. William Bennett is remembered to have visited, and prayed with him in his former name was Grahame, was of Scotch of the British and Foreign Bible society. New England. They have both long since Society, was held in Exeter Hall, London. Pubturns;" and now all their children are with crowded, and that the platform was occupied by the Province labouring under the distressing ma- Universalism, for while that allows a them-awaiting together in the unbroken Ministers and Gentlemen of the various evangel- lady of insanity. Christian principle, and sym-sinner to suffer future punishment silence of the grave,

" The Archangel's voice

awaken them to the resurrection-state. William-the eldest, and the last surviving member of the family-was born in the County of Monis-State of New Jersey, on the 26th of June A. D. 1766. He was converted to God and united with the Wesleyan Church, as nearly as can be remem- day by an appropriate address. The Rev. Mr. bered, in 1793; but the circumstances that | Collinson read an abstract from the Report. The led to, and accompanied so auspicious an Meeting was then addressed successively by the I must still add something supplementary to event, received no passing record on the Bishop of Winchester, the Rev. J. A. James, the inv former statement respecting the revival of the annals of time, they are, however, without Duke of Argyle, the Rev. Dr. Duff, the Earl of work of God in this city. On last Sabbath, doubt, written in the annals of eternity. Carlisle, Mr. Josiah Forster, the Rev. Hugh April 3rd, I baptized three adults, and received Christian Advocate. About a year after he had professed Stowell, the Rev. Wm. Arthur, the Rev. Wm. twenty-eight persons on trial for membership, to Elizabeth Peers, who is now his sor- Lord Charles Russell, and the Rev. Mr. Brown. such relation in the presence of a very large con- of its greatest recommendations. rowing widow. Immediately upon becom- In the course of the Meeting, subscriptions gregation. One of these was powerfully con- What does it possess? Peace to all ing the head of a household, he, like approaching ten thousand pounds were an vinced of sin at the first public reception, and has mankind—it teaches us those arts the Patriarchs of olden times, erected a nounced. family Altar and called upon the name of the Lord—the everlasting God; which duty was performed with conscientious fidelduty was performed with conscientious fidelity, for the term of 58 years. Thus did he ever recognize God as presiding over the interests of that circle, of which he was the ry, the enemy of the Bible, is stirring up its gideputed head, and daily did he make congantic power, to arrest within its domin ons, the
surrounded the table of the Lord—many of them
nothing but the purest spirit of delight: fession of individual, and family sins—im- progress of Revealed Truth, and to crush the e of course for the first time—and all of us, I be- in short, it is a system perfectly calploring pardon, and grace to help in time of who prefer the Word of Gol to the dogmas of a lieve, felt that it was good to be there. Our Sal- culated to benefit the heart, improve need, and thankfully acknowledging the fallible tyrannical hierarchy. The fact stated in bath-school presents a new feature every succeednumerous undeserved blessings received.— reference to the operations of the Society will ing Sabbath. A spirit of increasing desire for ing. To fallen, accountable creatures, how rational—how necessary the duty. Equally all parts of the world, and inspire them with ardent of all ages up to fifty in attendance, and our Biregular was he, in all the other duties of zeal and indomitable perseverance, in spreading ble classes alone, number about 100 in attendreligion. In the various relations of life, he abroad the Word of the living God, which is able was consistent as a christian, and set an example worthy of imitation. Naturally mild, and amiable in his disposition, he nevertheless profitted by such lessons of inspired wisdom as these:-" Be kindly affectioned one to another with brotherly love; in honour preferring one another."—never before appeared in type. The combined Gentle unto all men." "Blameless and Societies of England and of the Continent have

These lessons he had not only learned: at all times what is every where held out in until the period when they were worked upon ing faith, in the provisions of the covenant more of mind, of thought, of capacity, than the side of the river St. John, about sixteen miles persuaded that he would keep that which he there should have been devised means by which had committed to his trust," and "perfect five-and-twenty nations may have free access to that which was lacking concerning him." And this doubtless was realized: for though his end was marked by no unusual emotion, or extacy; yet he died in great peace trustone merits of his adorable Redeemer. He had attained to the 86th Year

"Land of pure delight

His funeral was attended, and a sermon sound, too, a note of doom to infidelity and was preached on the occasion of his death, Popery." the Rev. Richard Smith, Superintendent G. W. T. of the Wallace Circuit.

MRS. LYDIA WALKER, OF MILL TOWN, ST.

