

The Church Guardian

OF MONTREAL.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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ECCLIASTICAL NOTES.

MINNESOTA.—The late Rev. Dr. Bill left \$50,000 to Seabury Divinity School.

DECLINED.—Rev. Dr. Greer has declined a call to succeed Bishop Brooks as rector of Trinity Church, Boston.

THE 700th anniversary of the consecration of the Holy Trinity Church, Old Clee near Clee Thorpes, England, was celebrated last month.

NEW YORK.—A new institution, to supply women of small means with an inexpensive but comfortable home, has been begun by a number of ladies, under the presidency of the Bishop.

CENTRAL NEW YORK.—Bishop Huntington's address showed 1200 Confirmations: 3 clergy advanced to the priesthood, and 9 to the diaconate; 23 candidates for Holy Orders, five of whom have been ministers in the denominations; 3 churches consecrated.

MAINE.—The Bishop reported to the Convention of his diocese that several candidates for Holy Orders had been admitted; among them one who had been a Congregationalist minister, and another who had been a minister for some years among the Methodists.

THE new Eton Mission Church at Hackney Wick built at a cost of over £3,000 and to accommodate 600 people, was consecrated last month by the Bishop of London. The Mission was founded in 1880, its first missionary being the present Bishop of Zululand, the Rt. Rev. W. Carter.

ON June 14th the foundation stone of Christ Church House, Mary-le-bone, was laid by Lady Baker. It is to cost £3,000 exclusive of site and will combine under one roof; a Boy's Club, Mission Room and Living Rooms for four or five workers. Lady Baker's husband, Sir Talbot Baker, has contributed £2,000 toward the cost.

C.M.S.—The committee of the Church Missionary Society is often called a "lay body." This is partly true. The laity are largely represented. The president must be a layman. The secretaries must be laymen. The twenty-four annually elected members must also be laymen.

ONCE more a lady stands at the head of a Cambridge Tripos. Miss E. E. Reed, of Girton, has beaten her fellow-man this year in the Moral Science Tripos. This Tripos is one in which there are seldom many competitors (this year there are but four men, and but seven candidates altogether), and it is generally regarded as one of the shorter cuts to an honours degree.

THE Bishop's of Norwich's Episcopate of thirty-five years is to be marked by the erection of a new episcopal throne in Norwich Cathedral, towards which subscriptions from all parts of the diocese have been contributed, including one from the Prince of Wales. 800*l.* have been raised.

AN HONOUR INDEED.—The degree of Doctor of Divinity, which Bishop Potter has received from Oxford University, is an honor which has been conferred upon only two other bishops, and then at an interval of ninety years. Dr. Seabury, the first Bishop of Connecticut and of the American branch of the Anglican Church, received this distinction in 1777, while in 1867 it was conferred upon Bishop Whitehouse, of Illinois.

A WILL.—A WAY.—It is told of General Stonewall Jackson that no matter what time his army moved, he was up one hour before to get his hour of prayer. A devout, busy mother and house-keeper was asked by her pastor how she got time for private devotions. She replied: "I rise every morning one hour before the family." She had a will to seek God, and that will made the way.

THE Bishop of Argyll and the Isles laid the foundation stone last month of the new day and Sunday school to be erected in connection with the Church of St. Columba, Southwick, Sunderland, England. The main building will accommodate 156 boys, 156 girls and 150 infants; and there will be a central hall to accommodate 400 children and 500 adults without crowding. The total cost of the building, furnishing and site will be £4,000.

BAPTIST NO LONGER.—Rev. G. C. Abbitt, of the Baptist Church, has severed his connection with that body and will apply for orders in the Protestant Episcopal Church.

M. Abbitt is a gentleman of culture, piety and learning. For two years he was pastor of the Baptist Church at Bedford City. Two years ago he went to Glade Spring as a professor in the female school at that place. He is a graduate of Richmond College and also of the Baptist Theological Seminary, Louisville, Ky. The Episcopal Church has gained a good man.—*Lynchburg Advance.*

PROTESTANTS IN IRELAND.—The Rev. W. R. Carson, an Irish Methodist, writes that Dr. Brown's testimony as to Home Rule or Rome Rule as it voices the opinion of the Methodists in Ireland the same does his own, and he "suggests that it be printed as a leaflet to be distributed at all public meetings. "It should be strewn broadcast over England, and thus save

thousands of English Nonconformists from voting on the wrong side." Why should three millions of Irish Romanists be allowed to dominate a nation numbering nearly forty millions?—*The News.*

ROMANISM IN 1892.—The (so called) *Catholic Times* (quoted by the *Pall Mall Gazette*) gives a characteristic view of Romanism in 1892. Prayer to Cardinal Newman is already, it seems, a custom. But some of the extracts may speak for themselves:—"A Child of Mary wishes to return public thanks..... She..... prayed to Cardinal Manning, and believes he obtained a request for her." "S. desires to return thanks for spiritual and temporal favours obtained through our Lady Immaculate of Lourdes, St. Barbara, and Cardinal Manning." "J. R. T. writes to say that he has received an answer to prayer after asking our late holy Cardinal's intercession." "E. S. Beswick wishes to return thanks to the Sacred Heart and Cardinal Manning for a temporal favour received after saying for nine days the exercise in honour of Jesus Risen, and invoking the help of the dear Cardinal." "A Child of Mary (Dublin), in fulfilment of a promise, wishes to return thanks for a temporal favour received from the Sacred Heart through the intercession of our Lady of Dolours and Cardinal Manning."

THE Additional Curates' Aid Society last year paid the stipends of 1125 Curates and proposes to pay 1146 this present year; the income last year was £108,000. At the annual meeting last month the Archbishop of York, presiding, said "that the prosperity of this society affected the prosperity of all other Church societies. They required a very large increase of Clergy not only in the populous parishes of London but in the scattered districts of the country. There was no doubt that the Church of England was undermined, not because there were fewer men offering themselves but because no means were provided for their support."

DR. VAUGHAN'S ROMANISM.—Canon Heurtley, writing from Christ Church, Oxford, calls attention to the concluding words of Dr. Vaughan's address, on entering upon what, in defiance of the Queen's authority to confer all local titles in her own dominions, the Pope calls "the Archbishopric of Westminster." The words are these:—"Finally, I commend you, one and all, beloved priests and people, to blessed Peter, the ancient patron of the Sovereigns of England and of the whole English race, that he may be with you in the work which he expects at your hands; to St. Joseph, the head of the Holy Family, that he may teach you on all occasions, whether of sorrow or prosperity,