GRAND SUBSCRIPTION SALE

\$100,000 WORTH

FALL AND WINTER GOODS!

Fifty to One Hundred Per Cent. Cheaper than the same goods can be bought for at the Retail Stores.

ALL GOODS SENT COLLECT ON DELIVERY !

SUBJECT TO EXAMINATION BEFORE PAYMENT FOR THEM.

ALL ARTICLES on THE LIST

ONE DOLLAR EACH

And not to be paid for until you see the Goods and are perfectly satisfied with them.

__x_ THE PLAN

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Send for List of Goods which are Furnished Free of Charge.

AGENTS WANTED in every Town, Village, and County for the Sale of our Goods old or young of either sex can take orders and make good wages. Outfits with Samples sent Free on Application to

CLEREMONT, DANIELS & CO.

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235 Notre Dame Street, MONTREAL, P. Q.

TOOTHACHE

Cured after one application of the celebrated

GREAT SUCCESS OF THE SUFFERER'S

HOW IT SAVED A MISSIONARY'S LIFE

OEO, STEWART, Jr.,
Tooth Healer and Family Parmacist,
24 King street.

STOVE WAREROOMS

Corner Canterbury & Church Sts.

THE Subscriber has just received a large and well assorted consignment of COOKING STOVES, and Ranges, Hall Stoves and Franklins in all the latest and most improved designs. Also, a large supply of Kitchen Tinware, Coal Scuttles, Coal Shovels, and all kinds of Pantry Furniture, of the most improved patterns, all of which he is prepared to sell at a very slight advance on cost.

rance on cost.
A liberal discount to each purchasers.
Housekeepers requiring outlits will receive prompt attention and a good article.
JOHN ALLEN

Pears Peaches, Grapes, etc'

1 BL Bartlett Pears; 5 crates fine large
Peaches; 18 boxes Deleware Grapes
5 boxes Tomatoes; 25 bbis Apples, sweet and
sour. All choice fruits for family trade. Just
received by steamer by
ALEX. ROBERTSON & CO.
58 King street.

FINNEN HADDIES have come again, and will be regularly received at

will be regularly received at
ALEX. ROBERTSON & CO'S.,
aug29 dw 58 King street,

NEW YORK CHOCOLATE AND COCOAS1 case Japan Cocoa; 1 case Chocolat
Creams. Very choice Goods. Just received.
ALEX, ROBERTSON & CO.,
aug29 dw

N. B. TOU can buy Sugars all kinds very low at ALEX. ROBERTSON & CO'S., 58 King street

Perfumerie des Trois Freres.

Paris, West End, White Rose,
Frangipane, Ess. Bouquet,
Jockey Club, Hille Fleurs,
THE finest perfumes made. If not sold by
your druggist, may be obtained at retail of
the Wholesale Agency,
H. Spenger

PRESSED HOPS—One ton—crop of 1873 fresh and good. For sale by H. L. SPENCER, june 8 20 Nelson street.

RINE TOILET SOAPS-Five cases Brown Windsor, Glycerine, Honey, Rose and Almond. L. SPENCER, june 8 20 Nelson street.

H. L. SPENCER,

Ayer's Sarsaparilla



Is widely known as one of the most effectual remedies ever discovered far cleansing the system and purifying the blood. It has stood the test of years, with a constantly growing reputation, based on its exhable cures. So mild as to be safe and efficial to children, and yet so searching

markable cures. So mild as to be safe and beneficial to children, and yet so searching as to effectually purge out the great cor-ruptions of the blood, such as the scrofulous and syphilitic contamination. Impurities, or diseases that have lurked in the system for years, soon yield to this powerful antidote, and disappear. Hence its wonderful cures, many of which are publicly known, of Scrofula, and all scrofulous diseases, Ulcers, Eruptions, and eruptive diseases of the skin, Tumors, Blotches, Boils, Pimples, Pustules, Sores, St. Anthony's Fire, Rose or Erysipelas, Tetter, Salt Rheum, Scald Head, Ringworm, and internal Ulcerations of the Uterus, Stomach, and Liver. It also cures other complaints, to which it would not seem especially adapted, such as Dropsy, Dyspepsia, Fits, Neuralgia, Heart Disease, Female Weakness, Debility, and Leucorrhoea, when they are manifestations of the scrofulous poisons.