STEPHEN, N. B. The subject of this notice was a native of Newport, Nova Scotia, and removed to New cipated. Brunswick many years ago; and settled in this place, where both she and her husband were very much respected. She was an unassuming woman; "one of a meek and quiet spirit," distinguished for "a chaste conversation couple! with fear." In these and made it unto her "the ingrafted word."

and "the power of God unto her salvation." Mrs. Walker experienced religion about 18 years ago, and during a great revival, with Circuit. A frail constitution, and "many gious privileges; but she was a woman of sore bereavements, though not "joyous, but Heavenly Father purged her, that she might " bring forth more fruit."

In her last illness our departed sister found Jesus to be unspeakable precious to her soul; and to a christian friend who said, " you are now passing through the valley," she replied "O yes-yes-but Jesus is with me"; and when the same person, just as the silver cord was loosening, said-

Almost en led is the glorious strife,

She bowed her head; and in a short time 58th year of her age, went, by

"Angel guards attended." into the presence of Him who has said. "To him that overcometh will I grant to sit prayers, which is appropriate and befitting, it is were agreeably surprised on finding present renounced the errors at the Church with me on my throne, even as I also over- not for us to decide; but we throw out these hints Brother Salter, who had come to sympathize of Rome. came, and am sit down with my Father on with the hope, that whatever may have been with us, as well as to render us his sid. Thomas was preached on Sunday the 29th inst. to led to display the 29th inst. to

R. COONEY. Mill Town, March 29, 1853.

A GOOD NAME. - Always be more solicitous to preserve your innocence than concerned to prove it. It will never do to seek a good name as a primary object. Like trying to be graceful, the effort to be popular will make you contemptible. Take care of your Let not your good be evil spoken of, and and more consistently, "to make known our refollow the highest examples in mild and quests to God by prayer and supplication, with

THURSDAY, APRIL 14, 1853.

Jubilee Meeting

On Tuesday, the 15th March, a Public Meetical denominations. Among these was the vener pathy for this class of sufferers, alike dictate the without telling how long he must sufable Dr. Steinkopff, one of the only two surviving members of the original Committee. The to break their long death-slumbers, and Rajah of Coorg attracted much attention.

reading the 61st chapter of Isaiah. The Chairman introduced the business of the became united in marriage Charles, the Rev. Dr. Cumming, Mr. W. Jones, who came forward and professed their desire for

The Jubilee Meeting of the British and Fo- ceived on trial will be now about two hundred ed; which will contribute to our preto make men wise unto salvation.

From the address of the Right Hon. Chairman. we learn that the Scriptures have been rendered into 148 languages or dialects; all these have been reduced to printing, and of the number 121 had never before appeared in type. The combined oirculated not less than 43,000,000 copies of the holy Scriptures, in whole or in part; and the rebut he exemplified them in his daily walk, and cords of inspired truth have, it is believed, within conversation. Thus adorned with mildness the present century, been rendered accessible to of temper, and Christian graces, he was not about 600,000,000 of the human race. Of the only a consistent member of the Church of languages so reduced to printing, five-and-twenty Christ, but secured the respect, and esteem existed previously only in an oral form; they had of all who know him. Yet he did not enjoy no alphabet, and were not reduced to writing the Bible, as the Christian's privelege, name- by the intellect and the powers of your agents. ly, the " perfect love of God that casteth out Let this fact be treasured up by those who are r"-the entire sanctification of his nature. talking so much about the march of intellect; This was owing to a sense of his utter un- let them say whether within the whole range of worthiness, and the want of an appropritate- intellectual power there is anything which shows of grace. Still however he had strong confidence in God, as his Saviour; and "was have been reduced to writing, and that thus

the unspeakable riches of the Word of God The Watchman, in its notice of this meeting, savs:-

"The year has begun well, and the impuls from the centre has been vigorously given. I of his age. "Mark the perfect man and of the Jubilee Services in every town, and in every Protestant congregation of n. May his aged partner, and all his surviv. Kingdom during the twelve months that are to ing children, meet him on the other side of come; the number of sermons in evangelical cy; the number of public meetings in every Province where Churchman and Nonconformis recognize each other, and together with the will approach each other and become united. countless multitude of the Redeemed, cast not only for one object, but in one spirit. It their crowns before the Throne, and sing ought to be a year of religious revival for all the unto Him that loved them, and washed Churches. The trumpets which proclaim the them from their sins in His own blood-to Jubilee summon all the soldiers of the cross to Him be glory and dominion for ever. Amen. collect under their several banners; and they

> We have been much gratified at observing that the friends of the Bible in British North America, have, so far, manifested a spirit worth of their transatlantic Protestant fathers and brethren, in connection with the "Jubilee" from which the most pleasing results may be anti-

