

politics are of a horribly low standard, as many declare, and various events within the last six months seem to show, then there is great need of some parts of our "citizenship training". If it be true that the fate of Canada is already in the hands of the foreign-born citizen, then it is imperative to look after their education at once, if Anglo-Saxondom is to survive here. The relations of capital and labor, those of our urban and rural population, manufactures and agriculture, the interests of the mines, the forests and fisheries, all need careful study and investigation. Tariff questions are already dividing between the East and the West. Thanks to Hon. W. J. Hanna, Ontario occupies a very forward position in regard to prison reform and the treatment of the insane. Saskatchewan is ahead in temperance reform, advanced in relation to banking. These are splendid beginnings, but only such.

Canada is the "coming" country. There may easily be 100,000,000 people in Canada at the end of the century. What are we of this generation doing to lay the foundations deep and wide for our future citizens? Churches, schools, parliaments, all must grow more and more interested in "social work", not of the kind dabbled in by so many well-intentioned people at the present time, but a well-grounded, history-trained, purpose-filled, well correlated, steady and persistent, forward looking policy and rule of life. Study groups are necessary everywhere, all public schools in our towns and cities should be made permanent centres for the encouragement of the thorough study of our various problems, political, social, spiritual and intellectual. Canada's sons and daughters would then grow into efficient citizens, free and independent in judgment, influential in the formation and guidance of public opinion. This is our century if we make it ours by character, attainments, diligence and probity. And this is the "new patriotism" to which we are called now and "after the war". What of the morrow? It will be what we live for, work for, die for. It is a question of Willing Power.