TALMAGE'S CONCEPTION OF THE NEW JERUSALEM

Heaven a Place of Health, Splendor, Reunion, Sweet Music, Ecstasy and Explanation--No Gccd-Byes There.

Washington report: In this discourse Dr. Talmage lifts the curtain the anthem. That old man that went from eternal felicities and in an uncourse Dr. Talmage lifts the curtain from eternal felicities and in an unusual way treats of the heavenly world; text, I. Corinthians ii., 9: "Eye hath not seen nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him."

Trial man fer voice now ringing in croup, near her voice now ri

the things which God nath prepared for them that love him."
The city of Corinth has been called "the Paris of antiquity." Indeed, for splendor the world holds no such wonder to-day. It stood on an isth-

from all nations. The mirth of all peo-ple sported in her isthmian games and the beau'y of all lands sat in her theaters, walked her porticoes and threw itself on the altar of her stu-pendous dissipations. Column and the great procession of the redeemed passing. Jesus, on a white horse, hrew itself on the altar of her pendous dissipations. Column and statue and temple bewildered the bestatue and temple bewildered the beleads the march, and all the armies of heaven follow on white horses. Infinite cavalcade passing; empires fine ages following In standing, as it to guard the costly display, was a statue of Hercules of
burnished Corinthian brass. Vases of
terra cotta adorned the cemeteries of
the dead—vases so costly that Julius
Caesar was not satisfied until he had
captured them for Rome. Armed officizls, the Corintharii, paced up and
down to see that no statue was defaced,
no pedestal overthrown, no bas relief
touched. From the edge of the city a
hill arose, with its magnificent burden
of columns, towers and temples (1,000
slaves waiting at one shrine), and a
citadel so thoroughly impregnable that
Gibraltar is a heap of sand compared
with it. Amid all that strength and
magnificence Corinth stood and defied

morning porticoes and meiting in evening groves; they had passed their whole lives among pictures and sculpture and architecture and Corinthian brass, which had been molded and shaped until there was no chariot, wheel in which it had not sped, and no tower in which it had not glittered, a rapture and every meant as a public every hour results. no tower in which it had not glittered, and no gateway that it had not adorned. Ah, it was a bold thing for Paul of which I speak. These waters rushall beautiful sights, but I tell you "eye hath not seen nor ear heard, neither have entered into the heart of man, the things which God hath prepared for

You see my text sets forth the idea that, however exalted our ideas of heaven, they come far short of the re-Some wise men have been calculating how many furlongs long and wide is the new Jerusalem, and they have calculated how many inhabitants there are on the earth, how long the earth will probably stand, and then they come to the estimate: That after all the nations have been gathered to heaven there will be room for each soul. a room 16 feet long and 15 feet wide large enough for you. It would not be large enough for me. I am glad to know that no human es timate is sufficient to take the dimen-sions. "Eye hath not seen, nor ear heard," nor arithmeticians calculated. I first remark that we can get no the morning, how you bounded along the road or street—you had never felt sorrow or sickness. Perhaps later you felt a glow in your cheek and a spring in your step and an exuberance of spirits and a clearness of eye that made you thank God you were permitted to live. The nerves were harp strings and the sunlight was a dox-ology, and the rustling leaves were the ing of the robes of a great crowd airs that now float upon the earth are paradise. They are charged with impurities and distempers. The most elastic and robust health of earth, compared with that which those excompared with that which those excompared with that which those excompared with the gates have and they comforted her. They said: been opened, is nothing but sickness and emaciation. Look at that soul standing before the throne. On standing before the throne. On wer earth she was a lifelong invalid. See the her step now and hear her voice now. Catch, if you can, one breath of that celestial air. Health in all the pulses -health of vision, health of spirits, immortal health. No racking cough, ers, no exhausting pains, no hospitals wounded men. Health swinging in the air, health flowing in all streams, health blooming on the banks. No

headaches, no sideaches, no backaches. That child that died in the agonies of her forever. For everlasting years to have neither ache, nor pain, nor weak-ness, nor fatigue. "Eye hath not seen it, ear hath not heard it."