The Season. The Spring so far has been exceedingly favourable for the Agricultural interests of the country. The God of the seasons has been amiable traits she bore some resemblance to placing us under renewed obligations to his frathe eminent saint whose name she bore, and ternal care, and we should not fail to acknow-whose earnest address gave evidence that he yet don a few days ago, in connection "as the Lord opened" the heart of the hos- ledge his goodness with becoming gratitude.pitable sister of THYATIRA, to hear and em- If no untoward circumstances are permitted to brace the gospel preached by Paul, so did occur, to retard the operations of the field, we the in this case, bless the preaching of the anticipate, in this department of our home in-Wesleyan Mis-ionaries to S s'er Walker, dustry, almost unprecedented prosperity the present year. As so much depends on the successful pursuits of the farm, towards the real advancement of our country's weal, we are not surwhich the Head of the Church favoured this seed-time and harvest; nor at the gratification infirmities" debarred her from many reli. experienced, when the prospects of having a favourable period for the one, and a rewardable prayer and strong faith; and these en- abundance for the other, are bright and cheering. abled her to hold fast the rejoicing of her The depression of our Agricultural interests durhope firm to the end." Her bodily afflic- ing the few years past, has prepared us as a peotions were often very severe, and these, with ple, to appreciate a fruitful season, which, it realized, will fill our barns with plenty, our habigrievous," became the means, by which, her rations with joy and gladness, and, we trust, our hearts with grateful feeling toward the Giver of all g od Christian citizens have here an im portant duty to discharge. They should not ac as if they thought Divine Providence were ex

cluded from providing for the necessary supply of the constantly recurring wants of man and beast, and therefore restrain prayer before God; but, acting on the enlightened principles of their revealed faith, they should recognize God in his character of Benefactor, and plead with him for that suitable and timely arrangeafter, on Thursday, March 17, and in the ment of sun-shine and rain, necessary to result in the ripening maturity of the products of the field Whether this subject receives from christian persons that definite reference in their daily

was preached on Sunday the 29th inst., to led to discharge an incumbent duty for the fua large and attentive congregation assem- ture. "Elias was a man subject to like passions A short account of the operations of the Wes- munion, and were ordained priests a as we are, and he prayed earnestly that it might leyan missionary society was given by the resifew days ago by the Rev. Dr. Honot rain: and it rained not on the earth by the dent minister, after which Messrs. Lockey, Salter garth, at Usha College. space of three years and six months"—a judg- and R. Tweedy delivered effective addresses. ment from God on the people for their sins. The most interesting feature connected with this her daughter, Miss Peel, had seceded "And he prayed again, and the heavens gave meeting, was the mission-boxes of three youths, from the Church of England and rain, and the earth brought forth her fruit"—a which contained the noble sum of £2 1s. 3d., and joined the Church of Rope, is stated blessing vouchsafed on their returning obedience, we hope that the blessing of God may rest upon on authority to be "alegether unand thus showing, that, even in temporal matters, those children, and that they may be long spared true." " the effectual fervent prayer of a righteous man to labour in this good cause. I think our missionavaileth much." May the lessons of the past, ary receipts, at the least, will be twenty-five per spirit and conduct, and your reputation will though some of them have been painful, teach us cent over those of last year. During the year take care of itself. The utmost that you our absolute dependance on an overruling Proare called to do as the guardian of your repvidence for all of temporal good we enjoy, and all tions of the divine regard. To God be all the utation, is to remove injurious aspersions. we hope to possess, and excite us more earnestly praise.

Asylum for the Insane.

Fredericton Correspondence.

first rate and unexceptionable.

from the city.

Fredericton, N. B., April 7, 1853.

Long Reach Correspondence.

very serious and interesting address, which could

not tail to awaken in the minds of the audience

eelings of deep sympathy for their perishing

tellow men. There were several other addresses

istened with deep attention.

ngs ever held in that place.

interest in the object of the meeting.

Yours, &c., Wm. Tweeds,

Long Reach, N. B., March 20, 1858.

CHARLES CHURCHILL.

There is a prospect of the erection, ere long, of THE "No IMMORTALITY" Docsiderable as it is, we doubt not, will be supple- to impress the public mind with the still in operation sands of our population, if the grant be not suffi-4 passed the bourne whence no traveller re- lished accounts state that the large hall was the large number of persons in various parts of This doctrine has the advantage of

propriety of placing within their reach those fer before he has paid " the last farmeans, which, in the case of many others, have thing," this, winds up the drama in either effectually cured, or greatly mitigated the short order, and if a man is not ready The Chair was taken at 12 o'clock, by the Right Hon. the Earl of Shaftesbury; and the Meeting was opened by the Rev. Mr. Mellor, and vigorous steps having been taken, in behalf of the accomplishment of any object, of which the stripment have no long desirable. be blotted out of existence, so that if this City. the attainment has been so long deemed desirable. unhappy; for of course when he is annihilated he wont know any might have been. What a fruitless on the mount is, in the new light that comes from-somewhere !- Holston

