The Lord is my Shepherd, He'll my pasture prepare; By streams of still waters. He will lead me with care

Through earth he will guide me, With His staff and His rod, Though ills may betide me. I will lean on my God.

In moments of sadness, Of dejection and grief; His presence gives gladne And abundant relief.

On Him I will rely, And cast my ev'ry care; My wants He will supply, When e'er I ask in pray'r. Safe shelter'd by His side,

I shall in peace abide, Protected from above. He'll gently lead me on. Till number'd with the blest In heaven I lay we down,

Surrounded with His love,

And from my labours rest. There by my Shepherd's side. In pastures fresh and green; Drink from the heavenly tide,

Eternal pleasures in. LINES ON THE BIBLE. Inspir'd Volume ; Book of Truth ! Sacred companion for the youth,

In manhood 'tis the truest guide,

In age we should by it abide. Great blessings from its truths arise, Wisdom to make the foolish wise; Salvation for the contrite soul, And balm to make the wounded whole

THE NEW COLLEGE PRESIDENT.

Several years ago a little boy walking by the academy in South Berwick, Maine, looked up to its windows and thought he would give all the world for one quarter's schooling there. But he had not all the world to give; he had nothing to give; he was a poor boy. So he had to content himself with what learning the district school could afford; and he chopped wood, diligently improved them. He loved books. had eyes, and he used them by habits of obser-

and history. Many of them had Latin names, and for the first time enjoyed the Communion and he immediately said, "I must learn La-Supper. I mention this fact, which will be in tin." He called on the schoolmaster, and ask-barmonious with your daily thoughts and occued if he would come evenings and recite it to pations, because it is an important event in my him. The schoolmaster liked the bright looks of the young man, and after fifteen minutes' talk, said, "You must go to college, Paul." mind in a flame to go.

"Yes." he answered, "above all things I want an education, and go I will."

The decision was made on the spot. He went home and told his master, but his master only laughed at the idea of it: "Paul go to If that or other course of thought should lead college! Where are the funds to come from? and the hangers on around the shop echoed it : " Paul go to college! I guess so!"

Well, Paul started one morning for Exeter with twenty-three dollars in his pocket, to be-not be likely to fall into the error into which gin a seven years' course of study. Phillips Academy at Exeter is endowed with several well be explicit with you. I profess not to scholarships for the benefit of poor students, have experienced any miraculous change of and Paul put his name on the list to try for heart, or to have in any way gone through that one. Among forty applicants he was one of the victors. Timely as the money was, it was not enough to pay his expenses, which he eked out by writing in lawyers' offices, picking up was an offender, and a grievous one, against what he could here and there, and boarding the duty I owed to God and my fellow-men.

Williams College. He took with him very and under the influence of fove and gratitude little money, but a great deal of character. to God, and to that end to study his revelation Earnest Christian manhood was his chief stock; I do not anticipate that it will make any conand you know how much enters into that. It siderable change in the habits of my life, but I takes years to make it; but when it is made, it humbly trust that it will gradually elevate and is the best stock in the world. It always bears refine my motives of action." a premium. It is always in demand. It always finds a market.

During Paul's first year at Williams, he re ceived a letter from a gentleman in Boston, asking him to call at his office the next time he came to the city. The gentleman was an entire stranger, and what he wanted of the young studeut was a puzzler.

What did he, do you think? Paul, as you may suppose, did what he was asked to do. The next time he went to Bos-

ton, he called at the gentleman's office. "I have heard about you, and want to pay your college bills, Paul," he said to the aston-

No more perplexity and extra hard work for necessary to enter into, he attended the servimoney. He could now study with no anxiety ces of the Wesleyan Chapel for the last few out all ages of the World without end. for the where withal to live pressing upon his months of his life, and delighted in the plain mind and weighing down his spirits. Had not God provided the way?

This gentleman said the other day "it was and was especially blessed under the preaching one of the best investments he ever made." of the Rev. James Taylor. one of the best investments he ever made."

