

gellical Divinity College ; but has been wisely rejected for some time. In speaking of the primitive church, it says :

"The Holy Eucharist was to the Church then as it is still, the *chief act and centre of Divine worship*. In this *new sacrifice* the Apostles showed forth and pleaded before God, the one sufficient sacrifice, which they themselves had seen once offered."

"The ritual of the early Church naturally gathered round the Holy Eucharist as the *central Act of worship*."—Blunt's Key to Ancient Church History, pages 14 and 56.

But enough of these doctrinal quotations, to prove that they do not in reality belong to our Protestant Church. So let me now give you a slight sketch of the services, these would-be priests are so fond of holding, and see how much in accordance they are, with the genuine Anglican customs.

If you attend the services, of a High-Church clergyman, or congregation, you will not find a vast amount of difference between them, and those held by the Low Church party. You may probably see a few more emblems, and a little more decoration about the building, than the strict Evangelical would admire. You may find the service partly choral, but that practice is also followed in many of the other churches ; neither is it a point upon which a clergyman should (in my mind) have any dispute with his people. Some like a little more music and singing such as chanting the Psalms and responses ; others are better satisfied with a plain service, like our own. I think it is a very foolish thing, for any one, to make this a matter of principle. If the majority think they can worship better with the one service than the other, by all means let them have it. The chief difference, you may find, between the High Church and Evangelical, will be in the preaching, when more stress is usually laid by the former, upon the importance of the various services, the ministry, and a little more upon the benefits and nature of the Sacraments, than is the case with the latter. But a Ritualist, and his service, is beyond anything you can imagine for the Church of England. Here is an account of a communion service (the mass of the Ritualist) held at St. Peter's, London Docks, England, a few weeks ago, as given by the correspondent of the *Standard* :