> BEAUTY OF A RELIGIOUS LIFE .since obtained mercy. The total of those thus re-

live eternally in heaven or hell. Its dance upon them. The total number present last Sabbath for instruction, was 307 I greatly ques-charge; and its salvation may depend, tion if the whole mission-field presents in a under God, on my teaching, examsmall population of not more than 5,000 so in- ple, and prayers. But am I mysell teresting and prosperous a school as ours, and the reconciled to God through Jesus materiel for conducting it in every department is Christ? Is my life such as this child. when it grows older, may safely imitate? Lord, help me to be indeed a Christian parent.

PERSONAL PIETY is the motive power of the Church-it is the one perfect machinery for doing good will Judging from the promptness with which you fail. Just as soon as we begin to pray ttend to all matters connected with the work of with redoubled frequency and fervor God, that you take a deep interest in the cause have we added a hundred per cent f missions, I transmit to you a short account of to our spiritual strength. Just a aissionary services recently held on this Circuit. On Monday, 21st inst., being the day appointed dred per cent. to our moral power. fulness and godliness, we add a hun for the first meeting, we met in a Temperance to our saving influence upon others.

Hall situated on a beautiful point on the eastern DIVINE LOVE -Godly sorrow, like weeping Mary, seeks Christ; saving This Hall, when completed, will afford a very holds Christ; heavenly loce, like the faith, like wrestling Jacob, finds and nmodious place for religious worship, as well affectionate spouse, dwells with Christ s reflect much credit on the Sons of Temperance, it is an eternal grace, always lodging especially on O. Purdy, Esq., who is one of the in the bosom of Christ. Lord, thou principal agents in its erection.

art the desire of my soul: O that I
The congregation on this occasion was respectcould seek thee, find and love thee, ably large, and in the absence of my Superinten- that I may forever enjoy thee.

tent, the Rev'd. Mr. CARDY, we were favoured with the presence of our much respected chair-

Religious Items.

lelivered on the occasion, to which the audience ... The war against the Bible at Rome becomes more violent. A pious Eng On Tuesday evening, professing to have some lishman, obliged to quit Rome A the apostolic spirit, if not in the apostolic line, account of his faith, was deprived we followed the Apostle's example, and met in a everything which the Pope dislikes. arge upper room in the house of W. B. McKeel, including his English Bible. He re Esq., where we are accustomed to hold religious monstrated against this, saying as his hairman with singing and prayer, when Isaac Haviland, Esq., being called to the chair, brought before the meeting the business of the avoiding the holy father has resolved to before the meeting the business of the evening destroy the Bible everywhere, and by a short but suitable speech; after which we every possible means." A new list and from the Rev'd. chairman, to my mind, one of books interdicted as containing of the most interesting missionary speeches to "deprayed and damnable doctrines. which I have listened for years. He was follow has recently been issued at Rome ed by our good brother, R. Salter, Esq, from which versions of the Bible not au Carleton, whose address breathed the spirit of thorized by the Romish Church are

leep piety, as well as sympathy for his fellow included. men. He was succeeded by Mr M. Thomas, ... A largemeeting was held in Lonoved the cause of missions. Mr. T. Gilmour, with the Lotdon Missionary Society. rom St. John, tavoured us with some serious for the purpose of raising a fund t and interesting remarks. He was followed by send several Missionaries and a prin onvictions of christian obligation with reference sum (£5000) was expected soon to be o activity in the cause of God. A few remarks raised. from the writer closed, what is regarded by some,

... Three persons publicly abjured ult., at the church of St. James's, On Wednesday morning pressing business re- Latchford, Varrington, and were reuiring the attention of the chairman, he return- ceived into communion with the to St. John. Indisposition prevented Rev'd. Church of England by the Rev. J. that we were thrown almost entirely on our own out., eight Jews were haptized at the resources. However, at the appointed time we Jews' Episcopal Church, Palestineesources. However, at the appointed time, we ssembled in our neat chapel in the Jerusalem place.

settlement, when the business of the evening . . . A Bible written on palm leave was brought before the meeting by T. Harrison, is preserved in the University of Got-Esq, who occupied the chair. Here we provide tingen. It contains 5.376 leaves .lentially met with Mr. Lockey, a good Baptist Another Bible of the same material, prother, who rendered us very valuable aid. is at Copenhagen. There were also The several addresses were marked by energy than twenty manuscripts, in various of mind and force of thought—and the attention languages, on the same material. paid by the audience showed they took a deep