I remark further that we can in this wonder to-day. It stood on an isthmus washed by two seas, the one seabringing the commerce of Europe, the other sea bringing the commerce of Asia. From her wharves, in the construction of which whole kingdoms had been absorbed, war galleys with three banks of oars pushed out and confounded the navy yards of all the world. Huge handed machinery, such as modern invention cannot equal, lifted ships from the sea on one side world. Huge handed machinery, such as modern invention cannot equal, lifted ships from the sea on one side and transported them on trucks down in the sea on the other side.

The reverlue officers of the city went down through the olive groves that lined the beach to collect a tariff from all nations. The mirth of all people sported in her isthmian games and the beauty of all lands sat in her round to see the giory and tiss.

at the side there rushed waters every-where known for health qualities. Around these basins, twisted into wreaths of stone, there were all the beauties of sculpture and architecture, while the side there rushed waters every-finite cavalcade passing; empires pressing into line, ages following ages. Dispensation tramping after dispensation. Glory in the track of giory. Europe, Asia, Africa, North beauties of sculpture and architecture, while standing, as if to guard the cost-by display, was a statue of Hercules of lines. Islands of the sea shoulder to "Amen! Amen! and Amen!" "Eye hath the world.

Oh, it was not to rustics, who had never seen anything grand, that Paul titared his text. They had beard the brightest sparkles, and you will get no Oh, it was not to rustics, who had never seen anything grand, that Paul uttered his text. They had heard the best instruments in all the world; they had heard songs floating from the specific sea. Pile up the splendors of earthly they had heard songs floating from the specific sea. Pile up the splendors of earthly they had heard songs floating from the specific sea.

tasy. "Eye hath not seen it, ear hath not heard it." to stand there amid all that and say:

"All this is nothing. These sounds that come from the temple of Neptune are not music compared with the harmonies of which I speak. These waters rushing some strength or even an acquaintance of which I speak. in some strange land, you remember how your blood thrilled and how glad ing in the basin of Pyrene are not pure.
These statues of Bacchus and Mercury
These statues of Bacchus and Mercury are not exquisite. Your citadel of Acrocorinthus is not strong compared with that which I offer to the poorest save that puts down his burden at that brazen gate. You Corinthians think this is a splendid city. You think you have heard all sweet sounds and seen all beautiful sights, but I tell you "ave lived and wrights between the content of the con turned, and wrinkles have come in their faces, and we say, "How you have changed!" But, oh, when we stand before the throne, all cares gone from the face, all marks of sorroy disappeared and feeling the joy of that blessed land, methinks we will say to each other with an exultation we cannot now imagine, "How you

a rapture and every moment an

have changed!" In this world we only meet to part It is good-bye, good-bye. Farewells floating in the air. We hear it at the rail car window and at the steamboat wharf—good-bye. Children steamboat wharf—good-bye. Children lisp it, and old age answers it. times we say in a light way-"good-bye"-and sometimes with an guish in which the soul breaks down —good-bye! Ah, that is the word that ends the thanksgiving banquet, that is the word that comes in to close the Christmas chant. Good-bye, good-bye. But not so in heaven. Welcomes in the air, welcomes at the gates, welcomes at the house of many mansions, but no good-bye. That group is constantly being augmented. They are going being augmented. They are going up from our circles of earth to join it-little voices to join the anthem, little hands to take hold in the great eternal glee, little crowns to be cast down before the feet of Jesus. Our friends are in two groups—a group this side of the river and a group on the other side of the river. rustling of the robes of a great crowd rising up to praise the Lord. You thought that you knew what it was to be well, but there is no perfect health on earth. The diseases of past generations came down to us. The airs that now float upon the earth are now float upon the earth are those which floated above. They are charged with imnd distempers. The most of Jordan roar so hoarsely we cannot hear the joy on the other side

Don't cry." And the next day they went to the graveyard, and they laid the body of the mother down into the ground, and the little girl came the verge of the grave, and, down, said: "Is this heaven?" ive no idea what heaven is. the grave here-it is darkhere-but there is merrymaking . Methinks when a soul ar-some angel takes it around to it the wonders of that blessed The usher angel says to the

these were torn to pieces at the insulation; this is the firms of the SUNDAY SCHOOL is at hand—We should still make the great Jehovah; this is sun.

