BANNERS, COLLARS, FLAGS,
EMBLEMS FOR BRANCH HALLS,
GAVELS, BALLOT BOXES,
CUSHING'S MANUELS.
CATHOLIC SOCIETY REGALIA OF ALL KINDS
PINS AND BADGES,
C.M.B.A. REVERSIBLE BADGES
FOR EASTER COMMUNIONS A SPECIALTY.

F. F. Tansey, 14 Drummond-st., Montreal, Que.
ESTABLISHED 1879. 927-9

E. B A.

Sarsfield Branch, No 1, Hamilton.

March the 18th being the twenty-fifth anniversary of the introduction of Emeraldism into Canada, and of the organization of Sarsfield Branch, No 1, the members decided to celebrate the event by a banquet at Knapman's Restaurant, James street. About sixty members and their friends attended. Among the invited guests were: Rev. Father Mahoney, Chaplain; D. A. Carey, G. P.; W. Lane, S. T.; P. J. Crotty, Esq; P. Lawlor, Esq., Chairman of the Separate School Board: T. Rankin, Pres. of I. C. B. U.; M. Foley, Pres. of A. O. H.; J. Hennigan, ex member of No. 1, and others. The dining hall and tables were very tastefully decorated for the occasion, and reflected credit on the proprietor, who so profusely provided for the entertainment and comfort of his patrons. The Branch President, J. Keating, presided, supported, on the right, by the Rev. Chaplain; J. Lawlor, Esq; T. Rankin, Esq.; and M Foley, Esq.; on the left, by D. A. Carey, G. Pres.; W. Lane, G. Sec., and P. J. Crotty, Esq.

MENU.

Oysters Raw — Oyster Stew
Roast Turkey
Sugar Cured Ham — Ox Tongue
Mixed Pickles
Rolls and Butter — Assorted Pastry
Mince Pie — Apple Pie
Charlotte Russe — Mixed Cakes
Tea and Coffee

Full justice having been done to the bill of fare, the following toasts were proposed by the chairman: "The Queen," Song, "God save the Queen;" "The Hierarchy," coupled with the name of Rev. Father Mahoney. The Rev. Chaplain responded, and in the course of his remarks expressed the pleasure it gave him to be present, and to bear testimony to the good feeling existing between the members and the clergy, as well as to the friendly manner in which the members conducted business at the meetings, at which he should like to be present more frequently if his other duties would permit. He spoke of the good being accomplished amongst the members, and, in concluding, wished them every prosperity in the future. It is needless to say the remarks of the Rev. Chaplain were received with great applause. "Canada, Our Home," coupled with the name of W. H Jamieson, Treasurer of No. 1, Song, "The Maple Leaf." In responding, W. H. Jamieson delivered a very eloquent address upon the past, present and future of "Canada, Our Home," which received well merited applause. "The Grand Branch of Canada," coupled with the names of D. A. Carey, Grand President, and W. Lane, Grand Secretary. The Grand President responded in his well-known able manner, explaining the objects and aims of the association, its past and present position, also the duties of its individual members, and the friendly relations that should exist with sister associations. As usual he was accorded frequent applause during his address; and at the close W. Lane, Secretary-Treasurer, made a few remarks that were duly recognized "The Members of 72," coupled with the name of P. J. Crotty, Esq. In responding, as a charter member he thanked them for their kind invitation to be present, and assured them that although not now a resident of Hamilton, he never forgot No. 1. He also gave a history of its early days that was well received. "Our Educational Interests," coupled with the name of T. Lawlor, Esq., chairman of the Separate School Board. T. Lawlor, in responding, expressed the pleasure it afforded him to be present at their twenty fifth anniversary, and wished them every success in their good work He also gave a very interesting account of the Separate schools of Hamilton, showing they hold no second place. His remarks were fully appreciated. "The Sister Societies," coupled wirh the names of T. Rankin, President of I. C. B. U., and M. Fahey, A. O. H. These gentlemen expressed the pleasure it gave them to be present, and spoke of the good feeling existing between the Catholic societies in Hamilton. "The Learned Professions," coupled with the name of Dr. Balfe. Dr Balfe, having been called away, was not present to respond "Sarsfield Branch No 1," coupled with the names of J. Flaven and W. J. Sullivan. These gentlemen responded with well chosen remarks, and promised great results twenty five years from the present time, when, he hoped, all present would meet again. "The Ladies," coupled with the name of J. Hennigan, ex member of No 1. In responding he expressed the pleasure it gave him to accept their kind invitation, and assured them that the most happy days of his life were during the time he was a member of the association, and was sorry he had left them. He wished them every prosperity in the work of the branch. The members were pleased to see this once most energetic worker present. "The Press," coupled with the name of a local representative (whose name I did not catch) and D. A. Carey. These gentlemen responded with very able addresses that were fully appreciated as evidenced by the frequent applause. "The Host." The host having responded to a very hearty vote of thanks, the proceedings were brought to a close.