. . . At St. Matthew's Great Peter On Thursday evening we assembled at the street, Westminister, the Rev. R. Malone, Incumbent, releived into the appointed hour in our chapel at Coote Hill. The audience was large and attentive. We females, who publicly and formally

... The report that Italy Peel and

... There are 14 Protestant schools n Constantinople, and 26 Protestant sermons are preached in or near that

Paul's, Bermondsey, since

St. John Correspondence.

an Asylum for the Insane within the Province of Trine.—Great efforts are now in Nova Scotia. The Provincial Legislature, at its progress in various parts of the Uni. late session, passed a grant of fifteen thousand ted States to discredit the doctrine of the Lo. I has been for some time carrying on in pounds towards this object, which amount, con- the soul's inherent immortality, and this City, and, which I am thankful to say is

remission of their sins

have no fear of hell, for he will just which the Lord has been pleased to bless us in prayer meetings every morning either in one

nost marked and encouraging manner-revi- ed"--our "meditations He hath considered"-our thing of what he was, or of what he ving the work of grace in the hearts of the voice hath He heard in the morning" when we thing a portion of our Lord's Sermon the fold those who had unhappily forsaken the "have looked up." The Preachers' meeting of a full Salvation, the power and privilege of these means the stream of official affection has of a full Salvation, the power and private loving God, "with all the heart, soul, mind, and been kept in perpetual flow—official responsibi-To deny that this state of grace is attainable

> reneated declaration of God's revealed will to and diligent accordance, in the holy Scriptures. To admit that it is a privilege, revealed, and necessary, to enter the noly rest of heaven - and still make it so far a sometimes weary in, but never weary of, their uestion of time, as to defer it to the solemn sacred, and God-honoured, enterprise. resent than the commands. " And the Lord tends to inform you. hv God will circumcise thy heart, and the heart | The time is near at hand, when after four years dols will I cleanse you -- a new heart will I give labours, and those of my much loved colleagues and I will take away the stony out of your heart, ritually, will be left in so prosperous a condition and I will give you an heart of flesh," are also, Praying that the Great Head of the Church may ggestion that God has any intention, to put successor, I am away the performance of His engagements.

From that fervent and comprehensive prayer

esented to God by the Apostle, on the behalf the saints at Thessalonica,-" And the very od of Peace sanctify you wholly .- And I pray od your whole spirit, soul and body, be preservd blameless unto the coming of our Lord Jesus Christ."-who can infer that he intended anyhing but the certainty of a present, as well as a gracious answer to the petition, offered to the throne of grace by latin on the r - of those whose behalf he was so deeply interested? with the presence of our much respected chairman, the Rev'd. Mr. Knight.
R. Salter, Esq.,
son was about to leave him for Colacting as changing as changing in throng of grace by later of those on an alabaster slab, in the
man, the Rev'd. Mr. Knight.
R. Salter, Esq.,
son was about to leave him for Colwhose behalt he was so deeply interested?
If the will of God " be the believer's " sanctificawith the was so deeply interested?

The change of grace by later of those on an alabaster slab, in the
will of God " be the believer's " sanctificawith the was so deeply interested?

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will of God " be the believer's " sanctificawith the was so deeply interested?

The change of grace by later of those on an alabaster slab, in the
decided adversely to each other. Councils have r - of those on the meeting with a few appropriate remarks; frankly stating to a friend that he tion," unless we deny His power, we can furnish contradicted popes, and popes have contradicted spoiled. We hear nothing, indeed, of his ignored if er which the Rev'd. Mr. Knight delivered a knew of nothing so likely to preserve no reason why He should not bring His purpose and nullified the decisions of councils, and of minious retreat from Jerusalem after the total of e should intend the beamings of His glory to ervices. The meeting was opened by the Rev'd. Bible was in a toreign tongue it could be impossibility of the thing is the voice of nalay or clerical, that ever convened in Europe, or the kingdom, to guide us. All this new flood of ure, but grace and faith shall "laugh at impossi- perhaps anywhere else. And among the popes knowledge at so late an age is very wonderful. bilities, and say it shall be done." Show us, it has there have been many whose lives were a dis peen sometimes said, a person who is thus sanc- grace to human nature. Alexander the VIth, tified. From this we dare not shrink. We are for example, was an embodiment of crime. It been made in the province of Bulgaris. in Turnot without witnesses to this blessed privilege of would be difficult to find in the vocabulary of ini- key.—Some Greek workmen, in digging near the Christianity. But while we say, behold the man quity any enormity of vice of which he was not village of Rahmanileah and the town of Hodzah. -we deem the requisition to be otherwise than fair and honourable one; and moreover fearessly affirm, that should there be in the case refired a perfect failure, no valuable end is gaind by the opposers of this doctrine For the estion is not who is the subject of this sanctifyng grace, but rather do the Holy Scriptures esent the fact that believers both can, and should, become the subjects of this soul-renewing ower. Had no instance of a soul fully sanctified Mr. R. Tweedy, who delivered a very effective speech, and who, by the earnestness of his address, not only removed all doubt as to his firm belief in the truths he uttered, but showed very of the Missonary cause. £2,306 proved would be, that in all ages believers had plainly that he possessed distinct ideas and stro g was subscribed; and the required strangely, and without exception, lived beneath their privileges; but prove, it never could, that a tate of entire sanctification is unattainable. This would be the painful result-the bringing down as one of the most interesting missionary meet Popery on Sinday evening, the 13th the Bible, in this case, to the limited standard of but a corrupt tree evil fruit. A good tree canersonal attainment, instead of soaring away by the exercise of a purifying faith, to the summit of Evangelical promise-a result as dishonourable