quisition; this is the throne of the great Jehovah; this is sun. "I am going to see Jesus." said a dump boy. "I am going to see Jesus." The missionary said: "Tou are sure you will see him?" "On yet; that's what I want to go to beven for." "But," said the misionary, "suppose Jesus should go way from heaven—what then "I should follow him," said the wing boy. "But if Jesus went down hell—what then?" The dying boy is ght for a moment and then said, here Jesus is there can be no hell. Oh, to stand in his presence! That will be heaven! Oh, to put our hand in that hand which was wounded for us on the cross—to was wounded for us on the cross-to go around and the groups of the re-deemed and shake hands with the prophets and apostles and martyrs and with our own dear beloved ones! That will be the great reunion. We cannot imagaine it now. Our loved ones seem so far away. When we are in trouble and lonesome, they don't seem to come to us. We go on to the banks of the Jordan and cal across to them, but they do not seem to hear. We say, "Is it well with the child? is it well with the loved

None, none!
Unbelief says, "They are dead, and
they are annihilated," but blessed be
God we have a Bible that tells us
different! We open it, and we find
they are neither dead nor annihilated that they were never so much alive as now—that they are only waiting for our coming, and that we shall join them on the other side of the river. Oh, glorious reunion, we can-not grasp it now! "Bye hath not seen, nor ear heard, neither have en-tered into the heart of man, the tered into the heart of man, the things which God hath prepared for hem that love him."

What a place of explanation it will be! I see every day profound mysteries of Providence. There is no question we ask oftener than Why? There are hundreds of graves in Greenwood and Laurel Hill that need to be explained. Hospitals for the blind and ame, asylums for the idiotic and insane, almshouses for the destitute and a world of pain and misfortune that demand more than human solution. God will clear it all up. In the light that pours from the throne no dark mystery can live. Things now utterly inscrutable will be illumined as plainly as though the answer was written on the jasper wall or sounded in the temple anthem. Bartimeus will thank God that he was blind, and Joseph that he was cast into the pit, and Daniel that he was denned with the lions, and David that he was driven from Jerusalem, and that invalid, that for 29 years he could not lift his head from the pillow, and that widow, that she had such hard work to earn bread for her children. The song will be all the grander for earth's weeping eyes and aching heads and exhausted hands and scourged backs and martyred agonles. But we can get no idea of that anthem here. We appreciate the power of secular music, but do we appreciate the power of sacred song? There is nothing more inspiring to me than a whole congregation lifted on the wave of holy melody. When we sing some of those dear old psalms and tunes, they rouse all the memories of the past. Why, some of them were cradle songs in our father's house! They are all sparkling with the morn-ing dew of a thousand Christian Sabbaths. They were sung by brothers and sisters gone now, by voices that were aged and broken in the music, voices none the less sweet because they did tremble and break.

When I hear these old songs sung, seems as if all the old country neeting houses joined in the chorus and city church and sailor's bethel and western cabins until the whole continent lifts the doxology and the scepters of eternity beat time in the music. Away, then, with your starveling tunes that chill the devotions of the sanctuary and make the ing on to victory. W people sit silent when Jesus is march-When generals we not cheer them and shout, "Huzza, huzza?" And when Jesus passes along in the conquest of the earth

All hall the power of Jesus' name! Let angels prostrate fall. Bring forth the royal diadem.
And crown Him Lord of all.

But, my friends, if music on earth s so sweet, what will it be in heaven They all know the tune there.
All the best singers of all the ages will join it-choirs of white robed children, choirs of patriarchs, cnoirs of apostles. Morning stars clapping their cymbals. Harpers with *heir Great anthems of Gcd roll harps. roll on!-other empires joining harmony till the thrones are all the harmony till the thrones are all full and the nations all saved. Anthem shall touch anthem, chorus join chorus, and all the sweet sounds of earth and heaven be poured into the ear of Christ. David of the harp will be there. Gabriel of the trumpet will be there. Germany redeemed, will pour its deep bass voice into the will pour its deep bass voice into the song, and Africa will add to the music with her matchless voices. 1 wish in our closing hymn to-day we might catch an echo that slips from the gates. Who knows but that when the neavenly door opens to-day to let some soul through there may come forth the strain of the jubliant voices until we catch it? Oh, that as the song drops down from heaven it might meet half-

way a song coming up from earth.