If your valuable space permitted, I could give a long list of songs and recitations interspersed throughout the proceedings by the members and their friends, but let it suffice to say that a very enjoyable time was spent, and renewed energy will thereby be thrown into the Pioneer Branch of Emeraldism in Canada.

St. Helen's Branch, No. 11, Toronto.

The statue of St. Ann and the Blessed Virgin, presented by the members of the branch and circle to their respected chaplain, Rev. Father Cruise, was placed in the niche at the side of the high altar in St. Helen's church, on Saturday, March 13. On Sunday at High Mass Rev. Father Cruise informed the congregation that the beautiful statue of St. Ann, placed in the sanctuary, was presented by the members of the E. B. A., and the presentation was the more valuable, being a voluntary act on their part, without a suggestion in any way that a statue was needed. He expressed himself as being much pleased with the work of the association, and of the frequent attendance of the members at Holy Communion, and he recommended others to join the society.

W. Lane, S. T.

ST. PATRICK'S CATHEDRAL, MELBOURNE, VICTORIA, AUSTRALIA.

The *Australian Messenger of the Sacred Heart* for February, just to hand, contains a cut of the Cathedral of Melbourne, Victoria, which is soon to be consecrated, and gives a sketch of the origin and progress of the sacred edifice, from which the following is extracted: Some time before 1850 a site for a church was secured by Father Geoghegan, and immediately after the advent of Right Rev. Dr. Gould, the first Bishop of Melbourne, and his Vicar General, Rev. Doctor Fitzpatrick, the work of building was commenced by Mr. Samuel Jackson, architect. Although at that period the population of the city was little over 23,000, it had in 1857 increased to 100,000, and gave promise of yet greater increase. Happily for church architecture, there came to Melbourne about this time a great architect, Mr. W. W. Wardell, a pupil of the illustrious Pugin, the reviver of Gothic architecture in England; and in 1858 was entrusted to him the preparation of the plans of the present cathedral. Retaining the southern aisle and other small portions of the former church, he planned a new structure as spacious, as massive, and as splendidly decorated as some of the grand old shrines in France and Italy, and larger than several historic English cathedrals. The plan is cruciform, and consists of nave and side aisles, transepts and transept aisles, sanctuary and seven chapels. The total internal length is 320; width across nave and aisles, 76 feet; length from one end of the transept to the other, 162 feet; width across transept and transept aisles, 76 feet; and the internal height of nave roof, about 95 feet. A great central tower and spire rise to a height of 260 feet over the junction of the transept and nave, and the west front is flanked by two massive towers with spires, each 203 feet in height. One important feature in the interior is the carrying of the aisles along the sides of the transepts, and in chevet fashion around the sanctuary. This provides vistas between the columns, and imparts a great air of dignity and mystery to the cathedral. Of the thirty four priests attached to the diocese of Melbourne when the building was commenced, only two survive—the Right Rev. Mgr. O'Hea and the Very Rev. M. Farrelly. Of the part taken by the late Archbishop Goold, or by his zealous Vicar-General (Dr. Fitzpatrick), in the erection of St. Patrick's cathedral, elaborate eulogy would be impertinent as well as superfluous. Dr. Fitzpatrick devoted his splendid abilities and patient energy to the work, and at the time of his death he had paid the contractor the immense sum of £150,000 sterling ($750,000). Although neither Dr. Goold, nor Dr. Fitzpatrick was privileged to witness the crowning of their persevering labors and munificent generosity, yet each saw the cathedral dedicated to Divine service, and under the shadow of its sanctuary their bodies lie awaiting the Resurrection. Since Dr. Fitzpatrick's time the liabilities incurred for the building contract, as well as for tiling, altars, and other necessary works, amount to considerably over £50,000 ($250,000). So effectively has the work of collecting been carried on during the present Archbishop's (Most Rev. Dr. Carr's) time that by the day of solemn opening and consecration we may confidently hope that the cathedral will be free of debt. The opening celebration, in which His Eminence Cardinal Moran, all the Prelates, and a great number of the priests of Australasia, are expected to take part, will worthily mark the close of the second lustrum of the benign sway of the great High Priest to whose courageous zeal is due the early completion of a glorious edifice under the Southern Cross dedicated to the patron saint of Ireland. As Father Joseph Farrell reminds us, whilst other nations can claim a Church Triumphant, Suffering, Militant, Ireland can claim, besides, an Exiled Church. Her children in dark days, fleeing from stern oppression and bigot insolence, sailed towards happier lands, and raised the Cross in the lone regions of the unpeopled West and in the trackless bush beneath southern skies. The Melbourne cathedral is a strong argument as to the indestructibility of Irish Faith.