And you will not wonder he thinks so, when I tell you that the young man he so generorsly down by disease, and during the whole period helped is now Dr. Paul Chadbourne, the new of his illness manifested the love of God, that years. The entire period of Bro. Trueman's president of Williams College, Massachusetts: was in his heart; so that all who visited him a gentleman who has filled every office to took knowledge of him, that Christ was truly to the writer, the circuit records in his posseswhich he has been called with distinguished formed within him the Hope of Glory. The sion going back only to the year 1847. A ability, and whose selection as the successor of writer had often visited him, and found his that time Bro. Trueman was an earnest workthe noble Dr. Hopkins meets with the heartiest room to be the very Gate of Heaven.

WHAT HAS A LADY TO DO WITH TEMPERANCE?

Much. The gentle elements of her nature have fitted her for command; and God has made the empire of her heart boundless. "Far from a Love is the bond of sympathy with all intelligent creatures. It'is the master principle of society; a spontaneous emotion of the soul, ten children gathered around his bed to see permitted he was found an earnest worshipper obedient to no motives save those which claim him die. That room seemed such a happy kindred with its own character. Fear cannot place, so full of love, of glory of God, that we inspire it, power cannot suppress it; wealth could not bear to be absent from it a moment. he with his brethren and sisters in the Lord cannot purchase it; authority cannot command it. A slave in all its malignant passions, the soul is free in every exercise of affection, in every act of benevolence. However other objects may inspire the emotion, woman was made to be mistress of this passion in the soul.

| Could not bear to be absent from it a moment. He with his brethren and sisters in the Lord bowed around the sacramental table, and received the sacred symbols of his Saviour's passion, and then evidently fed by faith on the Son of Man. He has gone from us, the last of a large family of brothers, most it not all of whom were the servants of Jesus.

If she does not rule in the heart of man, it is ' On awakening from a sweet sleep he said, I THE PROVINCIAL WESLEYAN. usually because goodness does not rule her have seen such a lovely vision, such Hosts! own. She may light the torch of benevolence of the redeemed? He said yes. I said you ests of our Church, that our Connexional pire is boundless and free. This influence was will soon be with them, you are a redeemed Organ, the Provincial Wesleyan, be well first at the sepulch re."

> while her joy goes down to the tomb. Man survives the loss of happiness; woman—never. Man has a thousand chances to secure it, woman has but one. The evils which intemperance lays upon man come often one at a time; on woman they light altogether. We ask her on woman they light altogether. We ask her which have not hear thrown areas on me to call the intersect of our Church which have not hear thrown areas on me to call the intersect of our Church wheedon on the Will. while her joy goes down to the tomb. Man Jesus!!" own heart. For aught you can tell the fate of state I was in a few months ago.

In the domestic circle is cast the character of men; it gives expression to nations. If purity and peace are not found there, society will be filled with discortent and contention. As sure as intemperance crosses the threshold of domestic life, every pure and high influence will depart. Low indulgence, crawling down through every degree of meanness-even though covered with refinement-drags the soul along, robbing it of noble sensibilities and introducing it to every torm of "swilled insolence," till she entirely " loses the divine property of her first being." Let those who preside over the sanctities of domestic life. and administer its sacred rites, guard the entrance against the first approach of this mon-

SECRETARY SEWARD AS A CHRIS-

Among the many reminiscences of the great Secretary Seward, none will engage deeper interest among good men everywhere than this page from his Christian experience. It is part of a letter (just made public) written to his old trict school could afford; and he chopped wood, or worked on a tarm, or made yokes, to pick worked on a tarm, or made yokes, to pick 1837, just after Mr. Seward became a member diligently improved them. He loved books, and thought over and over what he read. He duty unknown before. For years past I have struggled against prejudices of early education he saw interested him, and he had his whys carried about me a conviction that it was in At sixteen he went into a druggist's shop in a neighbouring village. The medicines with their hard odd names excited his curiosity, and of course he longed to pry into their properties and history. Many of them had Latin names.