They rise for the doxology, all the joys of the church on earth and the loys of the church in heaven will mingle their chalices, and the nark ap-parel of our mourning will seem to whiten into the spotless raiment of the skies. God grant that through the mercy of our Lord Jesus we may all

Philadelphia was to-day selected as R. G. Dorrity, of Boston, Mass., been chosen Grand Guide of the Bitherhood of Locomotive Engineers. The German meat bill hits Chicago packers hard, and they are begging Congress to try to delay its opera-

An explosion in the Cuban Custom service is threatened, which promises revelations as sensational as the dis-closures in connection with the postal

INTERNATIONAL LESSON NO. X. JUNE 3, 1900.

The Twelve Sent Forth,-Matt, 9:35 to 10:8. The Twelve Sent Forth.—Matt. 9: 35 to 10: 8.

Supt.—What is the Golden Text?
School—It is not ye that speak but
the Spirit of your Father which
speaketh in you.—Matt x. 20.

What is the Central Truth? Christ
will give power and authority to
those who labor for Him.
What is the Topic?—Jesus instructing His apostles.

What is the Outline?—I. Reasons
for sending their apostles. II. Their
field of labor. III. Their commission.
When was the Time?—November,
A. D. 28.

Where was the Place?—A village

Where was the Place?—A village in Gallilee; exact place unknown. Who were the Persons?—Jesus. The

Who were the Persons?—Jesus. The twelve apostles.
What are the Parallel Accounts?—Mark vi. 7-11; Luke ix. 1-6.
Commentary—Connecting links—After Jesus had spoken the parables recorded in our last lesson, on that same evening he crossed the Sea of Galilee. Then follow, (1) the stilling the tempest. (2) The Gadarene demonlacs restored. (3) The daughter Jairus raised. See lesson III. (4) The woman healed. (5) His second rejection (?) at Nazareth. He then gave the twelve a charge and sent them out to preach. out to preach.

out to preach.

35. Jesus went about.—This shows that Jesus was actively engaged in the work. The gospel of the kingdom —He proclaimed the good news of His spiritual kingdom which He came to set up in the hearts of men. And healing every sickness—To His preaching He joins all works of mercy and temporal assistance to the bodies of men.—Clarke. Among the people—He taught not only in the wealthy cities but in the poor villages and in the private houses, and wherever He found earnest hearers.

36. When He saw the multitudes

36. When He say the multitudes

The country was very densely
populated at this time. This and the
next two verses are an introduction
to the account given in the followto the account given in the following chapter. Several reasons led to His commissioning the twelve apostles and sending them out to preach. "I. The growing eagerness of the people to hear the new gospel. The demand could not be satisfied by one preacher. 2. The growing opposition of the Pharisees made apparent the necessity of not only appointing, but of training men to preach Christ's gospel. 3. It was because He pitied the multitude, who preach Christ's gospel. 3. It was because He pitied the multitude, who were like harassed and panting sheep without a shepherd, and like a harvest left unreapt for want of laborary. Compilies Pithe laborers."—Cambridge Bible. With compassion—An emphatic word showing how Christ was moved in His great love for the people. Because they fainted—'Distressed and scattered.' R. V. This refers to their spiritual condition rather than to their physical ailments. As sheep—'No creature is more apt to go astray than a sheep, and having gone astray, none are more helpless." They are exposed to hunger, cold, and ravenous beasts. "Sinfui souls are as lost sheep." Having no shepherd—They had many teachers, but none who cared for their souls, and none who were able, if they had been willing, to give them such instruction as they needed. Their laborers."-Cambridge Bible. With instruction as they needed. Their teachers, instead of serving God, served their own glory and gain.—

few-There are multitudes to be won for the new kingdom-multitudes prepared to hear, for their spirits were broken under personal and national corrow; but the number of right teach-ers was small.—Geikie. 38.—Fray ye therefore—"Successful

haborers are obtained in answer to prayer. When things look discouraging we should pray more and fear less." The Lord of the harvest—The great, divine Teacher. The One who is able to give a harvest of souls. Send forth—Prepage and call many to forth-Prepare and call many to preach the gospel." "There is some-thing greater than preaching, and that is to make teachers."