AUSTRALIAN NOTES.

The *Australian Messenger of the Sacred Heart*, published at Riverview College, in Sydney, N. S. Wales, from which the RECORD gives some interesting extracts in its present issue, commenced its eleventh volume with the New Year in an enlarged and generally improved form, both as to matter and appearance.

The *Australian Messenger* for February announces that the Very Rev. Patrick Vincent Dwyer, President of the Sacred Heart College, West Maitland, has been appointed Coadjutor Bishop of Maitland, New South Wales, with right of succession. He was born in Albury in 1858, and is the first native-born Australian raised to the Episcopate.

The same magazine says that at a meeting of the Ladies' Committee, in Sydney, N. S. W., the Rev. Dr. O'Haran announced that he had received from the Danish Ambassador in London, a large photo likeness, in a group, of the Prince and Princess of Wales, Prince Carl of Denmark and Princess Maud, with their authographs. The gift was accompanied by a very cordial letter from the Ambassador, wishing all success to the Fair in aid of the Sydney cathedral building fund.

OBITUARY.

MISS MARY CARROLL, DUBLIN, ONT.

It is with feelings of profound regret that we announce the death of Miss Mary Carroll, which sad event took place on Tuesday, the 9th inst., at the residence of her father, Mr. T. Carroll. The deceased had a long, painful illness, which she endured uncomplainingly and with the most admirable patience. Much as was her character esteemed while she was in the enjoyment of health, it was still more admired while suffering under painful trial. On Thursday morning her earthly remains were accompanied to the church and to their last resting place by a large concourse of earnest and sympathetic friends.

The casket was borne by the pall bearers—Messrs. Michael Doyle, Thomas Ryan, Edward Murphy, John Woods, Francis McConnell, and Peter Murphy.

While tendering our deepest sympathy to the bereaved family, in the hour of their sorrow, we desire to offer up a sincere prayer for the repose of the gentle soul that has gone from our midst.

MRS. ANN MCCARTHY, ADELAIDE.

Death has again visited our midst and taken away an old resident, Ann, relict of the late Martin McCarthy. Deceased had been ailing for some time, but took a change for the worse on Wednesday last and continued sinking rapidly until death released her of her sufferings. She was seventy six years of age, and spent the great portion of her life in Adelaide township, where a family of three sons and three daughters still survive—Mrs. D. D. Wiley, of Adelaide, Mrs. L. Crummer, of Strathroy, Miss Maggie, and John, Cornelius and William, of Adelaide. The funeral took place at half past ten o'clock on Saturday when the remains were interred in the Adelaide cemetery, Father McKeon conducting the services. The pallbearers were Wm. Conkey, R. Upton, D. D. Wylie, Jas. George, Geo. Baptist, Jos. Brent. Mrs. McCarthy was born in Kings county, Ireland, and emigrated to Canada in 1837, reaching Adelaide in 1838, with her parents, Wm. and Rachael Moorhead. Five years afterwards she married the late Martin McCarthy. Her father was a veteran of the Peninsular War, and lost a hand in one of the battles led by Wellington in Spain. She leaves behind her a family in whom any mother might well be forgiven for taking pride.—Strathroy Age, March 18.

MR. HENRY O'BRIEN, CLINTON.

