

List of Delegates to Provincial Synod:—

Clerical—Kevds. C. Hamilton, Principal Lob'ey, M. M. Fothergill, G. O. Housman, A. A. Von Island, F. J. B. Allnatt, J. Brock, A. C. Scarth, J. Foster, Dr. Roe, C. W. Rawson, Dr. Keel.

Substitutes—Kevds. H. J. Petry, G. H. Parker, T. Richardson, I. Thompson, J. H. Jenkins, A. J. Baifour. *Lay*—K. Hamilton, R. W. Heneker, J. Dunbar, H. S. Scott, J. B. Forsyth, the Hon. G. Irvine, G. J. Hemming, Hon. H. G. Joly, W. H. Carter, Col. Ready, C. Judge L. E. Morris.

Substitutes—F. A. Andrews, H. J. Pratten, Walton Smith, Jas. Patton, R. Campbell, and George Lampson.

DIOCESE OF TORONTO.

(From our own correspondent.)

MONO MILLS.—*St. John's.*—During Christmas week an entertainment of a musical and literary character was held in connection with this church, and was very successful, financially and otherwise.

INNISFILL.—*St. Peter's Church* is to be opened for public worship on first Sunday after the Epiphany. The Rev. Messrs. Foster, R. D., and Patterson, B. A., are to be the preachers. Several other clergy had been invited, but these two only could arrange to be present.

NORTH ESSA.—The incumbent of this place, being about to remove to another parish, bade farewell to his congregation on Sunday last, having been with them for more than eleven years. He gave them to understand that during that time he had paid 11,268 visits to the sick and the whole; had travelled 57,600 miles; had held 3,200 services, each involving a sermon or address; had delivered 57 lectures and speeches; had prepared 103 for Confirmation; had baptized 211; had received 7 converts into the Church from outside; had held 280 public celebrations of the Holy Communion, at which 5,600 communions were made; had held 77 clerical celebrations, at which 234 communions were made; had united 20 couples in Holy Matrimony, and had officiated at 74 burials, each involving a sermon or address. During the same time one new church had been erected and two repaired, at considerable expense; also, a good deal of money had been laid out on the parsonage and grounds. Moreover, two excellent organs had been bought and two sets of Eucharistic vessels, one partial and one complete, whilst over three hundred volumes had been added to the S. S. libraries, and two stone fonts had been ordered. In all, the mission had raised a little over \$10,000 for Church purposes. Mr. Bates exhorted the people to make still more strenuous and successful efforts in the future, and particularly to be liberal in their contributions to his successor's stipend, assuring them that he himself, after eleven years' work, was several hundred dollars poorer than when he first took charge of North Essa. He also informed them that he alone was to blame for his removal, as it was at his own earnest desire that the Lord Bishop was placing him in charge of another parish, and that he left them without one cent of debt resting upon anything belonging to the church.

A deputation from St. Jude's Church, North Essa, waited on the Rev. W. W. Bates on Friday and presented him with a well-filled purse and very flattering address, to which he made a suitable reply.

VESPERA.—*St. James' Church, Corn Hill,* was recently re-opened for public worship. While the mission was vacant the congregation very sensibly set to work to improve and renovate the entire structure. The building is now encased in brick, and a porch is added. The interior has not only been repainted and replastered, but is supplied with new seats, lamps and carpets, while a furnace has been placed in the basement. At the opening services, which were very well attended, the incumbent was aided by the Rev. J. O. Crisp, of Orillia.

WYCLIFFE COLLEGE.—The Bishops of Saskatchewan and Algoma have consented to assume the office of Visitors to this new hall of learning. Both these members of the Episcopal bench hope to draw from this source many future earnest missionaries. We hope so, but judging from the past it appears that the graduates (?) prefer gravitating to large towns or thriving parishes, and are not too enthusiastic in mission work *pure et simple*.

In the notice of Mr. Sibbald's work in Mulmur, your compositor makes me say *undesirably* satisfactory instead of *undoubtedly* satisfactory.

Province of Rupert's Land.

Including the Dioceses of Rupert's Land, Saskatchewan, Moosonee & Athabasca.

DIOCESE OF RUPERT'S LAND.

REGINA.—*Mr. Osborne organizes the Parish.*—At a meeting held Dec. 27th. the following were elected the first Wardens and Vestry:—W. C. Hamilton, People's Warden; Vestrymen—Percy Pope, A. S. M. Sprague, N. H. Cowdry, J. D. Sibbald. Mr. Osborne selected Mr. C. James as Minister's Warden. A committee of seven was formed to procure estimates for a temporary Church building. The next evening Mr. Percy Pope, late of Charlottetown, was appointed Ves-

try Clerk. The Parish was named St. Paul's Church of Regina. Mr. Brown was invited to act as choir-master, and to organize a choir. An organ is to be procured, and \$630.00 have been collected for a Church, of which Lieut.-Governor Dewdney gave \$25.00. A room has been engaged up to 31st March, for which \$50 a month is paid, and the furniture is now constructed. Of course everything is rough in Regina this winter, but Mr. Osborne writes hopefully and encouragingly of the prospects before him.