to the God of all Grace, as injurious to the piety Mr. Cardy from rendering us his valuable aid, so W. Wright, incumbent. On the 6th and usefulness of the Church. A sanctified ministry and a sanctified Church should be the motto of all the lovers of Zion; -and to this both ministers and people should continually aspire. On the 10th of this month we held our Quarerly Love-feast. Such a season was never before witnessed by any one present. The last speaker, an intelligent member of our Church, lately arrived from England, observed in the course of his remarks, that not even in the Parent land, among the many such like occasions he had et confidently professed to have obtained this conviction upon the mind that, "out of the abuncrease by their avarice the difficulty of dying, and eight seamen.

> ness to God end not here; as it is impossible to its path the blessings and graces of Charity, and estimate the grace with which the Lord has less hindered in his faith by the alloy and dross jesty and Prince Albert at Balmoral. distressed, strengthening the weak-bestowing nual payments would, I think, if we were suffici- from soldiers who have been permitted to put-... Sixty-three persons have restanding one weak—opening up to ently penetrated with the loving-kindness of our chase their discharge between Jan., and Dec. 31, nounced the errors of Popery in St. the understandings of our whole society clearer Heavenly Father, wear the appearance of thank 1852. the last perceptions of the high privileges the gospel offerings to Him who blesses us with length of The ambassador of Spain has presented to the

knowledge, that they might be filled with all the "O, no! the sorrowing relatives who have befulness of God."

The attendance on all the services has been mented by the donations of hundreds and thonnine weeks, and, but with two or three excepparentage—a member of the Presbyterian Church; and in her religious life was characterized by the good old Puritanism of New England. They have both long since

On Juesday, the 15th march, a Fuolic pleating and soft our population, if the grant be not sufficient. To argue the necessity of such an Institution, will from seven hundred and fifty to eight hundred in the justification of penitent believers, and the from seven hundred and fifty to eight hundred in the justification of such as had previously been persons present. Our spacious school-room in persons present. Our spacious school-room in persons present. Our spacious school-room in sanctification of such as had previously been persons present. blessed with a sense of the divine favor, in the Germain-street, and the still much more spacious basement story, in the Centenary Chanel, have The most extensive and permanent revivals been uniformly filled, and sometimes so uncomever recorded, have been those which have fortably crowded, that many have had to stand riginated in the church. Much may be reason- during the whole time of service. To the present

ably hoped for, when more than ordinary divine time there is no abatement. Last night, our influence begins at the " House of God." Thus place of prayer and praise was literally filled .was it in the present gracious visitation, with For the last four or five weeks we have had vestry or the other. These have been seasons As soon as we commenced our series of meet- marked by extraordinary manifestations of the ings, the power of the Lord was present in the divine presence. "Our words God hath headmembers of our Church-the bringing back to have "directed our prayer unto Him" and reen pastures in which they had once been fed. held every Monday morning, and the Leaders' And above all, in consummating the desires of prayer meeting every Saturday night, have been hose who were ardently panting for the blessing seasons of special blessings from above. By personal holiness in no small degree promotedman—and for his final entrance into heaven and thus have the ministers and their noble band dispensably necessary, is to deny the plain and of leaders and praying members, in affectionate