In the township of Tuckersmith, on Tuesday morning, March 9, Mr. Henry O'Brien breathed his last, aged sixty-seven years and six months. The deceased was born in the township of Etobicoke, county of York, the 17th August, 1829. He was married in 1858, when he moved to Chinguacousy township, in the county of Peel. From there he moved (in the year 1862) to the township of Ellice (county of Perth), where he resided near Kinkora for five years. He then moved to the township of Tuckersmith (in the county of Huron) in the year 1867, where he resided up to the time of his death. Though not possessed of a public spirit, he nevertheless had strong traits of character that won the respect and confidence of all who became acquainted with him. Honesty, sobriety and industry characterized his whole career; no ostentatious, clamorous piety, but unassuming, ever constant fervor marked his entire life, making it a living lesson of beautiful example of love and patience. He was a most exemplary Catholic and ever ready to assist any one who asked his aid.

Although ailing for some time, yet his death was not looked for. His ailment taking a turn into maugetis of the brain, which resulted in his death in two weeks from the time he took to his bed. He leaves a wife and an adopted daughter to mourn his loss.

The funeral took place on Thursday morning, March 11, from his residence to the station at Clinton, and the remains were taken by train from there to Malton, and interred in the fifth-line cemetery, in the township of Toronto, where his father and other relatives were buried. May his soul rest in peace!

NEW BOOKS.

"Short Instructions for Every Sunday of the Year and for the Principal Feasts," from the French by Rev. Thomas F. Ward, church of St. Charles Borromeo, Brooklyn, N. Y. Publishers, Benziger Bros. Price, $1 25.

In his introduction to these "Instructions" Rev. Father Ward says that he translated them in the hope that they might prove helpful to the busy pastor and useful to the pious laity, thereby supplementing the work of religious instruction so zealously carried on by the priests.

DIOCESE OF PETERBOROUGH.

A MUSICAL NIGHT AT THE CONVENT.

On the 12th of March the fine music hall of the Convent of the Congregation de Notre Dame, we learn from the Peterborough *Examiner*, was filled with pupils of the convent arranged in snowy rows of bright faced girls, at the eastern end of the hall and having opposite them a very large and interested attendance of patrons of the school and the general public. His Lordship Bishop O'Connor, attended by the cathedral clergy, Ven. Archdeacon Casey, Rev. Father Scanlan, Rev. Father Fitzpatrick and Rev. Father O'Sullivan, was present, as was also Mayor Yelland, Mr. M. H. Quinlan, chairman of the Separate School Board, and several other prominent business citizens.

The programme given below opened with a grand march, during which the Bishop and his attendant clergy entered the hall and took their seats:

PROGRAMME.

Instrumental music—"Grand March".....
Pianos—Misses M. Pollock, S. Staunton, A. Doris, N. Lewis, H. Manson, A. Manson.
Violins—Misses L. Bell, B. Pollock.
Guitars—"Irish Airs".....
Misses Denoon, Sollitt, Lewis.
Vocal solo—"Granny's Rings".....
Miss L. Bell.
Instrumental—"Sunny Hours".....
Misses D. Hopkins, M. B. Flinn, M. Donovan.
Instrumental—"Mazurka".....
Misses K. Driscoll, M. L. Quinlan, N. Coughlin.
Instrumental—"Daily Recreations".....
Misses E. Finley, L. LeGros, A. Macdonald.
Vocal solo—"Irish Ballad".....
Miss N. Lewis.
Mandolin solo—"Roman March".....
Master A. Cox.
Chorus—"These Moments Entrancing".....
Instrumental—"Happiness".....
Misses L. LeGros, J. Lynch, A. Macdonald.
Instrumental—"My Darling".....
Misses A. Manson, E. Kelly, J. Lynch.
Guitars—"Waltz".....
Misses Denoon, Lewis, Sollitt.
Vocal solo—"The Sweetest Songs of All".....
Miss A. Simons.
Instrumental—"Triumphal March".....
Pianos—Misses A. Manson, E. Kelly, J. Lynch, L. LeGros, A. Macdonald, V. Clancy, E. Finley, K. Driscoll, M. L. Quinlan; violin—Misses L. Bell, B. Pollock.
Vocal solo—"The Star of Eternity".....
Miss N. Lewis.
Violin obligato, Miss Lottie Bell.
Instrumental—"Minuet".....Paderewski
Misses N. Lewis, A. Doris, H. Manson.
Chorus—"Let Erin Remember the Days of Old".....
Instrumental—"Dancing Shepherds".....V. Delacour
Misses M. Pollock, S. Staunton, F. Mimmo.
Vocal solo—"Answers".....
Miss A. Simons.
Instrumental—"Rondo Capriccisso".....Mendelsschn
Miss M. Pollock.
Vocal solo—"Happy Days".....
Miss L. Jackson.
Instrumental—"Grand Gallop".....
Pianos—Misses M. Pollock, F. Nimmo, S. Staunton, A. Doris, N. Lewis, J. Lynch; Violins—Misses L. Bell, B. Pollock.
Presentation of medals.....
Address.....
"God Save the Queen."

