

upper room at Pentecost. No. 5H was the ante-room tabernacle of the dead before Christ was crowned King of kings and Lord of lords in the upper room, No. 6, the veil being rent at his death between 2, 3 and 6.

A Great Catastrophe.

Suppose the Mount of Olives, which is east before Jerusalem, should part as described in Zachariah 14 and 4. This, then, is the Garden of Eden in two parts—witnesses.

Then again suppose this description is applied to the whole earth until geologists could see Jonah's whale split, with human beings like Jonah in their stomach; roof of their mouth, and along with the young whales that the mother had taken into her sack-like pouch during the storm.

Would they not open their eyes and stretch their scientific probabilities enough to believe the Jonah fish story had some kindergarten likeness to the Alpha Beta and Gamma rays of radium along with the same resurrection signs taught by Christ in the grave three days for the same signs.

How to Teach Hell and the Dunce Block.

Be careful not to get an incendiary fire started that Higher Critics (?) cannot stop until you are in a worse hell of social ostracism than they will enjoy after the first death of the body.

Placing your chart on the wall and the outlines on the floor at the corner of the room, the school globe, frame, discs, etc., opposite, the spider web frame on the seats between. The broad road to hell where the fly disappeared is where the child steps on a trap door to solid geometry of social death, and takes his place on the dunce block which is in No. 5 Hell, where he is to point to it on the board also. The narrow way to Paradise is by a different path, but the child descends to the grave on his knees through the bright veil rent in twain. As she sings, "Give me the wings of faith to bear me away on your snowy wings to my immortal home," dress Paradise Nos. 5 and 6 in gold colors, and No. 7 in white or transparent. Wrap all three in a wet sheep-skin. Place the completed tabernacle in the yard with Haman's ten sons all hanged in Hell. Then wrap five of the youngest in wet sheep-skins, and after the fire consumes the five oldest the younger ascend into No. 6. As they drop their fire shields of skins, yoking your ten triangles in one, have five protected or covered. God takes five of Haman's sons to Heaven in His arms because they had not offended in word or deed, we assume. "Suffer such to come unto me, for of such is the Kingdom of Heaven."

Again I say unto you watch "Higher Critics." "Beware of men that come to you in sheep's clothing, but inwardly are full of dead men's bones." They neither enter by the sheep-fold gate or permit others to go in thereat.

Christian Union.

On Pentecost all heard in a Unitarian or their own language as it spoke out through the Holy Ghost graphophones. "Mechanical Revelations" speaks the same unitarian language from this third upper story of the hub centre of the universe to all nations and in all tongues, of skeletons vesture, and in all tabernacle signs, because it goes to the First Cause, God, to commence.