

card, the strip on which the diamonds are strung, and the first diamond on which is the Lord's Prayer. Then each month, as he or she recites the memory work, give him a diamond to put on his strip. They will work hard to make their calendar of twelve diamonds. The diamonds at Moncton are as follows:—2. Junior League Prayer. 3. Misphal Benediction. 4. Benediction. Numbers 5: 24-26. 5. Beatitudes. 6. Commandments. 7. Psalm 23. 8. Books of Bible. 9. Luke 1: 68-79. 10. Luke 2: 29-32. 11. Luke 1: 46-55. 12. Junior League Pledge.



SUMMER SCHOOL AT SANDY LAKE, MAN., 1913.

High Park Ave., Toronto

We are nearing the close of the most successful year in the history of our Epworth League. During the past year one of our officers heard "the call," and to-day Mr. Wesley Lundy is in China. Our Executive seem to have taken a deeper interest in League affairs, and we have always kept the thought uppermost, that the object of all endeavor was the winning of souls to Christ. We took charge of a revival service at Scarlett Plains, and before the meeting closed hands were held up for prayer. Excellent Christian Endeavor meetings have been held, and our members are working with more enthusiasm than ever. During the winter we have interchanged visits with other Leagues, with good results. Your "Standard of Efficiency" we have before us, and are endeavoring to reach the ideals therein suggested.—*Frank Sharpe.*

Grandview, Man.

A few weeks ago the members of River-view Epworth League assembled in their regular meeting to bid farewell to their President and family upon their removing to Edmonton, Alta. After the regular session a social hour was spent, and the pastor, in the name of the League, presented Mrs. Winterburne with an address and a morocco-bound Oxford Teacher's Bible, and referred to her work and influence among the young people of the church and community. Gifts were also bestowed upon her daughters and son. Much regret was expressed regarding the loss sustained in the removal of so able a leader, as she had done much for the League since its organization only a year ago. The young people will endeavor to work on, and follow in the Divine footsteps into which they had been led.—(*Rev.*) *Sydney Boys.*

Perth Ave., Toronto

At Perth Avenue Junior League we are doing well with the calendar. About twenty-five or thirty of our Juniors have taken it up, and the memory work is learned to perfection. We are using text cards perforated at each corner and threaded on red string. We have two samples in our League room complete, and they look very pretty indeed.—*S. Loeck.*

Dunnville, Ont.

The Epworth Leaguers of Grace Church, Dunnville, have just closed a membership contest which culminated in an enjoyable social evening. The sides in the contest were Reds, Blues and Whites. The Reds secured the majority of points. For the social the three parties united in the preparation of the programme, which was of more than ordinary merit, consisting of vocal and instrumental numbers, as well as recitations, and an address by Rev. Wm. Raith. Refresh-

ments were served at the close. The Leaguers are justly proud of their pastor, Rev. R. J. Elliott, who takes a keen and practical interest in all that pertains to young people's work.

which they were heartily applauded. Mr. Wesley Stewart, District President, read an article on "Faith and the power of prayer." Excellent reports were given by the District Vice-Presidents concerning the work. Leagues had been visited personally, subscribers for the ERA obtained, and a good supply of gospel papers had been sent for the "Thomas Crosby" mission boat. Encouraging notes were sounded in regard to Junior League endeavors. The Leaguers were urged to help in moral reform work, and also assist as far as possible in the excellent work being performed at the Chinese Mission. The work in the Japanese Mission was also referred to, and an invitation extended to hold the June meeting there to meet the new missionary. At the close of this Executive meeting the members went down into the Mission Schoolroom, where were gathered a host of young Chinamen, and assisted them in the study of the English language.—*Geneva McLeod.*

Toronto West District

The results of the series of inter-League debates, to which we referred in a recent number, are given by the District Fourth Vice-President Mr. J. A. Hodgins. His report is tabulated as follows:—

Jan. 29th, 1914.

Perth Avenue (Affirmative) vs. Davenport (Negative). Subject—One of their own choosing. Winners, Perth Avenue.

Westmoreland (Affirmative) vs. High Park (Negative). Subject—No. 11. Winners, High Park.

Clinton (Affirmative) vs. Euclid (Negative). Subject—No. 14. Winners, Clinton.

Feb. 23rd, 1914.

College (Affirmative) vs. Centennial (Negative). Subject—No. 9. Subject, however, was not endorsed by meeting. Winners, College.

Vancouver District Epworth League

The Executive of the Vancouver District Epworth League was held in the reception room of the Chinese Methodist Mission on March 19th, with an attendance of thirty-seven. Two new societies were represented, Lynn Valley and Norweglan. After partaking of a dainty lun-



GOOD FISHING AT SANDY LAKE.

—From negative, by Rev. W. E. Egan.

cheon, the Superintendent of Oriental work in British Columbia, Rev. Mr. Osterhout, led in prayer. Miss B. Hartwell, of Szechwan, China, rendered a solo in Chinese. Accompanied by Miss Armstrong, three Chinese girls sang in their native language, then in English, for

Mar. 23rd, 1914.

Centennial (Affirmative) vs. Clinton (Negative). Subject—No. 8. Winners, Centennial.

Euclid (Affirmative) vs. College (Negative). Subject—No. 7. Winners, College.