A reference to the above programme shows that the numbers were of progressive difficulty, but of course they were graded according to the age and proficiency of the performers. Yet while there was this difference there was general uniformity in the excellence of execution that characterized all the numbers from the easiest to the most difficult, an emphatic tribute to the excellence of the instruction that contributed to such very satisfactory and praiseworthy results. The variety of music taught—including vocal, choral, pianoforte, guitar and mandolin—shows the catholicity of the musical spirit and the versatility of instructive ability of the good Sisters, over whom Sister St. Catharine has the musical oversight.

While it would be invidious to individualize as between the performers on the several instruments taught, it is allowable and indeed a matter of justice, to refer in terms of praise to the violin obligato furnished by Miss Lottie Bell, of Keene, to the vocal solos of Miss Lewis and Miss Jackson. Miss Bell, who is a violinist of great promise and unusual natural talent, performed these obligato with exquisite delicacy and a pleasing musical intelligence.

Altogether the musical programme, presented, in variety and intrinsic merit of selections and excellence of performance, was a delightful one and was thoroughly enjoyed by the audience, and contributed another to the annual demonstrations of the high character of instruction furnished by the musical department of the convent.

A most interesting feature of the programme was the

PRESENTATION OF MEDALS

won by the advanced pupils in music. The successful young ladies who received gold medals were:

Miss Mary Pollock, donated and presented by His Lordship Bishop O'Connor.

Miss Sadie Staunton, gold medal, donated by Mr. J. R. Stratton, M. PP., and presented, in his absence, by His Lordship.

Miss Florence Nimmo, gold medal, donated by Mr. A. L. Davis, and in his absence, presented by His Lordship.

Miss Nettie Lewis, gold medal, donated and presented by Mr. H. Phelan.

Miss Addie Doris, gold medal, donated and presented by Mr. A. J. Gough.

Miss Annie Simons, Irish harp in gold, donated by Mr. J. W. Fitzgerald for pre-eminence in Irish music, vocal and instrumental, and, in his absence, presented by His Lordship.

At the conclusion of the ceremony, Miss Addie Doris, on behalf of the medalists, read a dutiful address, thanking the Bishop and other donors of the medals, for their beautiful gifts, the good Sisters for their excellent instructions, and the audience for their presence and encouragement.

WORDS OF COMMENDATION.

In the course of a few remarks His Lordship spoke in warm terms of the delightful character of the music they had heard, and of its evidence of excellent instruction. Such exhibitions had a two fold character: they were pleasing to the auditors and the parents and friends of the performers, and they served as a sort of examination, giving an opportunity of judging of the musical proficiency of the pupils. We had all reason to feel proud of what had been achieved, and he was glad to know that there were so many good musicians in Peterborough. On behalf of the donors of the medals and the audience His Lordship heartily thanked the youthful performers.

Mayor Yelland expressed the great pleasure he had received from being present during the evening. The programme presented afforded evidence of first-class musical training, and, he believed, of also excellent moral and religious training. He was glad to have been present on the occasion.

Mr. H. Phelan in a few well-chosen remarks expressed the pleasure it gave him to be present and enjoy such a splendid musical entertainment. He heartily endorsed all the favorable things that had been said respecting the character of the musical teaching of the convent.

Mr. M. Quinlan, chairman of the Separate School Board, spoke in high terms of the great proficiency shown by the pupils and the evidences of good musical training it afforded. He and the members of the School Board were proud of their educational institutions, and felt that a musical department should hold a prominent place, as music was an indispensable part of a thorough education.

Mr. A. J. Gough spoke briefly and appreciatively of what he had heard that evening.

