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A17.3 SEASE, NB, ONS,&c. NT.

One hour with Thee, my God, when day light breaks
Over a world Thy guardian care has kept;
When the fresh soul from soothing alumber wakes
To praise the love that watched me while I alept;
The first, beat, sweetest hour I'll give to Thee.
One hour with Thee! when busy day begins
Her never-ceasing round of bustling care;
When I must meet with tolland pain and sins,
And through them all Thy holy cross must bear,
Othen hour with Thee! when saldened twilight flings
When there breathes up from all created things
Her sweet enthralling sense of Thy deep love;
Her soothing charms o'er lawn and vale and grove.
When there breathes up from all created things
The sweet enthralling sense of Thy deep love;
And when its softening power descends on me,
Nawelling heart shall spend one hour with Thee.

When there breathes up from all created things
The sweet enthralling sense of Thy deep love;
I'll spend in prayer one peaceful hour with Thee.

Lutheran Observer.

THE HOME.
Hints for the Housewife.

Annosja.—Six large oranges, one occoanus, augar. Peel and slice oranges, taking out the seeds; pare and grate the concoanus, haven in each grate with the way and when they should have an abundance of pure water, and that not icy cold. The animals in the bept possible hung the cold weather and slippery ground. They should have an abundance of pure water, and that not icy cold. The animals should not be kept where they will suffer from cold, as it costs much make a care of all animals, and especially of the owe great leaves the single oranges, one occoanus, augar. Peel and slice oranges, taking out the seeds; pare and grate the concoanus, hug the mind have proved good.

Annother the description of the stripe or grain and some other form, a chance to pick up gravel, some green vegetables, stream of the first part of the first part of the core of all animals, and especially of the proposed part of the core of all animals, and especially of the proposed part of the first part of the first part of the first part of the first part of the fir

A Great Event

from your ancestors. Whi you can importly of class, both Consumption and Catarrii originate in Serodua. It is supposed to eleprimary source of many other derivagements of the body. Begin at once to cleanse your blood-scild the standard alterative,

Ayer's Sarsaparilla

"For several months I was troubled with serofulous cruptions over the whole body, why appetite was bad, and my system so prostrated that I was unable to work. After trying several remedies in vain, I resolved to take Ayer's Saresparilla, and did so with such good effect that less than one bottle

By the general concurrence of opinion of every civilized and Christian community, there are few sources of erime and misery to society equal to the dram shop, where intoxicating liquors in small quantities, to be drunk at the time, are sold indiscriminately to all parties applying. The statistics of every State show a greater amount of crime attributable to this than from any other source. The sale of such liquors in this way has therefore been at all times considered the proper subject of legislative regulation. For that matter their sale by the glass may be absolutely prohibited. It is a question of public expediency and public morality, and not of federal law. There is no inherent right of a citizen to sell in out a privilege of a citizen of the State, or of a citizen of the United States.—Exchange.

The Universal Sentence.

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JOHNSON'S LINERT LANGE AND AND THE Established Established

-UNLIKE ANY OTHER .-

AS MUCH FOR INTERNAL AS FOR EXTERNAL USE.

An INVESTIGATION OF THE STATE O GENERATION AFTER GENERATION HAVE USED AND BLESSED IT.