WINNIPEG.—The Board of Home Missions met in the Education Office on January 10th, the Metropolitan presiding. There were present the Archdeacons of Cumberland and Manitoba, Rev. Canons O'Meara and Matheson, the Revd. Messrs. Pritchard, Young, O'Fortin, Pentreath, and Cowley, and Messrs. G. B. Spencer, Whitaker, W. Murdoch, C. E. Howell, Leggo, and Rowan. After prayers, the matter of the assessments on the Missions was taken up. The grants were formerly given unconditionally; during the past year they were made conditionally on a fixed sum from the Mission, but the Missions have been very remiss in their payments. His Lordship submitted a circular, and after full discussion it was resolved that a clause be added, until the regulation can be revised by the Synod providing that if the assessments be not paid before quarter day, the mission be notified that unless all arrears are paid within three months the grant shall cease, the mission to be reinstated on payment of arrears on application to the Board. The schedule of assessments was then read and passed. His Lordship then made the important announcement that after considerable correspondence the offer of the S.P.C.K. towards a Clergy Endowment Fund stood as follows: The Society offers four thousand pounds in instalments of £500, provided the Diocese procure an equal amount. The S.P.C.K. has agreed to make a similar offer, holding good for five years. The two Societies have put aside 8000 pounds or \$40,000 conditional on \$40,000 being raised. His Lordship also announced that a gentleman in England had given 300 pounds towards the College and 200 pounds towards this scheme, and that another anonymous contribution of 200 pounds had been paid into the S.P.C.K.; so that the Diocese had now \$2000 towards the \$5000 necessary to claim the \$5000 from the two Societies. Mr. J. H. Rowan then asked the Bishop to prepare a statement showing that \$3000 only were needed to secure the \$10,000, and he with others would undertake to collect it.

The Diocese is deeply indebted to the S. P. G. and the S. P. C. K. for their generous offers. It is doubtful if such a large sum as \$40,000 can be raised in five years. If it could be the missionary work of the Diocese would be in an excellent position, as there is now an endowment of \$11,000, and the total would amount to \$91,000. However one-eighth of the sum may be considered secured, and strenuous efforts will be made to raise as many instalments as possible.

WINNIPEG.—The Lord Bishop will shortly summon the Diocesan Synod. After very interesting exercises the College School and Ladies' College are in the middle of their vacation. St. John's Ladies' College, under its new Principal, Miss Sinclair, is very successful. All the rooms are full. At the closing entertainment, scenes from the "Pirates of Penzance" were admirably performed. The Rev. E. S. W. Pentreath now attends the Ladies' College twice a week—in the morning—as Instructor in Scripture History. New Year's Day was very fine, clear and cold. Service was held in Holy Trinity, Christ Church and St. John's. In Christ Church, at 8 a. m., there were 34 communicants, the thermometer registering 28 below zero. The Rev. R. Hicks, of Goderich, has been appointed Curate of Holy Trinity, at a salary of \$1500.

Christ Church.—The annual festival of the Sunday School was held on the 4th January. A beautiful tea was provided at 6 p. m. At 7 p. m. several carols were sung interspersed with addresses by Ven. Archdeacon Pinkham, Rev. O. Fortin, and the Rev. Mr. Pentreath, Incumbent. A series of tableaux was then given, to the great delight of the children, illustrating scenes from "Cinderella," "The Sleeping Beauty," "The Old Woman that lived in a Shoe," and the "May Queen." After this the presents were distributed by Mr. Pentreath. He stated that the attendance the past five Sundays had been 134 against 74 last year. The school had on its roll about 150, and had quite outgrown the present building. There were 4 officers and 15 teachers. The Superintendent then gave the following interesting account of the Sunday Schools in Winnipeg.