Ven. Archdeacon Casey was sure that all must be delighted with the programme of the evening. He was thankful to the mayor for the kind words of appreciation he had spoken and for his tribute to the excellence of the musical training of the school, and joined in the tribute of praise to the good Sisters for the excellent results accomplished. L. K.

Dispose thyself to patience, rather than consolation; and to bear the cross, rather than to rejoice.—The Imitation.

FATHER ELLIOT'S ANSWER TO A PROTESTANT.

To Editor, CATHOLIC RECORD:

Dear Sir.—From "Daily Questions," published in the CATHOLIC RECORD of the 6th instant, I take the liberty to select, for your notice, the last two, with the answers to the same.

1. THE JEW AND SALVATION.

Q. "Will the Jew have any hope of heaven?"

A. "He will, if he is honest, and if he thinks he is right. If he thinks he is wrong, he is bound to examine and find out where to get right.

2. PROTESTANT CHANCES.

2. "Will the Protestant who has a chance of salvation, and who willingly rejects it, and who has a chance of learning the truth, and does not embrace it, get to heaven?

A. "I do not judge any man," said Father Elliot, "but sins against the Holy Spirit are very serious ones."

Now, Mr. Editor, Father Elliot professes (and is expected) to explain to Protestants the Catholic doctrine on every subject he deals with, and on every question Protestants put to him. I would hardly venture to say that he has not the courage to do this. However, I would like to ask, has he given the *Catholic doctrine* in his answer to the second question given above? The question is grave and most important, but the answer is indirect and evasive—an answer such as will satisfy neither Protestants nor Catholics, since both can see that he shirks to answer the question according to the teaching of the Catholic Church. While saying that the Jew must be honest and believe he is right, in order to get to heaven, Father Elliot refuses to pass judgment on a "Protestant who has a chance of salvation and who *willingly* rejects it, and who has a chance of learning the truth and does not embrace it." Now, surely, it is as necessary for the Protestant to be honest and to think he is right, in order to get to heaven, as it is for the Jew. But the Protestant described in the above question is, evidently, not honest, not following his conscience, not in good faith, not in invincible ignorance, and, consequently, *such* a Protestant, according to the infallible teaching of the Catholic Church, cannot be in a state of salvation.

Father Elliot's answer to the above Protestant question, is likely to have a bad effect on Catholics, especially on the lukewarm and the indifferent. Even Protestants cannot be benefited by withholding from them the real truth; on the contrary, they may derive much profit from knowing it. The famous convert Brownson says in his *Quarterly Review* that a Protestant will never become a Catholic so long as we hold out to him the slightest hope of his being saved by remaining a Protestant. It should be remembered that such of our separated brethren as are saved on account of being in good faith, or in a state of invincible ignorance, are not saved *as Protestants* (which in the sight of God they are not), but because, in their good dispositions, they belong to the soul of the Catholic Church, or, in other words, because, in the sight of God, they are really members of His one, true, and only Church. A Catholic.

Toronto, Mar. 9, 1897.

THE CLERGY AND SOCIAL WORK.

Pope Leo Tells Priests They Must not Remain in the Sacristies.

The Archbishop of Turin gave to a pastoral which he recently published the title of "The Clergy Outside the Church," and in the course of his remarks on this subject he says: "The Pope desires that we should be active outside our churches, and to labor in accordance with the wishes of the Pope ought to be not only the desire, but the glory of Bishops, priests and all sincere Catholics. If ere this we had taken part in work of that kind our country would not have fallen into such a ruinous condition. We must now go forth from the churches and recover the ground which has been lost. As to the means by which we shall succeed, who can point them out more authoritatively than the Vicar of Christ? And it is he who tells the priests that they must not remain in the sacristies. The fact is that the best of our priests—those who fulfil most thoroughly their pastoral duties in church—prove themselves to be the most energetic in promoting Catholic action. And those who are the least earnest outside the church are also the least earnest within it." The Archbishop then urges all his clergy not only to aid Catholic congresses and social gatherings, but to become their leaders and guides. Above all, attention should be paid to parochial committees, and the means of organization adopted should be in conformity with the requirements of each parish. Every parish must for the future have its parochial committee.

Information has been received that Very Rev. William O'Brien Pardow, for the past four years Provincial of the New York Maryland Province of the Society of Jesus, had been succeeded by Rev. Edward J. Purbrick, an English Jesuit.