At sixteen he went into a druggist's shop in the intervence of which were obvious duties. After what, I trust, has been a proper only home, "Other retuge have I none." I have learned that a great deal can be sufficient for time never ceasing stream of Love ever flowing in Heaven. "I'm going home to die none: "I think I will have fother new subscribers idea when I to do not the remotest idea when I to do not the remotest idea when I began the canvass that I could so soon succeed in getting five new subscribers for the Wesleyan Juvenile Offer have and history. Many of them had Latin names."

4. The Sabbath School Ma 5. Early Days, 6. Methodist Messenger, no more "was repeated. He said, Yes! my only home, "Other retuge have I none." I have learned that a great deal can be sufficient for the wesleyan, and was received into the visible church, then we subscribers to the wesleyan diversely only home, "Other retuge have I none." I have learned that a great deal can be sufficient for the wesleyan and history. Many of them had Latin names. should know directly from me, instead of hear-"Go to college!" The advice tell on Paul (which seldom occur) when you are alone and like a spark of fire on a hayloft, setting his tree from the presence of immediate care, you remember this circumstance, your intimate knowledge of my recent experience of human events, will, I doubt not, enable you to trace the causes and manner of my becoming more serious than heretofore in regard to religion. you to the conviction that what I have done is an obvious and proper duty devolved upon yourself, as well as me and others, it would be a source of great happiness to me. You will others will in respect to myself. But I may as have endeavored now to repent, and resolve, After three years' hard study he entered with God's grace, to live more in the fear of

hours of the late John Ellis, Esq., written by off more than conqueror through Him who lov-one of his daughters, a perusal of which will ed him, and gave Himself for him." To the be edifying to your many readers, as showing end he continued assuring us of his safety and month at the latest after such payment. what grace does accomplish, and gratifying to the numerous friends of the departed, not only atraid, God calls me, this is endless, and sweetresidents here, but in England, St. John's, N. F., and in Guysborough, N. S., where he was so well known and esteemed.

ished young man; "benceforth send them all Mr. Ellis had been brought up in the Epis- who is able to do exceedingly abundant above copal Church, and was much attached to its all that we ask or think according to the power Liturgies and Formula. For reasons not now that worketh in us." Amen. Eph. 3rd, 20th 21st verses. ted by God's servants in that place of worship,

Yours sincerely, Charlottetown, Nov. 26, 1872.

" Far from a world of grief and sin,

For four days and aights my mother and her

nor retains permanent conquest; but consecuted all golden, it is all true, there is no deception.

Sometimes he would say in a low voice: Formarking it more extensively auxiliary in the making it more extensively auxiliary in the making it more extensively auxiliary in the making it more extensively auxiliary in the diffusion of Christian intelligence, and the cultivation of the religious home-life of our land of Veda,

Blassed! O what riches! When reminded of records of Methodism—3.1 Intemperance afflicts man; but it blasts wo- the sufferings of Cl rist for him, he said, "My Intemperance afflicts man; but it blasts woman. It lays the withering stroke on her
heart and her beauty consumes like a moth,

It lays the withering stroke on her
heart and her beauty consumes like a moth,

It lays the withering stroke on her
heart and her beauty consumes like a moth,

It lays the withering stroke on her
heart and her beauty consumes like a moth,

It lays the withering stroke on her
heart and her beauty consumes like a moth,

It lays the withering stroke on her
heart and her beauty consumes like a moth,

It lays the withering stroke on her
heart and her beauty consumes like a moth,
heart and her beau

break your heart. Whatever may be your meet you in heaven. Speaking of a very kind power to attract, to persuade, to command, lady friend, he said, she has been a comfort, a

> die. Brave, said he, I am only brave because effort should be at once made. I know on whom I have cast my care, and the An examination of our order book seems ceived a smile and a look of approbation, each vacancies caused by discontinuances. of us in turn holding his hand, his head or his Lord's words to me, and then sometimes re-

was specially precious and frequently repeated. to the fountains of living water; and speaking solemnly recorded determination is proper up money to buy his books with. He was a of the church. He says "I have to-day, not boy who improved all his epportunities, and without fear and trembling, but I trust in sin- it will be all harmony. When taking a little One of the very few vation. Rocks, earths, machinery, everything which rendered religion a mystery, and yet the Living Water, the water of Life. He spoke subscribers with the advance payments for the Living Water, the water of Life. too of the never ceasing stream of Love ever each, says:

> He said I have found it so. He lifted up his hands as we all stood round, and said, "Behold how good and how pleasant a thing it is for children to dwell together in unity,"
>
> There are we are confident more than the circulation of the paper would be far no. 1. Containing at the above of named eight magazines, 6 named ei it is for children to dwell together in unity," all of us might not suffer.