1. His twelve disciples—After spending the preceding night in prayer, the Lord called the disciples together and chose twelve, which suggests that He had in mind the twelve patriarchs, heads of the tribes of Israel." "They were called together as disciples, but after receiving authority they became apostles apostles."—Lange. He gave them power—Luke adds "authority." All rightful authority is derived from Jesus Christ. All power is given unto Him, in heaven and in earth, and He alone can dispense power. against un-clean spirits—"Over unclean spirits." R. V. The casting out of unclean spirthe is here referred to as distinct from healing diseases. And to heal—The design of the gospel was to conquer the devil and cure the world."

2. Apostles—The only place in this gospel where the word is used. It weens to send outh.

means, to send forth. The names of means, to send forth The names of the twelve apostles were: Simon Peter, Andrew, James, John, Philip, Bartholomew (Nathanael), Thomas (Didymus), Matthew (Levi), James the son of Alpheus (called also James the Less, or little, because he was small of stature), Jude (Judas, Lebbeus, Thaddeus. The brother of James the Less, and author of the epistle which bears his name), Simon the Canaanite (called also Simon Zelotes, or Simon the Zealot. Canaanit; has no or Simon the Zealot. Canaanite has no reference to Canaan, but is derived from the Hebrew kana, zeal, and was applied to Simon because of his great zeal in preaching the gospel of Christ), and Judas Iscariot.

5. Sent forth-They were sent two by two (Mark vi. 7) in different directions. "They were not to go alone. Each must have a companion to give counsel and help to each other in difficulties, and to cheer each other on the way."—Geikis. They would thus reach different classes of minds, and accomplish more real work." accomplish more real work. are more than twice one." Go not—Do not take any road leading to Gentile population. Enter ye not—Salvation must first be offered to the Jews, and to have gone to the Samaritans at this time would have been a stumbling-block to the Jews.

6. To the lost sheep—"The Jewish church was the ancient fold of God, but the sheep had wandered away and were lost," and unless they were again found and brought back to God they would be lost eternally. House of Israel—The Jews, descendants of Israel. He looked with compassion upon them because they had strayed into the paths of sin and error, and were in a wandering and dangerous condi-tion. "The Gentiles also had been as ost sheep." 1 Pet. ii. 25. 7. Preach—"They wer

kingdom of heaven the subject of our preaching, and tell the world that the kingdom has come. The King is now here, and salvation is offered freely to all who will repent. Matt. iii. 2,

to all who will repent. Matt. iii. 2, iv. 17.

8. Raise the dead—This is wanting in many manuscripts, and is believed by several good authorities to be spurious, although retained in R. V. The first instance in which an apostle raised the dead is recorded in the book of acts. Ix. 36.42. "It seems very improbable that our Lord imparted at so early a period this highest of all forms of supernatural power." Hom.

so early a period this highest of all forms of supernatural power."—Hom. Com. Freely give—"As you have received miraculous powers without paying for them, exert those powers without receiving compensation."

Thoughts.—Although Christ had such compassion for the people, He never compromised the truth in order to please them.—He proved His love by dealing faithfully. Those who pray that laborers be sent into the vine-yard must themselves be ready to go if the Lord should send them; and Christian parents should always be willing to permit their children to go. "Christians are responsible for the evangelization of their own town and country."

PRACTICAL SURVEY.

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PRACTICAL SURVEY.

In this lesson we have an account of the first conference of ministers of which we have any record, with the names of all its members. It was evidently organized by Jesus, because the wants of humanity required it—they were as sheep not having any shepherd. God will have all the agencies in operation that are calculated to save men, in order to give all a good chance to be saved. Christ qualified His disciples for the work He gave them to do. He gave them power to do supernatural work,

work He gave them to do. He gave them power to do supernatural work, to "heel the sick, cleanse the lepers, raise the dead, cast out devils," and other things beyond the power of human skill to perform. On the day of Pentecost he bestowed a power on them that eclipsed any thing they had before—the power to be witnesses everywhere, and under all circumstances—to be "steadfast, unmovable, always abounding in the work of the Lord."