Laboured on at God's command,

oment of man's departure from this world, is In the city we have forty-four classes, just on manifestly in opposition to the express promises half of these are under the weekly care of leaders, and commands of the bible. These as clearly living in the present enjoyment of an entire conand directly bear upon the present, as do the secration to God. We are now proceeding with promises and commands with respect to pardon the quarterly visitation; and never before has it and adoption support under the adverse events fallen to my lot to perform this important part of of life, or deliverance in the hour of trial, or the pastoral duty provided by our church discipemptation. "Say unto them ye shall be holy, line, with any thing amounting to the same degree or I the Lord your God am holy." "Thou shalt of satisfaction and delight. Truly, do we feel ove the Lord thy God, with all thy heart, with how delightful a thing it is to dwell together in all thy soul, and with all thy might," are among peace and unity. We purpose the continuance ther commands, equally forcible in expression, of our meetings during the coming week-indeed, and contain po one word which can justify the we cannot think of slacking our efforts, while the pelief that God intends to defer this entire devo- blessing of God so signally rests upon our labors. ion of the redeemed powers of our souls to the The blessed influence has extended to Carlton, last lingering moments of our probationary life. and much good is being effected there. Of the all the purposes that Coal Gas is now applied to The promises, are not less full, peremptory, and particulars of which, I believe, Bro. CARDY in- at least equally brilliant, manageable and safe.

thy seed, to love the Lord thy God with all of delightful, because successful labour, I shall w heart and with all thy soul." "Then will I have to leave this truly interesting Circuit. I rinkle clean water upon you, and ye shall be shall, however, derive much comfort from reflectean; from all your filthiness, and from all your ing, that through the blessing of God, and my nto you, and a new spirit will I put within you, our society in this city, both financially and spi mong many other promises, which furnish no bless still more abundantly the labours of my

Yours in Christ,

St. John, N. B., March 31, 1853.

Papal Infallibility.

The Christian Advocate and Journal has an excellent editorial on the subject of Romish In- pictured on the walls, and his inscriptions record fallibility. Among the arguments against it we the kings and countries he subdued, the gold find the following:-

guilty. This is not denied, or even extenuated, found a large table of grey colored marble, they by Romish historians or advocates; yet he was, removed it and found one beneath, exactly simthey contend, infallible in all pontifical decisions lilar: having removed that, also, they saw a on matters of religion. Others of the popes have great number of objects shining like gold and been atheists in opinion, as well as notoriously silver. They hastened to the captain of the and scandalously wicked in their lives; yet, ac- district, and that functionary, assisted by two Nevertheless the rule of judgment given by the crown of gold, the hands and arms, up to the great Head of the Church, who bought it with elbows, were stained with something of a bronze His own most precious blood, abides in the Holy colour, in the right hand was a copper chain, false teachers of religion-" who come to you in ed with verdigris, on the third finger of the left sheep's clothing, but inwardly they are ravening hand was a gold ring, with figures in Roman wolves. Ye shall know them by their fruits. Do characters, 960. By the side of the skeleton men gather grapes of thorns, or figs of thistles? were three cups of silver, very brilliant, and Even so every good tree bringeth forth good fruit, twenty-six cups of iron, very rusty but bearing not bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that arrows, of which the wood was rotten and the bringeth not forth good fruit is hewn down and points rosty. The skeleton and the different arast into the fire. Wherefore by your fruits ye ticles were carefully packed up, and sent to Adrishall know them." Judged by this rule, what be- anople - Medical Journal. omes of the pretensions of that ecclesiastical corporation which so long lorded it over God's heritage, and which, unhappily, still lords it over a

Extract on Life Assurance. " I have said that the adoption more generally of the principle of Life Assurance would have the effect of stimulating Christian Charity. The uncertainty and variableness of trade are often urg-during the last month, was 12,099. been privileged with attending, was any one equal ed as reasons for withholding contributions from to the present. Thirty-three persons spoke dur- God's Church and God's poor. The profits of the Duke of Brunswick for encouraging a person ing the meeting. Twenty eight of these, humbly, good year, it is said, are required to meet the losses of the bad one, till, imperceptibly at first, distinguished blesssing, "perfect love." The active of hoarding is acquired, the vice of from London. count they gave was simple, clear, and satisfactory, while the glow of love which outbeamed on dence, and thus beguiled by the plea of providtheir countenances, was, to all who could appre-

large portion of nominal Christendom?

dance of the heart" the mouth spoke, and that enhance by their parsimony the terrors of Etcrthey were not " dealing in the false commerce of nity. " Now, it does seem obvious to me, that, if by the During the course of our meetings seventy annual investment of a comparatively small of Nineveh, in a box worth one hundred guinear, have professed to the attainment of this "full amount, a sum certain could be realized at the salvation," and eighty to the blessing of justifica- death of an individual for the benefit of those tion by faith in our Lord Jesus Christ-and most dear to him, he would be less anxious for the scores, we have ground to believe, are the sub- morrow, more inclined to do something for his jects of deeply serious concern about their souls' generation before he falls asleep, more disposed deliverance from sin. The causes of thankful- to smooth the journey of life by scattering along [Contracts have been entered into for the blessed the Church generally : in comforting the of "things that perish in the using." These an-

in the bosoms of all believers more ardency of possess, would effectually prevent the feeling of desire, to "comprehend with all saints what cupidity in regard to those who, by early de-I now sit down for the purpose of redeeming is the breadth, and length, and depth, and height, may be said to withdraw, for the benefit of

early called to bear the weight of bereavement would not be regarded with envy by the butors " who are alive and remain," especially by those who have felt the force of the

Wonderful Invention.

