9

Baptists in Felation to Other Chris-tians and to Some of the Special . Questions of the Day.

BY. REV. G. SHORT, B red before the English Baptio

(Continued from last issue)

HE SCCLAL AFFECT OF CHRISTIAN TEACHING.

TRACHING. Statesmen, moralists, philosoph all kinds, politicians, men of all pi of religious thought, and of no. j of religious thought, hand-headd and men of sensitive feeling, hear directing an amount of attenti-social questions never equalicd would be strange for us hapitss, of understanding and knowing Iread ought to do. "If we were -The Christian community which's d ought to do " if we were qubt. Christian community which's increase to the matter, whatever its inclligence, it not be any privated to find like! doing the success of the second s commissioned His disciples to do-n He was one waith, and this is what-both commands and conpowers His iples to do now He is is a heaven-even says, 'Gcotter works than e shall ye do because 1g out to the ear.'' Have we done thrm: Three gedemon of cruckenness which is a deplorable-mational cvil, cost-est.of our cruckenness which all study, and causing, say some, 7° est.of our crune. Have weadopted App.tle's role, ''I' eating meat. c up bencher to chend, then I will no meat while the wold standeth'' my brother to efferd, then I will o meat while the wolldstandeth ", is is the demon of sensuality, a sin , we are told, is fearfully increase. Have we denounced with proper-miserably small cottages in the and poisonet wells, and damp and poisonet wells, and those sma-in hold of which it is hardly increased a single state of the sense small charalities? There is the cable demon of evolutions, even our churches? Have we not been our churches? Have we not sense "a delay instead of funitast-ike ancient prophets against its "adding being up large fortunes (of " adding being the instead of funitast-ien to squard, have we not con-ient to sputting, have we not con-ient to the situation to the Mission ford by me a subscription to the

The loadest laugh of hell, The pride of dying rich."

nd John Foster commends the line a e facet one in Young. Correspond lity is indeed great. And our of

MESSENGER AND VISITOR.

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GEO.IA. McDONALD, Sec.-Treas

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and who Glad Tidin

PAPERS

June 20



Mrs. J.-H. Horsyvpre, 152 Pacific Ave., Santa Cruz, Cal, writes: "When a girl at school, in Beading, Ohio, I had a severe attack of brain for the and a severe attack of brain perfectly baid, and, for a long time, I perfectly baid, and, for a long time, I perfectly baid, and yor a bay the Vigor, and, on doing so, my hair Beggan to a

Began to Grow, and I now have as fine a head of hair as one could wish fcr, being changed, how-ever, from blonds to dark brown." "After a fit of sickness, my hair came out in combinals. I used two bottles of

Ayer's Hair Vigor

and now my hair is over a yard long and very full and heavy. I have recom-mended this preparation to others with like good effect."-Mirs. Sidney Carr, 1460 Regina st., Harrisburg, Pa.

"I have used Ayer's Hair Vigor for several years and always obtained satis-factory results. I know it is the best preparation for the hair that is made." -C. T. Arnett, Mammoth Spring, Ark.

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Sabba

BIBLE

"Unto to you city of David Christ the Lord.

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Chris

THE DIVINE

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Adapted from THE BII GOI

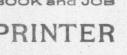
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Jesus was a tan fore the time fr birth. The sin one calculated d Christ till centu and then Dionys who published t 526, made a mis placed the birt year of Rome (u the great, who Bethlebern disc

Ayer's Hair Vigor

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