So lovely, so holy were those days and nights which begins with the new year. of dying, that we could exclaim with the apostle, "O Death where is thy sting? O Grave effort all along the line on every Circuit and where is thy victory?" Thanks be unto God. who giveth us the victory," &c. &c., was a favrite verse, also, "I have fought a good fight,

A tew hours before his spirit took its everlasting flight, his countenance became quite ustrous, he looked so young, so very bright and shining one scarcely knew him. He looked up with his face beaming with smiles and said I see such a bright light, such a large candle, and a little while atterwards he said. Lift my hands on high—we did so—and with uplifted yes he said, Higher! Higher! Higher! and while nto Heaven. He was perfectly conscious to before the 1st of March next. he very last, and knew us all when we kissed ness, and tried to shake his faith, I heard dear papa say, "Good God!" He then called me by name, and said, I am thinking I am afraid, but it is not so, "I will fear no evil" and the Enclosed you will find an account of the last Devil departed from him forever. He came

ly tell asleep in Jesus. His grace and power, "and now unto Him the person sending it.

Unto Him be glory in the church, through

One of the oldest members of Society, in the life on the 17th day of October last, aged 78 connection with the church of God is unknown er for Christ, especially laborious and indefatible as a Missionary Collector. The last illness of our departed friend was of such a nature as to preclude the possibility of conversation. From the evening of his seizure until his death on the 10th Sept., 1872, at 7 p. m., aged 68 he lay as one asleep, and no effort of friend or physician could rouse him. From repeated conversations with him during our residence on this circuit, we came to look upon him as one who waited for the Master's call. He had set his house in order. As health and strength Sheet Music & Books in the sanctuary, and in the social means of

"The Conference would give expression to

on woman they light altogether. We ask her to throw her benevolence into the scale, to secure protection for her own fireside—and her this is a wonderful consummation after the portance to all the interests of our Church, Kidder's Homileties, Christian Pastorate, Wesleyan, should be well sustained in its Lange's Com'v. on Psalms. He was always glad to see his minister, the career of usefulness; and 2ndly that the Evidences of Revea ed Religion by late Bishop yonder widow, friendless and forlorn, may soon be yours; for aught you can tell, the destroyer who wrote the mother childless, tomorrow may lay destruction at your door and slaways love you, you have helped me, I shall always love you, you have helped me, I shall always love you, you have helped me, I shall always love you, you have helped me, I shall larging its sphere as widely as reachly for the graph of the utmost effort to render this indispensable instrumentality increasingly efficient by enlarging its sphere as widely as reachly formula in the career of usefutness; and 2ndly that the Conference earnestly resolved to employ the utmost effort to render this indispensable instrumentality increasingly efficient by enlarging its sphere as widely as reachly formula in the career of usefutness; and 2ndly that the Conference of Revea ed Religion by late Bishop Thompson, The Agreement of Science and Revelation, by the utmost effort to render this indispensable instrumentality increasingly efficient by enlarging its sphere as widely as reachly formula in the career of usefutness; and 2ndly that the Conference of Revea ed Religion by late Bishop Thompson, The Agreement of Science and Revelation, by the utmost effort to render this indispensable instrumentality increasingly efficient by enlarging its sphere as widely as a reachly resolved to employ the utmost effort to render this indispensable instrumentality increasingly efficient by enlarging its sphere as widely as a reachly resolved to employ the utmost effort to render this indispensable instrumentality increasingly efficient by enlarging its sphere as widely as a reachly resolved to employ the utmost effort to render this indispensable instrumentality increasingly efficient by enlarging its sphere as a reachly resolved to employ the utmost effort to render this indispensable instrumentality increasingly efficient by enlarging its sphere. larging its sphere as widely as possible in every Circuit."