ARTIFICIAL LIGHT OBTAINED FROM THE ATMOSPHERE

Doctor. A Gesner has perfected a discovery, by

which AIR IS CHANGED INTO A BRILLIANT have enjoyed ocular demonstration of and are positive there is no jugglery in it. Hear ing that both have ended mere experiments, wa were inclined to believe Dr. Gesner's idea setting the air on fire was as far from being like as he would on grass. Dr. Gesner has, however lity has been kept prominently in view, and made no noise about the matter; he has not ushered the discovery to the world with an imposing array of certificates from a lest of cele orated professors of chemistry and crudite jour nalists. Yet the fame of his invention, we are confident, will soon be blazed through the civilized world, and produce universal astonishment. like Ericsson's achievement in substituting, sir for steam, as a means of propelling ships. Mr. Paine dexterously gulled a large number of the most distinguished savans of the United States, two or three years ago, into the belief that he had agent for giving light, and they recorded, in the most flattering testimonials, their conviction of the practicability of the experiments his brother showed them, while the inventor himself happen ed to be absent from the exhibition. But the affair proved a mere sham, and Mr. Paine bas ever since been consigned to obscurity. Even with these facts before us, we do not hesitate in predicting that Dr. Gesner's invention, before long, will supply the world at large with light for and certainly vastly cheaper than any other il aminating agent can be afforded. We hazard this opinion advisedly, for the process by which this new light is produced is extremely simple, and Dr. Gesner makes no mystery of the means he

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Literary and Scientific. NINEVER .- Another deeply intesting volume

from the pen of Mr. Layard, has been published in England. It details the result of a second expedition to the ruins of Nineveh and Babylon, and affords new evidence of the integrity of the Old Testament history. Mr. Lavard has succeeded so far as to identify the palace at Kouyunjik, the principle scene of his investigations, with Sennacherib as its builder. His name is found on almost every brick. His are the triumphs that are whom he carried away, and even the exact num The claim to infallibility is contradicted by all ber of talents which he exacted from Hezekinh pass at once, as well as at the hour of death. If each other. And again, our blessed Lord left us struction of his army, but he appears to have He is faithful and just," not only " to forgive an infallible rule by which we may judge of true survived his return for some four or five years as our sins, but to cleanse us from all unrighte- ministers of the gospel: "By their fruits ye shall before he was slain by his sons, while worshipping ousness," and if His glory is made manifest in the know them." And by this rule we judge that in the house of Nisroch, his god. Mr. Layardesrace which He bestows, and in the same degree neither popes nor councils have any claim to be, pects when the written records of the kingdom nat it is conferred—then, how unreasonable that with few exceptions, Christians at all, much less are all deciphered, that many more historical infallible messengers of Christ. The Council of events will be brought to light; that in fact, we obscured, until the period shall arrive when Trent, the last general council, held in the 16th may come to knew the history of Assyria more believer shall be about to depart from this century, and continued by adjournment for some accurately than we know that of Rome or Greece, world, where God has commanded him to "shine 18 years, is most certainly to be ranked among or even of our own country, except where we orth, that others might glorify His holy name .- the most corrupt and profligate assemblies of men, have the same materials, the rolls and records of

cording to Romanist authority, they were the ecclesiastics, proceeded to make an examination. accregents and representatives of God on earth. They found a skeleton of large stature, with a ough they did not believe in His existence !- | copper helmet on his head, surrounded by a thin scriptures: "Beware of false prophets"-that is, with an incense-box of the same material, coverimmense number of nails, and about five hundred

General Intelligence.

From Late English Papers. Mr. Win. Jerdan has received a pension of

£100 a year in consideration of his literary lebours through a long life. The number of emigrants who took their departure from the Mersey, for America and Australia,

named Reinhold to commit perjury in an action against the Despatch, the Duke having absconded

tons burden, has left Southampton for Australia, ciate the grace they avowed, sufficient to fasten His dues, and pile up their wealth only to in-

> The Court of Common Council has unan mous ly resolved to present the freedom of the City of The Vice-Chancellor of Oxford University has prohibited a horse race, which was advertised to come off, called the Aylesbury Steeple

of Jesus Christ holds out to them, and begetting days; and the instinctive love of life which all Emperor Nepoleon, the insigna of the order of

ther is of q arranged th