It is not meant that we should go through this life acting as if the world were a lifeboat, to be used merely for snatching as many folks from destruction as possible, and for taking them safely to Heaven. This world is God's university or school, where men begin at zero, and are to unfold and come to manhood as the object of God's decrees and providence and grace, and of the common sense which God has given us.

SAVED HER LIFE.

The Narrow Escape of a Fergus Merchant's Daughter.—Had Been Weak From Infancy—Neither Doctor Nor Friends Thought She Would Survive—Dr. Williams' Pink Pills Saved Her Life—Advice to Parents.

Fom the Fergus News Record.

Mr. C. M. Post, fruit and confectionery dealer, St. Andrew street, Fergus, last week related to a representative of the *News Record* the sad story of the terrible suffering and sickness of his little daughter Ella, his only child, now a strong and healthy little maiden of ten years of age. At the time of the child's illness Mr. Post was a resident of Hamilton. His story is substantially as follows: "My daughter had been very delicate from childhood until about three years ago, and the money it cost me for doctor bills made me poor, as it was seldom she was without a doctor's care, and at times we have had as many as three doctors in attendance, and hope of saving her despaired of. The doctors succeeded in keeping her alive, but she was gradually growing worse, and we all thought she was going to die. Our regular physician had given up hope of saving her life, and remarked that if it were only warm weather (it was then winter) there might be a chance. But seven summers had passed since her birth, and she had gradually become feebler, and my wife and I thought it was just a matter of time until the child would be called to a better home. About this time Dr. Williams' Pink Pills were prominently brought to our notice through a cure they wrought in a neighbor's child. I thought I would give them a trial and so informed the doctor, but he only laughed at the idea of them helping her. However I bought a box of the Pink Pills, and began giving them to her, half a pill at a time. After a short treatment there was such an improvement that neither her mother nor I could doubt that Dr. Williams' Pink Pills were helping her, and I decided to abandon the doctor's services altogether. The Pink Pill treatment was continued, and although the progress towards health and strength was necessarily slow, it was none the less certain, and it was continued until she is as well and strong, as you see her to day, and I am thankful to say she has had no occasion for medical treatment since. I am a strong believer in the efficacy of Dr. Williams' Pink Pills, for weak and delicate children, and I firmly believe it was this medicine that saved my child."

Dr. Williams' Pink Pills are an all-round year medicine, and are quite as efficacious in the case of children as in adults. They restore to the blood its lacking constituents, and make it rich, red and pure. In this way they strengthen the system and drive out disease. There are many cases like the above in which this wonderful medicine has restored health and strength after the best medical advice had failed. The genuine Pink Pills are sold in boxes the wrapper round which bears the full trade mark "Dr. Williams' Pink Pills for Pale People." There are other pills colored pink, but they are base imitations offered only because they give the dealer a greater profit. They should always be refused.

MARKET REPORTS.

LONDON.

London, March 25.—Wheat, 72 to 73c. per bushel. Oats, 17 to 20 2-5 per bush. Peas, 36 to 45c per bush. Barley, 19 1-5 to 31 1-5 per bushel. Buckwheat, 14 1-5 to 26 2-5c per bush. Rye, 28 to 30 4-5c per bush. Corn, 22 2-5 to 33 3-5c. per bush. In the meat market good beef sold at $5.00 per cwt. Lamb, 8 to 9 cents a pound by the carcass. Calves, dressed, were plentiful, at 5 cents a pound. Dressed hogs, $6 25 to $6.50 per cwt Turkeys, 9 to 10 cents a pound. Fowls, 50 to 75 cents a pair. Good roll butter sold at 20 cents a pound by the basket. Eggs, 9 and 10 cents a dozen. Potatoes, 30 to 35 cents a bag. Parsnips, 45 to 50 cents a bag. Onions, $1 25. Some first class Spy apples sold at $1.00 per barrel. A few lots of wool sold at 20 cents a pound. Hay was plentiful, at $7 ton.

TORONTO.