It seems the apostles were not al-

work of the Lord."

It seems the apostles were not always able to heal the sick, or raise the dead, but they were always able to preach the word. It is well to keep in mind the main thing, which is always the will of God, and remember that other things are only incidental to their work, and may or may not be in accordance with the divine mind. It is no argument to say, as many do, "Why, He is able to do it," for it is not a question of power, but of wisdom. He is able to power, but of wisdom. He is able to make a thousand new worlds if He chooses, or a multitude of other things that He does not do.

The principal work of these preachers was to proclaim. "The kingdom of heaven is at hand."

This is the favorite expressive

ringdom of neaven is at nand."
This is the favorite, expressive phrase by which God describes His own grace in the soul. It implies a king, laws, subjects. The "kingdom of heaven" is the place of God's be voluntary on the part of the individual. There must be the unconditional surrender of all to God.

Every power of the body is under divine control; hands, feet, eyes, ears, tongue, feelings—all are used to glorify God. It is the same with all the powers of the mind — the memory, mind and will. The faculties of the soul—the desires, purposes, motions, affections, are used to glorify God. Here is used to glorify God. Here is an empire over which, I presume, Jehovah prefers to reign than to reign over all the material universe beside. Man's chief end is to glorify God and enjoy Him Jorever.—G. W. C.

THAT DREADFUL BUTTON.

He Wanted the Doctor and He Wanted Him Quick.

"Martha," sald Mr. Fraley, appealingly, "didn't I give you that shoe outton I was going to ask you to sew "Why, no, Isaac, this is the first I've heard of it," replied his wife. Well, it's blamed funny what's be come of it," said Mr. Fraley, rumin atively. "I can't find it anywhere and I know I laid it right here on the

bureau beside—"

He stopped suddenly with a gurgling gasp, and, to his wife's consternation, clutched the front of his vest wellemently with both hands, while his face worked convulsively and the great beads of sweat rolled down his

"Why, Isaac, what on earth is the matter?" cried Mrs. Fraley, in wild alarm.
"Run for a doctor. Quick, quick,
Martha, run for a doctor!" howled

Mr. Fraley.

"But what is it? Oh, what is the matter?" cried Mrs. Fraley, wildly wringing her hands.

"Don't stand there jabbering like a petrified paroot. Martha," implored Mr. Fraley. "If you want to save my life get a doctor, and get him

quick!"
"Yes, Yes. At once. Right away.
But what is it, Isaac?" cried Mrs.
Fraley, dashing here and there about
the room and snatching up one article of clothing only to abandon it
immediately for some other.
"Why I know what's become of "Why, I know what's become of that shoe button," moaned Mr. Fraley piteously. "I laid it right here be side my pill, and I know I took i instead, for here's the pill left."

CLOSED ON SUNDAY. Canada's Exhibit at Paris Open Only Six Days a Week.

Ottawa, Ont., May 25.—The United States is not, after all, to enjoy the distinction of being the only nation whose exhibits at the Paris World's Fair will be closed on Sunday ada's protest against the official dis play from the Dominion remaining open to sight seers on the Sabbat has apparently also prevailed with the Exhibition Commission, as the Minister of Agriculture to-day ceived the following cablegram from the Minister of Public Works: "Hon. Sidney Fisher, Ottawa,— Will close doors Colonial building on Sunday. (Signed) Tarte."

Petrolea's New Church, Fetrolea, May 24.—The handsome Methodist Church just finished was opened to-day. The opening services were conducted by Rev. R. J. Gundy, of Strathroy, and the sermon was preach ed by Rec. John Potts, D. D., of To-ronto. The building is very large and up to date in every particular, and is a credit to the Methodist people of our town,

Market Reports The Week.

Leading Wheat Markets. Following are the closing prices and important wheat centres to-day:

Wheat was firmer for white and steady for spring, red and goose, 100 bushels of white selling at 70 to 70 1-2c, 100 bushels of red at 69 to 70c, one load of spring at 69c and 200 bushels of goose at 71 1-2c.

Oats were a cent lower, 00 bushels selling at 33 to 33 1-2c.