It is an excellent restorer of health and strength in the Spring. By renewing the appetite and vigor of the digestive organs, it dissipates the depression and listless languor of the season. Even where no disorder appears, people feel better, and live longer, for cleansing the blood. The system moves on with renewed vigor and a new lease of

on with renewed vigor and a new lease of PREPARED BY

Dr. J. C. AYER & CO., Lowell, Mass., Practical and Analytical Chemists. SOLD BY ALL DRUGGISTS EVERYWHERE. H. L. SPENCER,

20 Nelson street, St. John, N. B. General Patent Medicine Agency for the Maritime Provinces.

Public Challenge!

WE, the undersigned, do hereby challenge the world to prove that our Washable Paper Hangings

are not just as represented by us in We respectfully invite the Public, and more specially those in the trade, to call, and will prove to them that we have not misrepresented our goods. BLAKSLEE & WHITENECT,

GOLD!

Just Received: SUMMERS & SON'S DEEP GOLD LEAF;
Gold Bronze;
Gilders' Knives:
"Tips;
"Cushions;

Goldsize; Winaor & Fenton's Oil Colors; Brushes, (Sable, Hog and Camel Hair);

Also-a lot of Pure White Wax, suitable For sale low by LAWTON BROTHERS.

2 KING SQUARE. The Finest HAVANA CIGARS always aug 27 dw

OIL! NEAT'S FOOT

12

Sewing Machine Oil!

CLARKE'S BLOOD MIXTURE, and other preparations—A Stock received ex Caspian, by the Wholesale Agent.
H. L. SPENCER,
20 Nelson street. TAYLOR'S CREAM YEAST.—If not sold by H. L. SPENCER, 20 Nelson street.

aug29 dw

june 8

june 8

"Father, Son and Holy Spirit," who are, in the creed language, "not one but three, and nevertheless not three but

2. We do not believe that Jesus of Na zareth is the Almighty God; though dif fering among ourselves about his precise nature and rank. 3. We do not believe in the Vicarious

that faith in such a scheme is essential to ed because "the shall save his people even as ye also are called in One hope of salvation.

A We do not believe in the Total De-4. We do not believe in the Total De-

sense of those words. endless hell torments; or, conversely, that for the deeds or faith of this earthly life, God will reward any soul endlessly

in heaven. 6. We do not believe that souls will sleep from death to a distant judgment, or that the Resurrection will dissever the future life from the present. 7. We do not believe in the common

though we fully believe in its inspiration. 8. We do not believe in a predestination that vitiates human responsibility. 9. We do not believe that sin is infinite, but finite, and that, therefore, it will

10. We do not believe that God's punshments, present or future, can be evad-The Jumping !!! ed either through Christ's merits or oth were when children, although changed in Staging this short distance occupied were when children, although changed in

STEWART'S TOOTHACHE MANDOYNE

Another Bottle Sold!
A Hundred Sufferers Sold!!
Still They Come!!! T IS A PREVENTIVE.—James Gosling,
of Ganderville, Nova Scotia, writes:
"Dear Sir.—We always keep a bottle of your
Wonderful Anodyne on the dresser, and we have
not had a rat or mouse in the house since. I
don't think they like it. My family suffered for
years from the ear-ache; have you anything good
for it?"

for it?"

Thousands of testimonials are constantly coming in from the various Lunatic Asylums and Penitentiaries throughout the Dominion. All testify as to the unrivalled excellence of this bott'ed cu e-all. HOW IT SAVED A MISSIONARY'S LIFE
Jed Bangs, of Honolulu, says, in a letter to a
New York paper:

"On my arrival at this station I was scized by
one of Kamehameha's Myrmidons and tied to
the stake. My life was threatened. Instantly I
produced a bottle of Stewart's Toothache Anodyne, which has never been known to fail, and
threw it with such force and energy that the
Platonic heathen's eye flew from its socket. You
see, therefore, the Anodyne is good for something. I have ordered a fresh supply, with elastic
strings attached. You have perfect liberty to
make use of this."

To Gum chewers and Tobacco inflators this make use of this."

To Gum chewers and Tobacco inflators this Anodyne is an especial boon, as it sharpens the molars and stiffens the bicuspids.

Don't fail to try it, before the law steps in and prohibits its sale!

To be had of

Church now means the body of believers.
Divided into many sects, of which the Pormer Catholic is the largest and the Confidence. As yet, so far from being jammed by the rocks which bound her midships. We again hitched on and 5 miles more we come to Island Portage at cold suits."

The Montreal Witness has got another jammed by the rocks which bound her midships. We again hitched on and 5 miles more we come to Island Portage at cold suits."

