dizziness, &c. But this only happens when the stomach is diseased, when digestion is impared. A good stomach gives a good deal of pleasure and helps to endure the labour of life, for it is through the stomach that we obtain all our strength and vigour.

When the stomach is too weak to properly digest the food, the person so diseased is sorely afflicted. Dyspepsia shows itself in very many disagreeable forms, but more frequently in distress in the stomach after eating, sourness of the stomach, beating and trembling of the stomach and sides, a sense of fulness, headache, dizziness, bad breath, loss of appetite, difficulty in breathing, restlessness, nervousness, and loss of strength.

The food remains in the stomach until it becomes corrupt, which poisons the blood and produces the most painful and distressing feelings.

The stomach loses its tone, becomes inflamed and filled with slime and mucus. This produces giddiness, sick headache, choking up of the circulation, and pressure upon the brain. Mother Seigel's Curative Syrup cleanses out the corrupt and noxious matter from the stomach, and strengthens the stomach to dissolve and digest the food, increases the flow and strength of the gastric juice, and produces harmonious action

between the stomach, liver, and intestines. All the organs work in concert—no jarring, no over-taxation of one organ above another, which always damages the nervous system and works havoc and decay.

Strength to the stomach, invigoration of the liver, and tone to the bowels must necessarily follow the use of Mother Seigel's Curative Syrup. Mother Seigel assured me, when I was at her home near Berlin, that a few packages of the Syrup had cured cases of indigestion of twenty years' standing which had baffled the efforts of the best medical talent in Berlin. It corrects acidity, and promotes a flow of healthy gastric juice, which dissolves the food and carries it out of the stomach at a proper time.

FEVER AND INFLAM-MATION.

When there are free evacuations each day by the water passages, by the bowels, and by the sweat of the body, and all the corrupt and useless matters are carried off, there can exist no inflammation or feverish symptom.

Dyspepsia is the cause of these derangements. When these diseased particles are retained, they poison the blood, which shows itself in various forms. When good and bad blood are struggling to get the better of each DE

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