Buttler—The receipts were fair.

selling at 33 to 33 1-2c.
Butter—The receipts were fair.
There was a good demand and the
market was steady.
I'otatoes—The offerings were larger.
There was a fair demand and the market was easier.
Poultry—The receipts were notvery large, the demand was only fair,
and prices were steady.

very large, the demand was only fair, and prices were steady.

Eggs—The supply was liberal, the demand was inactive and the market was weaker.

Hay and Straw—The receipts were small, there was a fair demand, and the market was steady, 12 loads of hay selling at \$10 to \$11.50 and one load of straw at \$8

load of straw at \$8.

Dressed Hogs—The receipts were small, the demand was good, and the market was 25c higher at \$7.50 to \$7.75.

Toronto Live Stock Market.

Stock steers, 500 to 900 lts. per cwt.

Cwt.

Butchers' bulls, per cwt.

Light stock bulls, per cwt.

Sheep, export cwes, per cwt.

do. bucks.

Sheep, butchers', each

Lambs, yearlings, per cwt.

Lambs, picked cwes, wethe

Spring lambs, each

Calves, per head.

Hogs, choice, per cwt.

Hogs, light, per cwt.

Hogs, corn fed.

Sows.

Hides and Woo
Price list revised dally
Hallam & Sons, No, 111 Er
street, Toronto:
Hides, green, 6 to 9 J
cured, 8 to 9c; calfskins,
10c; No. 2, 7 to 8c; deaco..
each, 60 to 70c; sheepskins,
\$1 to \$1.20; tallow, rendered, 4 to
6c; tallow, rough, 11-2 to 31-4c;
wool, fleece, 15 to 16c; unwashed,
fleece, 10 to 11c; pulled, super., 17 to
20c; pulled, extra, 19 to 22.

Seeds.

Seeds. In Chicago to-day timothy seed closed steady at \$2,40 nominal for May, and clover unchanged at nominal cash, per 100 lbs. In Toledo old prime clover closed at \$4.75 p bushel and October steady at \$5,10

Bradstreets' on Trade. Reports received in Montreal wholesale circles from interior points as to the condition and prospects for trade are uniformly encouraging. There is now a large movement in dairying products and the money circulation is expanding. Payments are improving, and will, it is confidently expected, soon be still bet-

Trade conditions at Toronto are somewhat improved this week. There is an absence of speculative buying and the retailers, in the great majority of cases, are well able to payfor what they are getting, and in many cases are taking cash discounts.

Busines sat Hamilton has sho Busines sat Hamilton has show some improvement this week. The is more demand for summer goo and the prospects for increas trade with hot weather are proming. Labor is well employed, tmanufacturers being busy on orde already on hand and the outlook for trade is bright.

Retail trade at the coast the pas week has been better and there more demand. Several failures hay occurred since the first of the mont in dry goods and groceries.

London business circles report fair movement for this season, and wholesalers and retailers are wait ing for warmer weather to increase sales of summer lines.

nipeg. The sales of seasonable stuff have been fair and larger sales ar looked for, with a continuance favorable conditions. Notes.

According to R. G. Dun & Co According to R. G. Dun & Co the failures in Canada for the wee ended May 23rd totalled only 1 against 24 the preceding week an 16 the corresponding week of 1809 For the Dominion of Canada, For the Dominion of Canada, inclearances were as follows: Monoreal, \$11,518,702, decrease 8.6 pecent.; Toronto, \$7,861,581, increas 1.8 per cent.; Winnipeg, \$1,766,95 increase 24.2 per cent.; Halifax, \$994088. increase 5.8 per cent.; Hamilton, \$613,110, decrease 9.0 per cent. \$t. John, N. B., \$572,130, increase 12.3 per cent.; Vancouver, \$740,01, increase 59.4 per cent.; Victorias \$732,599, increase 4.2 per cent.

Toothache Killed Him. Toothache Killed Him.

Mascoutah, Ill., May 25. — Julius Fredrich died this morning from the effects of toothache. He complained last night that his entire left law pained him. and this morning his face and neck had swollen to mense proportions and had turblack and blue. A physician was swoned but the patient died half moned, but the patient died hour after his arrival. Friedr 30 years of age and leaves a and two children.

William Walderf Aster has