

Baptists in Relation to Other Christians and to Some of the Special Questions of the Day.

BY REV. G. SHURT, B. A. Delivered before the English Baptist Union.

(Continued from last issue)

THE SOCIAL ASPECT OF CHRISTIAN TEACHING.

Statesmen, moralists, philosophers of all kinds, politicians, men of all phases of religious thought, and of no phase of religious thought, hard-headed men, and men of sensitive feeling heart, are directing an amount of attention to social questions never equalled...

And John Foster commences the line as the finest one in Young's... responsibility is indeed great. And our opponents are rallying us, just as the scribes did the disciples when in the absence of the Master they could not cast out the demon from the lunatic child...

It is not enough for us to answer like the Egyptian taskmaster, "Ye are idle; ye are idle. Get ye to your burdens. The implication affects others besides the poor. Nor is it enough to show up as fallacious and unjust some of their proposed remedies...

but such will be, the credentials of His genuine disciple.

What, then, is OUR SPECIFIC TO WIN OUR FELLOW MEN to righteousness and well-being? There is no doubt the people are well disposed to take up with any new thing, and not very favorably inclined to pure Christianity...

MUCH IS SAID ABOUT SCIENCE, and I beseech brethren not to run a tilt with that young giant. In the first place, we try to use our eyes, and so; and in the next, we have reason to speak of science with great respect and gratitude. Not only has it prolonged life and ministered its convenience...

Whether Art has done so much for Christianity may be questioned. No doubt it has done a truth, and within a limited area can breed a thought; but the transcendent truths of our religion are definite, spiritual, divine, and cannot adequately be represented by the painter's brush or sculptor's chisel...

WE MUST LOOK DEEPER, HIGHER, YASTLY FURTHER than they all. There is much which Music, Art, Song, a comparison of other religions, Science, and wisdom and brotherly attention to the Social and Material wants of the poor, even criticism of the Bible, and certainly Christian Union, may effect. God forbid that we should despise any of them!

book of our country—and, of all countries. Let the poet's dream be realized—"When wealth no more shall lie in moulded hoar; Bat smit with freer light shall slowly melt. In many streams and fatten lowly lands."

Yes! let more than these improvements and reforms take place. THE OPEN SORE OF THIS WORLD'S PLAGUE REMAINS UNSHEALED. Something more is needed to complete this poet's dream. It is the Cross!

WE ALL NEED HIGHER CONSERVATION. Wealth needs to feel its responsibility, learning to be more humble, trade less selfish, power of every sort less grasping, and to feel that our true ambition and our highest honor are service in such a cause.

The Romish Fetter—Why Worn and How Broken. A Sermon preached by Justin D. Fulton, D.D. in Leinster Street Baptist Church, June 10th, 1894.

It is found in the decree of Boniface VIII. He said "All the faithful of Christ, by necessity of salvation, are subject to the Roman Pontiff, who judges all men, and is judged by no one."

Thousands think they are to be excused and apologized for, because they are uneducated and ignorant of the true meaning of the Bible. They forget that it tells of the betrayal of the right and of the withholding of the truth.

sacrifice unto the Lord, saying, "If ye turn unto the Lord the Lord your God is gracious and merciful, and will not turn His face from you, if ye return unto Him."

DO MEN FORGET THAT GOD STILL LIVES? and that there is peril too, so much because of what the wicked can do, as because professed Christians seem to be in danger now of forgetting Him.

The fact is the masses of the people belonging to the Christian churches have not felt and do not now feel that their fellow men are to be upbraided for wearing the fetter of Rome.

THE ROMISH FETTER IS THE RESULT OF DECEITFULNESS. They believe, as he that they may be damned. Think of the doctrine of intention. The Council of Trent in the seventh session used this language: "If any one shall say that in ministers, when they administer the sacraments, there is not required the intention of doing at least that which the church does, let him be accursed."

THE CLIMAX OF ASSUMPTION is found in the decree of Boniface VIII. He said "All the faithful of Christ, by necessity of salvation, are subject to the Roman Pontiff, who judges all men, and is judged by no one."

It is essential to the breaking of the fetter of the Romish subjugation. To this end days of fasting and prayer are ordered. Indeed sometimes it seems that "this kind cometh forth only by prayer and fasting." Romanism is across the path of the Churches of Christ.

with Romanism the Lamb of Protestantism is inside the Lion of Romanism. That means death to hope.

THE CHURCH OF CHRIST IS TO DESTROY THE FORCES OF ROMANISM. The churches must address themselves to this work. In Quebec we learn with delight that they believe in household churches. That is Christ's order.

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Sabbath BIBLE

Adapted from the Revised Version of the Bible. Lesson I. Jubilee.

THE BIBLE

"Unto you is given the knowledge of the Son of God, that ye may know Him that is come in the flesh, and who is the Son of God, and who has redeemed us from all iniquity, to Himself, and who is the Father of the Son of God."

DATE OF THE... in very perplexity Jesus was a tangle of the intricate birth. The first one calculated Christ till century and then Dionysius who published the first calendar placed the birth year of Rome (the great, who Bethlehem, died Rome 750).

PLACED—Bethlehem five or six years. Its name of bread from the adjacent corn. RULERS—Augustus, the Roman Emperor.

THE ROMAN EMPIRE... the world were subject to the Roman Empire. The Roman Emperor Augustus was born in 63 B.C. and died in 14 A.D.

JERUSALEM.—Jerusalem had a population of 250,000 in the time of Christ. It was a city of great importance and was the center of the Jewish world.

THE COMING OF... the strongest as the fact that he received divine power. He led, typified for the ANNOUNCEMENT.

THE DIVINE... of Jesus—V. S. Jesus was God, the Holy Ghost, who was born of the Virgin Mary. He was the Son of God, who came in the flesh.

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