To answer these questions completely would require at least a course of ser mons, affel a lifetime would hardly suffice for perfect justice to the subject; because, first of all, Unitarians believe in three fundamentals, Character, Reason. Progress, "and these three agree in one" and are eternal. Never theless I gladly embrace the opportunity to make a statement which, if hastly prepared and not conclusive or profound may be easily understood; and to piece.

Negatively—I. We do not believe in a Goldhead divided into Three Persons, "Father, Son and Holy Spirit," who are, if the first three substrained in this constant divine judgment. Only father, Son and Holy Spirit," who are, if the substrained in this constant divine judgment. Only father, Son and Holy Spirit," who are, if the substrained in this constant divine judgment. Only father, Son and Holy Spirit," who are, if the substrained in this constant divine judgment. Only father, who are, if the substrained in this constant divine judgment. Only father, who are, if the substrained in the constant divine judgment of the substrained in this constant divine judgment. Only father, who are, if the substrained in the substrained into the substrained in the substrained into the literature covertified in the substrained state of the substrained state of the substance of the based of the substrained state of the substance of the based of the substrained state of the substrained state of the substrained state of the substance of the based of the base

Unity of Salvatton. - Salvation is one, and that is from wrong. This also is in the character. A man is what he is. He is saved by Christ in proportion as Christ influences his character.

Whatever or whoever helps a man to be good, helps him to be saved, because Salvation is identical with goodness. Salvation in the New Testament is cannot exclude him from its experience, or substituted atonement made by Christ never called Salvation from Punishment as one generation cannot wipe out its

Christ saves men, or rather helps them pravity of human nature, in any plain "to work out their own salvation with fear and trembling," by inspiring them of this life, God will consign any soul to endless hell torments; or, conversely. need a guide to show it to us. Such a guide is a Medlator and Saviour. Men Sights and Scenes on the Dawson lose their way to God. As Jesus !eads perfectly to his Father all who are "saved by his life," his is "the only name, under heaven, given among men whereby we notion of the infallibility of the Bible, God, sending his own son in the likeness lage of Shebandowan, situated on a lake

> the flesh but after the spirit." tinuity. They are inseparable. As in sight, being not less than 160 feet in many ways, so after death we shall be some 12 hours, and we had fresh teams

11. We do not believe in one great, day of Dramatic Judgment, as frequent, ly pictured.

12. We do not believe in the resurrection of this body from the grave; but thus as I aul says: "We sow not that body that shall be."

13. We do not believe in any possible final happiness without righteonances, and application of the body from the grave; but thus as I aul says: "We sow not that body that shall be."

13. We do not believe in any possible final happiness without righteonances, since "without bolicess to man can see God."

14. We do not believe in any possible final happiness without righteonances, since "without bolicess to man can see God."

15. We do not believe in any possible final happiness without righteonances, and the spiritual improvement of all the souls he has created. Nobody a late save from sin or made holy and great the body of the same application improvement of the souls he has created. Nobody a late save from sin or made holy and great the body of the same application importance, and the spiritual interview more and the spiritual interview and the spiritual interview and the spiritual interview and the spiritual properties and the spiritual properties and the spiritual interview and the spiritual interview and the spiritual interview and the spiritual properties and the spiritual p

mot the God-Man, but, as Paul says:

"There is one Mediator between God and Man, the man Christ Jesus;" not the God Christ Jesus; "not the God Christ Jesus; "not the God Christ Jesus." Jesus is One in Character and will feel towards all men in the future and will feel towards all men in the future life as he felt towards them when on earth. His office is One in God's appointment. "God was in Christ reconciling the world unto himself." Others share the work but he is the divinely crowned head of his body, the Church. This is which follows sin.

"When the man christ Jesus; "not the God and glory of God the Father." The only confession which avails is the confession which avails is the confession of life, and to that shall all fiesh come. As miles to day, and are glad of a rest to prepare for an early start on the morrow. Baule has three buildings,—one being for men, one for a cook-house, and one for men,

Life is more important than opinion. The mind must not be bound, since to ur own master we stand or fall. Present duties are first to be done. Personal integrity, rather than ecclesiastical standing, is to be regarded.

Teleration is a mark of true Christianity, and bigotry of Heathenism.

The mind that has once known Christ

in his death, as commonly set forth; or but always from Sin. Jesus was so callthe set of the set is above all and in all and through you

If any persons would honestly learn

Route. ST. FRANCES, DAWSON ROUFE,

Sept. 4th., 1874.

