Sabbath 8chool. silent would have been treachereny. They simply dedine
fully refruin trom cey, and most care



 Member frim ware the chrstions its

 22. For the man was above forty years.
An indication of the inveterate and in-
curable nature of his infirmity, which curable nature of his infirmity, which
he hal suffered from birth (chap $3: 2$ )
And therefore a proof of the reality of And merefore a proof or he realty ylso
the miracle in his cure. His gae also
insured his case teing generally know. WorD of GoD.
24. They lijed up their voice to God
with one acord. With one acocrad muust
denote, as elsewhere ( $1: 14 ; 2: 46: 7$ : denote, as elsewhere oo hearte, not of
voice..) In they ant joined ailoud in the
prayer, the proof must not be drawn
 ssented, -but rather from the nature
of the service. The prayer on this oo words quated were en frame aniliard to as al, it
quite poosible that they recited them
 the the contents to the Wirt Ose Accorn. No student of
hymnology can fail to be impresed
with the eubetantial unity of the oharch
of Christ. The Greek, Roman and
Protegtant Cbristians of all divisions Ohrist. The Greek, Roman and
Proteatant Craistianse of al divions
and ages, are mingled indiscriminately eological arena and ecclesiastical cour he. hognether in peace and harmony in of long creeds and
hen hi se whose oreeds are shorl speak with
one voice, and chant one song of priace.
In her bet days the church has all

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and holineess of God, and and the imposice





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