Talmage's Crumbs Swept Up, Beecher's Lectures on Preaching every Circuit."

die harpy, I have brought all my troubles to one half of the Conference year has already Bates Cyclopedia of Il ustrations, Christ, I die in peace. Another-Dr. S. T. well nigh passed, we take the liberty of Mosheim's Ecclesiastical History

is no vain boast. The same Dr. said the folis no vain boast. The same Dr. said the following day, you seem the happiest one of all? has not been completed on any one, of the one hundred and thirty-eight Circuits and missions of the Conference; for we find that the new names added to the lists of me to feel so. As he drew nearer to Heaven, subscribers since the 1st of July have his love for us all grew intense. Every one rescarcely more than sufficed to fill up the

We suppose that the early winter is genfeet, it seemed as if he could not get close erally regarded as the most favorable time enough to us. He would say, draw me nearer to you, draw me nearer to you, I am happy, for new subscribers; and that, therefore, purity, there is not a deity that is sate from pollution.—I hila. Temp. Advocate.

but it adds to my happiness to be near to you. most of the members of the Conference have been waiting for the arrival of this most sages of Scripture were exceedingly comforting favorable time in which to make the pledged to him. He would softly repeat some of the utmost effort. But this time will now very soon be gone and the effort should now be commenced and continued until it is cerpeating them herself, would exclaim, can any thing be more comforting? How lovely; there enlarging the sphere of our Connexional seems no end to the comfort. The 23rd Psaim Organ in any Circuit or mission.

If the resolution is faithfully carried out When I repeated Rev. 7, 17th, he said, how the number of subscribers will undoubtedly delighted I shall be for the Lamb to lead me be increased on every Circuit. If the of singing with the redeemed in heaven, he y embodied in honest, earnest action the said, I will try to sing with them, you know I number of subscribers on many ci-cuits will 2. The Methodist Quarterly, N.Y. 3.00 "

it will be all harmony. When taking a little One of the very few who were beginning water, which was the only thing at last he could the effort last month, a preacher on trial, take, he said, I thank God I have a little well laboring on one of our Home Missions, of water here, but it is not to be compared to who has already sent the names of six new

done when faithful efforts are made. I trink
He said I have found it so. He lifted up

There are, we are confident, more than maintain heavenly cheerfulness. After prayer a hundred more promising fields in the Con- No. 4. Containing the 2nd, 5th, one day, he said, let those glorious prayers be ference for a canyass than the one in which one day, he said, let those glorious prayers be continued after my spirit has departed, pray not once, but three times a day, I have found the efficiency of prayer. To dear mamma, he do as well as he is doing, we should assursaid, Jesus was tortured that you and I, and edly count upon adding at least a thousand No. 7. Containing the 3rd, 5th, new names to our lists for the new volume Now then for a general united utmost

> mission throughout the Conference! We will send the numbers of the paper for this year published after the advance payment for next year is made, to IH. AMERICAN MONTHLY MAGA all new subscribers free.

We will give a copy of FOSTER'S 1. The Ladies Repository and CYCLOPEDIA OF ILLUSTRATIONS, (either prose or poetry,) to any person who will condition dellers as advance payments for 3. Guide to Holiness and Revival send ten dollars as advance payments for new subscribers before the 1st of February

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him, and took a last farewell. He looked at March will be entitled only to Commission dear mamma, while holding her hand and said, as for payments on account of Old Subscriam pressing forward. Previous to this bers. We trust that the Brethren, while Satan, who was losing his prey, made an at- pressing the canvass for new subscribers, tempt in a moment of extreme pain and weak- will not neglect the duty of collecting all

Every subscriber making a paymen ders or in Registered Letters. Money sent Glory be to God for the wonderful display of otherwise must be considered at the risk of

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The following is but a partial list of sustained in its career of usefulness, and earnestly resolves to employ the utmost effort to render this indispensable instrumentality increasingly efficient, by enlarging its sphere as all golden, it is all true, there is no deception.

