

has left that Town; if so, I trust that Sisters Cecilia Pomeroy and Margaret Williamson will interest themselves in the *Adviser*. Tarried at home a few days, then proceeded to Omagh with Bro. Burn, and found a large gathering on the 28th September; Speakers from Eramosa, Norval and Toronto were present. Three meetings on the 1st, and one on Monday evening—Brethren Black, Kilgour, James Beaty, senr., James Beaty, junr., &c., addressed the people. Two were immersed. Elder Black, Brother Burn and the writer then proceeded to Wainfleet, where we found a large meeting convened. Several such were held. We have always had a good time in Wainfleet. Thence to Rainham, where meetings were continued two weeks; no immersions. Some meetings were held in the Brigg's Settlement, at the request of Bro. James S. Karr; this Bro. lives four miles up the Grand River from Dunnville. Any Bro. who would hold good meetings in that place, would unquestionably help the cause, and no man would be better pleased than Bro. Karr; while one was working here, Bro. Black went to Vienna, and preached effectually to the people. An individual by the name of Lyon, had been stirring up the neighborhood considerably with his materialistic notions; something transpired between him and the writer, pleasant and unpleasant, a notice of which was given in the *Banner*, in answer to some of his unreasonable statements published in an advertised paper. I regret that Bro. Oliphant's proof-reader was at fault regarding the aforesaid notice, and what I wrote about Mr. Smith, of Bowmanville. His printer made me say, with reference to Mr. Lyon and his coadjutors, that they were perpetrating a "mean trick," it should have been a mere trick.

Well, after we had the pleasure of seeing Jesus honored in the ordinance of baptism, Bro. B. went to Jordan, where he continued a week or more. Ten in all were immersed in Gainsboro'. The Disciples meet in Gainsboro' every 1st day as a church; may they

live as becometh the gospel of Christ, then will the word of God grow and multiply. We visited the Culp Settlement, where we spent a week or more. The Brethren here, as usual, are alive to the truth. 'Tis a pleasure to be amongst them. One immersion. Bro. Black labored in Jordan a week or more. Then Bro. Horner, about the same time. I understood they had good meetings. I enjoyed the society of Bro. Horner a little while, wish it had been protracted. He is an able man. Bro. Horner intended to devote a good deal of his time to the conducting of a monthly periodical—the *Herald of Truth*. We have received some of the first number. The mechanical part is well executed and it bears upon its pages the promise to be useful. Sometime in December, meetings were commenced at Bro. McClure's, in Scarboro'; at Bro. Richard Knowles', near the Rouge, and at Duffin's Creek Meeting House. These meetings, though continued two or three weeks, were comparatively unproductive. The fault no doubt was in the speaker. The Brethren were anxious and faithful. The Brethren meeting near the Rouge Hill, felt their weakness considerably after Bro. D. Knowles had fallen asleep. But I was glad, in company with Bro. Scott, to hear them resolve, with the help of the Lord, that they would go on with the meetings. Bro. John Stephens united with a view to work with all his might, and we have heard good tidings ever since. One immersion in Pickering.

A few meetings were held in Bowmanville, Clark and Charlesville. I am happy in being able to state that a change for the better had taken place in Bowmanville. Bro. Simpson, Bro. Trull and others, are determined to understand the Wise Man's counsel practically. "Whatsoever thy hand findeth to do, do it with thy might." I hope the Brethren and Sisters will co-operate in striving energetically to build each other up on their most holy faith? Clarke, about the same as before. They need labor and should have it. Bro. Thompson is doing a good