THE CATHOLIC RECORD
saven
chats with young MEN
fatal defec
CHARACTER
 ${ }^{2} \mathrm{TH}$ This

 atrin of thought in
Hom many men there are whio hare ing, bati-not trat tworthe noi bolievo what they any. You on
 buesineot and social succosesee mero
 thones ingero are fow thinga more dite

 sining romanoer. But $n$ no lie liet cood memory, eays the proverb. H man mboes ait hae been diaceived ho goee to the other extreme of utt Truth is the oorner.
 regard tor the truth maose with no Tint the Palmidt: ${ }^{\circ} \mathrm{O}$ Lord, deliver tongue.
"oild en young men of to. aday we

 ual, remember whatm the the thepiritit.
 arey you over met a man, be he leasional man who diar not oon or proi.



 ound vith twent. . Por tor closing ite not mactiong indignant at themembelves hours ghorter. But hourt by vain sighe and complaints rill toror leara that intit it not time


 and no malk ing room between
And so our precious minates hurrs



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For bites between meals there is nothing equal to

Maple Buds---all the good to be che Indies seem in these pure, velvet smooth bits of solid choco some and nourishing too.

## Nis



## - <br> nol

8
> of bi

## Sic


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eat
bot

 "Half a century ago the Finns con
sumed annually from to

## 

## devi Betw cons con and and


$\qquad$
 tand suicides have all greatly dimin.
and
inheed. The moral of the story would
Beem to be that the action of temper.
ance leagues is highly beneflial., but
and
 without legielation-and that a
people can be made sober by act of
Parliament."
WHY HE BECAME



No plumbing, no waterworks required
Has osive the buthin problem Fuli
length bath in every room. Folds handy
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 Tno Robinson Cabinist Mfg. Co. Ltd.
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