Toronto, March 25.—Market quiet. Flour—quiet; prices unchanged; straight rollers nominal, at $3 65 to $3.70. Bran, quiet; offerings, limited; ten lots quoted at $11 to $12 west, and shorts, $10 to $11 for car lots. Wheat, quiet; offerings moderate; demand continues slow; red winter, quoted at 72 to 73c, and white at 73 to 74c west; No. 1, Manitoba hard, steady, at 81c Midland, and No. 2, hard, at 82c Midland. Buckwheat—Demand limited; car lots quoted at 25c east. Barley, steady; moderate demand; No. 1 quoted at 31c; No. 2, at 27c; No. 3 extra, at 24c, and No. 3 sold at 21c. Oats—Demand fair and prices firm; sales of white at 18c west, and of mixed at 17c Peas quiet; sales at 38½ to 39c, north and west. Corn—Good demand; offerings limited; very little coming out, owing to bad roads; sales were made west at 25 to 27c. Oatmeal quiet; prices unchanged; car lots, $2.80 to $2.90. Rye, quiet; market unchanged, at 32½ to 33c east.

MONTREAL.

Montreal, March 25—Corn is firm at the advance. Oats are in fair demand and steady. Other grains are dull and unchanged. Oats, No. 2 white, 22½ to 22¾c; peas, per 60 lbs., in store, 47 to 47½c; buckwheat, 31½ to 32c; Ontario corn, 35½ to 36c. Flour—Spring patents, $4.75 to $4.80; strong bakers', $4.40 to $4.50; winter patents, $4.30 to $4.50; straight rollers, $3.90 to $4.10. Millfeed—Rules firm, at $12 for Manitoba bran, bags included, and $11.50 to $12 for Ontario bran in bulk. Meal—Rolled oats, in car lots, on track, at $2.80 to $2.90. Provisions—Dull; Canada short cut mess, new pack, $12 to $12.50; bacon, per lb., 10 to 10½c; hams, per lb, 9 to 11c; lard, common, 5½ to 6c.; lard, pure, per lb., 6½ to 7c. Cheese—Stagnant. Butter—Selling in a jobbing way at 19 to 20c; roll butter, in small quantities brings when choice 11c. New-laid eggs are selling in wholesale lots at 11 to 12c. Baled hay is quiet; No. 1, in car lots, is easily obtained at $9.

Latest Live Stock Markets.

TORONTO.

Toronto, March 25.—At the Western cattle market this morning we had a total of 55 loads of offerings, which included about 1,000 hogs, 130 sheep and lambs, a couple of dozen calves, and 30 milk cows.

The demand for export stuff was dull, and sales were a bit slow, at from 3½ to 4c a pound. For really good cattle 4¼c was and will be paid. Good butchers cattle fetched up to 3¾c, and some small lots of extra choice went a shade higher. Common cattle sold down to 2½c; nothing worth mentioning went lower.

Stockers are wanted at from 2½ to 2¾c per pound, and for choice selections 3c will be paid.

There is a fair demand for good export bulls at 2¾c per pound. Good cows are wanted, at from $25 to $33 each. Good calves are worth $3.50 to $6 each.

Lambs were in good demand to-day, at from 4¾ to 5¼c per pound. Sheep are quite nominal as regards price.

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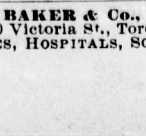
GALOPS CANAL.

NOTICE TO CONTRACTORS.

SEALED TENDERS addressed to the undersigned, and endorsed "Tender for the Cardinal Section of the Galops Canal," will be received at this office until 6 o'clock on Saturday, the 17th day of April, 1897, for the works connected with the enlargement of the Galops Canal.

Plans and specifications of the work can be seen on and after the 31st day of March, 1897, at the office of the Chief Engineer of the Department of Railways and Canals, Ottawa, and at the Engineer's office at Cornwall. Printed forms of tender can also be obtained at the places mentioned.

In the case of firms there must be attached to the tender the actual signatures of the full name, the nature of the occupation and residence of each member of the same, and, further, an accepted bank cheque for the sum of $150,000 must accompany the tender. This accepted bank cheque must be endorsed over to the Minister of Railways and Canals, and will be forfeited if the party tendering declines entering into contract for the work at the rates and on the terms stated in the offer submitted.

The accepted bank cheque thus sent in will be returned to the respective parties whose tenders are not accepted.

The Department does not bind itself to accept the lowest or any tender.

Contractors are specially notified that the condition requiring the works to be wholly completed by the 31st day of January, A. D. 1899, will be rigidly enforced and all penalties for delay exacted.

By order,
J. H. BALDERSON,
Secretary.

Department of Railways and Canals,
Ottawa, 20th March, 1897.

Newspapers inserting this advertisement without authority from the Department will not be paid for it. 962-3

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