[1846. orenoon. ofternoon. orenoon.

RANDA.

5th Month.]			IAY	
First Quarter, Sunday Full Moon, Monday Last Quarter, Sunday New Moon, Sunday		lay 1 ay 1 ay 2	1th, 57th, 14th, 15	36 minutes past 6 forencen. 52 minutes past 12 noon. 12 minutes past 8 afternoon. 29 minutes past 11 afternoon.
DAYS OF SUN.		MC MC	ON.	
Month. Week.	Sets.	Clock Fast.	Rises and Sets.	DAILY MEMORANDA.
1 Frid 2 Sat 3 Sun 4 Mon 5 T ue 6 Wed 7 Thu 8 Frid 9 Sat 10 Sun 11 Mon 12 Tue 13 Wed 14 Thu 15 Frid 16 Sat 17 Sun 18 Mon 19 Tue 20 Wed 21 Thu 22 Frid 23 Sat 24 Sun 25 Mon 26 Tue 27 Wed 28 Thu 29 Frid 30 Sat 31 Sun	4 52 7 8 4 51 7 9 4 50 7 11 4 49 7 12 4 48 7 13 4 47 7 14 4 45 7 15 4 44 7 16 4 43 7 17 4 42 7 19 4 41 7 20 4 40 7 21 4 39 7 22 4 38 7 24 4 36 7 24 4 35 7 25 4 34 7 26 4 33 7 25 4 32 7 26 4 32 7 26 4 32 7 26 4 32 7 26 4 32 7 26	3 3 4 1 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	48 1 21 1 55 2 24 2 46 3 34 sets 8 5 9 3 10 1 10 5 11 2	

MAY.—In May commenced Sivan, the third month. On the 6th the Feast of Pentecost was observed, as a rendering of thanks for goodness experienced during and at the finishing of the harvest, and thus part of the offering presented was two loaves of new meal and the 10th part of an ephah of grain, as the first fruits. This festival was also called the Feast of Weeks, because it followed a succession of seven weeks. We learn from what is recorded in the New Testament that Jews came to Jerusalem from various and distant parts of the world to celebrate this joyful festival; and at this celebration, referred to in the Acts, we are informed many of them became the first-fruits of a harvest far more important than that they had come to celebrate.—Acts ii. 1, 9, 10, 11, 40, 41.

ean, could not not not the 14th of that year was I by the liberof feast an adof his reign, aly appointed preparations;
on. xxix.