

doubtful, but on the close of poll on the 9th of September the Act was sustained by a decisive majority. This medal was struck in commemoration of this victory.

XVIII *Obv.*—As No. XVI.

Rev.—NEWFOUNDLAND TOTAL ABSTINENCE SOCIETY. REV^d KIRAN WALSH PRESIDENT. A Greek cross inscribed I PLEDGE | MYSELF | WITH THE | DIVINE | ASSISTANCE, | THAT AS LONG AS I SHALL CONTINUE | A MEMBER OF THIS SOCIETY | I WILL ABSTAIN FROM ALL | INTOXICATING LIQUORS, UNLESS FOR | MEDICAL OR RELIGIOUS PURPOSES, | AND THAT I WILL DISCOURTEGE | INTEMPERANCE | IN OTHERS. Two sprigs of laurel at the bottom of the inscription ; small latin crosses in the angles. Size, 43 *m*.

Intemperance seems to be the bane of the Newfoundland fishermen, and the Roman Catholic church some years ago made a determined effort to save those of her members who were subject to this vice. Although this medal follows closely the Father Matthew design the pledge is different and it belongs to a different period of temperance reform.

XIX *Obv.* As No. XVI.

Rev.—ST. JOHN'S TOTAL ABSTINENCE SOCIETY. BE SOBER AND WATCH. Same design and pledge as in last. Size, 43 *m*.

I have not been able to ascertain which is the earlier of these two medals. The societies were evidently intimately connected as the pledges are the same, and there is little variation in the design of the medal.

XX. *Obv.*—TORBAY TOTAL ABSTINENCE SOCIETY. NEWFOUNDLAND. A large quatrefoil occupying the whole field, inscribed ESTABLISHED | FEAST OF | ALL SAINTS | 1879. Small quatrefoil in the corners.

Rev.—IN HOC SIGNO VINCES. A small radiated latin cross. In the field is the following inscription :—I PLEDGE MYSELF WITH THE DIVINE | ASSISTANCE, THAT AS LONG AS I | SHALL CONTINUE A MEMBER OF THIS | SOCIETY, I WILL