Your correspondent left Thunder Bay, must be saved," as Peter said; or as Thursday, Aug. 27th., by Carpenter & Paul says: "What the law could not do. Co.'s stage line for this point, and after because it was weak through the flesh, travelling some 45 miles reached the vilof sinful flesh, for sin condemned sin in of the same name. The country through the flesh, that the righteousness of God which we passed this far is poor in soil might be fulfilled in us who walk not after as well as timber. The streams we crossed, viz., the Matawan and Kaministiqua Unity of Life.—Life is One. The pre- are fine bodies of water; the latter stream sent and the future are parts of its con- has one fall on it said to be a beautiful adult age we are the same persons we height and of wonderful grandeur.

changeable, in both time and eternity, to wards men; One in his Teachings, which are the same in Nature, History, Humanity and the Bible.

Unity of Jesus the Christ.—He is One in Nature, not Two, save in the sense that everybody has a twofold nature. He is everybody has a twofold nature. He is not the God-Man, but, as Paul says: that Jesus is Lord [or Master] to the Man, the man Christ Jesus;" not the God and Man, the man Christ Jesus;" not the God and the Christ Jesus;" not the God and the Christ Jesus;" not the God and Christ Jesus; at late of a stout, strong barge, and make very fair time—two hours and stour once the was the "word made fesh," and being lifted and make very fair time—two hours and stour once the was the "word and esh," and make very fair time—two hours and strong had a mid the

the smooff into historik." Others all cardinary distributed and the smoof most beautiful properties. The state of this body, the Cherch. This is which follows sin. Childy of Again.—These is the control of the state of the body, the Cherch. This is which follows sin. Childy of Again.—The state of the sta

Unitarians—Why are They so Called a meeting, and afterwards a meeting-house. So said old Gamaliel. In this is our and "pries" to keep her from getting and "pries" to keep her from getting jammed by the rocks which bound her libel suit. It will soon he able to the said of the said o

our able-bodied soldiers (invalids!) rereturning home—sick! That such things can be is more than I, as a British subject, ever counted on. One young man sent from Halifax, N. S., I noticed and an escort of five to attend to his

man sent from Halifax, N. S., I noticed had an escort of five to attend to his wants and see he did not break the bracelets which encircled his wrists. Their behavior and conversation did not be token their being so very sick. The people and the Government seem to be humbugged in sending such brats to our frontier to play at what Bismarck calls "soldier."

as well as timber. The streams we crossed, viz., the Matawan and Kaministiqua are fine bodies of water; the latter stream has one fall on it said to be a beautiful sight, being not less than 160 feet in height and of wonderful grandeur. Staging this short distance occupied some 12 hours, and we had fresh teams every 15 miles. This spot contains an emigrants' house, one freight house and

up we make a portage of 4 miles over a most outrageous "corduroy," which brings us to Lake Nemicon, and heading for Kettle Falls, a distance of 35 miles, where we arrive at 7 o'clock, after a pleasant day's work of niles. Here we find the Rainy Lake steamer Louisa Thompson, a fine boat, 150 feet long and about 400 tons burthen, built at this fort at a cost of \$150,000, and now commanded by Capt. Cameron, the finest officer on the whole route. In fact I have not met his equal for kindness and courtesy to tra-

whole route. In fact I have not met his equal for kindness and courtesy to trately eveliers. Kettle Falls is well named. It has any amount of kettle holes as well as falls, and being a night station it has good buildings and plenty of tents. Indeed the whole line has plenty of the latter articles. We remain all day Tuesday, as the boat leaves on alternate days. Being a good fishing spot, we are contented to indulge ourselves with trying our luck, after which we spend the night watching the antics of some 15 or our able-bodied soldiers (invalids!!) rereturning home—sick! That such things can be is more than I, as a British

looking to electoral and educational reform, and in aid of the agricultural interests.

A Cincinnati barber got drunk and threw a lighted coal oil lamp at his wife. In an instant she was in the midst of fames, as the lamp broke and scattered the burning oil all over her. Her light summer clothes burned rapidly, and the fames leaped a foot over her head. The room also took fire, and the smoke aroused the neighbors, who rushed in and rescued the dying woman, who, at last accounts, was not expected to survive.

The cattle in a portion of Colorado

ole engine to go by, but I'm getting tired, and if it don't come pretty soon I'll drive right over the track and go hum." On Thursday last a case of poisoning happened on board the steamship Hadji, which would have resulted seriously only