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Steven's History of Methodism-3 Vol.

break your heart. Whatever may be your power to attract, to persuade, to command, hesitate not to throw that power into this cause, and then, no matter what may be the cause, and then, no matter what way are guiltless.

To Dr. Brine he said, it is all right, Dr. I

Scripture in 505 Queries and Answers, by Rev. Wm. Cooke, D.D., pose, every member of the Conference to put forth his utmost effort this year to increase the circulation of the paper; and as Crease the circulation of the paper; and as Rev. Wm. Cooke D.D.,

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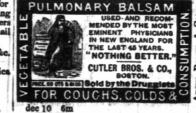
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imes was not able to work. In March, 1872, was taken very sick-was thought 2.50 by friends to be going into Consumption. Christ, I die in peace. Another—Dr. S. T. well nigh passed, we take the liberty of Taylor—said, you are brave, you are not atraid Taylor—said, you are brave, you are not atraid the this utmost the Young and Sabbath School Libraries, add do my lungs and a pain in my left shoulder; was unable to turn in bed. Tried every thing that was recommended, but found no relief, and having a catalogue of your medihous and 25 minutes later, and at St. John. cines in my house, sent and got two bottles of your Bitters and Syrup, and used Newfoundland 20 minutes earlier, than at Halifax. them, and am happy to say that I am to the time of the sun's setting, and from the sun nearty and well through the use of the redicine. They also have cured me of subtract the time of rising. Dyspepsia, which by times troubled me Oyspepsia, which by times troubled me time of the sun's setting from 12 hours, and to the remainder add the time of rising next morning. relief, and believe it to be the best preparation for weak eyes in use. No family should be without your medicines, for by their use they will escape a vast amount o suffering. You are at liberty to make this public if you wish, for the benefit of suffer-

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Internation of March 29, Hon. Horace Greeley, of the New York Tribune, writes: "J. Ball of our city is a conscientious and responsible man, who is incapable of intentional deception or imposition. Prof. W. Merrick, of Lexington, Ky., wrote April 24th, 1869, Without my Spectacles I pen you this note, after using the Patent Ivory Eye Cups, thirteen days, and this morning perused the entire contents of a Daily Newspaper, and all with he unassisted Eye.

he unassisted Eye.

Truly am I grateful to your noble invention, may Heaven bless and preserve you I have been using spectacle twenty years; I am seventy-one years old.
Yours truly, Prof. W. Merrick. Spectacle twenty years; 1 am seventy-one years old.
Yours truly,
PROF. W. MERRICK.
REV. JOSEAH SMITH, Malden, Mass., cured of
Partial Blindness, of 18 years standing, in one minute, by the Patent Ivory Eye Cups. E. C. ETLIS. late Mayor of Dayton, Ohio, wrote us Nov. 15, 1869; I have tested the Patent Ivory Eye Cups, and I am satisfied that they are good. I am pleased with them; they are the greatest invention of the age.

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Provincial Wesleyan Almanac

DUCCHAREE 1877 First Quarter, 7th day, 7h. 22th . morning Full Moon, 14th day, 5h. Som., afternoon. Last Quarter, 22od day, 9h. 57m., atternoon. New Moon, 30th day, 2h. 22m morning.

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THE TIDES .- The column of the Moon's South ing gives the time of high water at Parrsbore Cornwallis, Horton, Hantsport, Windsor, Newport

High water at Pictou and Cape Tormentine, & hours and 11 minutes later than at Halifax. At

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HENRY A. BELDON. Merchant Tailor.

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MOULDINGS One million feet kiin drird Mouldings, variou Also, constantly on hand-

FLOORING. 1 1-2 M groeved and tongued spruce, and plain LININGS AND SHELVINGS Grooved and tongued Pine add sprace Lining PLAINING, MATCHING, MOULDING TIMBER JIG and CIRCULAR SAWING, done at

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Pine, Spruce and Hemlock Lumber; Pitch Pir Timber and 3 in Plank. Also—Birch, Oak, as e hard woods SHINGLES. Sawed and Split Pine and Cedar Shingles, CLAPBOARDS, PICKETS, LATES, and JUNE

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June 22.

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