In introducing his address, Mr. Fonseca humorously alluded to the serious accident which befel him at the Christmas tree celebration last year, by saying: "I do not propose, however, to shed any light on this occasion by a personal conflagration, as I did last year, in the character of a flaming Santa Claus." In announcing his retirement from the superintendency, he took the opportunity of briefly reviewing the twenty-four years of his life spent in this country, and to his experience as a conductor of Sunday Schools during that time. He said it must not be supposed that he had found only Indians and savages on his arrival here. On the contrary, there were then churches and school-rooms in every parish on the Red and Assiniboine Rivers. The children learned their lessons well, and their behaviour was gentle and polite, and marked by a reverence for God's House and His Day. Before there were any signs of Winnipeg he had taught in the Cathedral Sunday School in the days of good Bishop Anderson; and a Canon of the same Cathedral and a rising divine of to-day had been one of his most attentive and punctual scholars. After a while it became necessary to organize a Sunday School near Fort Garry, which was begun in Mr. Fonseca's house where he now resides, the members of his family and neigh-

bouring children forming the class which he taught. At a later date a small building was erected for Church purposes where Holy Trinity Church now stands, and Mr. Fonseca's Sunday School was then transferred to it. Though the attendance increased, a difficulty was experienced in securing teachers, and Miss Tilly Brown, daughter of the City Clerk, now the wife of Mr. David Young, was for a time the only teacher. This lady also played the melodeon and taught the children to sing. Archdeacon McLean afterwards took over the parish and the church was enlarged, logs hauled from the old St. Paul's Church being utilized for the purpose. Holy Trinity parish and Sunday School were by this time fully established. Attention was next turned to the establishment of a parish and Sunday School at Point Douglas, which at that day was considered in the country. A concert hall and lecture room erected by Mr. Fonseca at the corner of Common and Main Streets was occupied for the purpose under the care of Canon O'Meara. A few ladies assisted in teaching in the Sunday School.

After a while the school was removed to a log building on the opposite side of Main Street and south side of Common Street, and again to another log building north of Common Street. Here the services were held until Canon Grisdale arrived, and the little brick church at present used for Sunday school purposes was built. The site of this Mr. Fonseca secured in 1871 for a young ladies' seminary, but the Bishop decided to use it for church purposes. In severing his connection with the school after so many years of labor, Mr. Fonseca felt assured that there would be no want of willing hands to carry on the work in an able and successful manner, and he would ever look with deep interest on the growth and prosperity of Christ Church Sunday School.

DIOCESE OF SASKATCHEWAN.

[From our own Correspondent.]

We are able to furnish our readers with the first of regular communications from Rev. Canon Mackay, our correspondent in this Diocese.

EMMANUEL COLLEGE,
December 30th, '82.

I have been culpably negligent with regard to my promised contributions to your valuable paper, but having once commenced, I shall try to keep up regular correspondence. I shall be glad indeed if anything I can contribute will tend to promote among the readers of the CHURCH GUARDIAN a feeling of interest in the work of our Church in this part of the Mission Field.

Our most important centre of Church work in this Diocese at present is St. Mary's Church, near Emmanuel College. It was the first church built in Prince Albert settlement, and was opened for public worship on Christmas Day some years ago by the Bishop. About two years afterwards another church—St. Catharine's—was built six miles up the North Saskatchewan, and in December, 1879, another church—St. James'—was opened on the South Branch, about sixteen miles from St. Mary's. About a year ago a second church—St. Andrew's—was opened on the South Branch, about twelve miles above St. James'. Midway between St. James' and St. Andrew's another church has been commenced, and subscriptions to a considerable amount have been obtained for another on the North Saskatchewan, about five miles below St. Mary's, which will make six churches in Prince Albert and neighborhood. Besides these churches there will be the Cathedral, of which I have already seen some notice in your columns. The Cathedral will be built about a mile and a half below St. Mary's, near the most central part of the town, which is growing up rapidly. In Prince Albert and neighborhood we have ten Church Services conducted regularly every Sunday and seven Sunday Schools. I shall reserve more particulars for next communication.

J. A. MACKAY.

We also copy from the ninth number of the *Prince Albert Times* the following interesting items:

BATTLEFORD.—The Rev. T. Clarke, missionary of the Church of England, at Battleford, who is paying a short visit to this town, reports things as being in a flourishing condition at Battleford. During his five years residence at the Capital, he has had an excellent opportunity of seeing the development of the country. There are quite a number of first-class farmers in the vicinity, all of whom express themselves much pleased both with the country and the climate. The crops, last summer, were admirably good, and the settlers were abundantly rewarded for all their toil and expense. The excellent land in this district, and the natural advantages of the country cannot but induce many who are anxious to procure homes in the North West to avail themselves of this glorious opening. Six Indian reserves have been located and surveyed in the neighborhood. These are inhabited by the Cree and Stony Indians, who are cultivating their farms extensively and have made for themselves comfortable homes, through the liberality of the Dominion Government, which assists them largely in every way. As an instance of the progress they are making in farming pursuits, we may mention that one of them at Eagle Hills, has raised this summer 630 bushels of grain, and about 200 bushels of potatoes. There are about 450 of the latter, and 800 Crees. Schools have been established on three of the aforesaid reserves, under the auspices of the Church Missionary Society of Eng'land. The native children exhibit a great aptitude for acquiring knowledge, and it is gratifying to see the wonderful progress they have made in the various subjects taught them. Mr. Clarke