held the large audience spelibound. his closing practical application was the token that Dr. Robinson was not preaching nia closing practical application was the token that Dr. Robinson was not preaching for effect but for practical banefit to be applied as he spoke. Preaching such as was heard on Sibbath in Cooke's argues well for the future of preaching from the young men of Knox College. A festure noticeable in both sermons, was the wealth of Bible quotation accurately given. This was particularly seen in Dr. Robinson's sermon. His old Testament quotations were not only apt, but verse after verse were given with verbal accuracy. If this sermon is to be taken as an example of what Dr. Robinson will endeavor to instill into the mind of his students, we may verily expect a revival of Bible quotation. Bo also with regard to Scripture illustration, which suriched the sermon of Professor Bullantine in the morning. Old Knox and Presbylerianism are to be congratulated upon the acquisition of two schelarly young men who can preach, and it is to be hored that their voices will often he heard leted upon the acquisition of two acholarly young men who can preach, and it is to be hoped that their voices will often be heard in our pulpits. The unique intimation made by a layman asking for a special collection is worthy of commendation and should be copied. Instead of the minister "begging." copied. Instead of the minister "begging." this gentlemen told the people they had no right to curtail their church gifts. "Cortail your luxuries" he said. "People say the church is always wanting money, so it is, and a church that doesn't want money is doing no good." His blunt statements were vary refreshing and delivered the minister from "begging" for money to carry on the peoples are work.—Jisar.

Drix Siz.—You will perbaps allow space for a few lines from these parts. I will write you more at length regarding our Home Mission work when we have had annual meetings and reports sowards the and of the vest. The summer has been a and of the year. The summer has been a busy one with four churcher, seven points in all, and three Sabbath schools, there has in all, and three Sabbath schools, there has not been much time for idleness. Population is sparce, the settlements far apart, and we cannot find any centres where all can be gathered. We have therefore to rely a great deal on house to house work, and paraonal dealing, which has not, we are thankful to say, been by any means fruitless. I believe the best fruit is often gathered in that way. Let too instances suffice. One man over 60 years of age had religion and the duty of confessing Christ pressed upon his attention. He thought, as too many think, that there was some great difficulty in the way, but here and now pressed upon his ratestion. He thought, as too many think, that there was some great difficulty in the way, but here and now were emphasized. The tears filled the eyes and with broken utterance he said as he felt the power of truth and the deeper power of the Holy Spirit. "I with I had done this forty years ago." The other man was a fine intelligent helpful man, a man who had read a good deal and of course had opinions of his own. But opinions without certitude in religion do not amount to a great deal, nor do they yield much estisfaction. Some minister had told my friend that a man may be "saved though not safe," whatever that mataphysical reficement might mean: we put the mere "hopes" and the "opinions" all aside and discussed the question of salvation through the blood of Christ here and now. My friend cought the idea, felt its power, and the next time asked me to put his name on the roll as he would be with us at the Communion, and he was, and how thank'n! I am that he was. Not many weeks after, while standing in a crowd and talking to me of the members of the church, he fell back, and without a sigh or struggle died. Our little community will feel his less desply. Be ye also ready, for in such an hour as ye think not, the Son of Man deeply. De ye also ready, for in such an hour as we think not, the Son of Man cometh. Laus Dec. Arcols, Moose Mountain.

Aberdeen Ranges.

In these days of progress and modern invention the wise housekeeper will not be content with anything less than the most convenient, and latest improved cooking

apparatus.
When beauty is so estily obtained, and as When beauty is so everly obtained, and is as inexpensive as old-feshioned, grocesque, out of data stores, no artistic-fering house-keeper will purchase other than the Aberdean Runge, as the presental the excellent foatures required in a perfect working range, bosides being artistic, and attractive in appearance.

appearance.

These ranges are made for wood only, or to burn wood and coal. They have roomy evens, are guaranteed very rapid, even and soonomical bakers. They are also designed seconding to the mostartistic models obtainable, and therefore the manufacturers are warranted in declaring them the best, and most beautiful ranges in Canada.

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Suffered for Years.

The Experience of Mr. Grant Day, of Harrowsmith.

He Suffered Much From Rheumatism Especially During Spring and Autumn —Following a Neighbor's Advice Brought About & Cure.

From the Kingston Whig.

One who has been released from years of one who has been reseased from yours or suffering is always grateful to the person or the medicine that has been the medium of the medicine that has been the medium of release. It is therefore safe to say that one of the most thankful men in the vicinity of Harrowsmith is Mr. Grant Day, who for years past has been a sufferer from rheumatism, but has now been released from its thraidom. To a reporter Mr. Day told his experience substantially as follows: "I have been a sufferer from rheumatism for naverable of twenty fire. upwards of twenty-five years. It usually attacked me worst in spring and fall, and at times the pain leadured was intense, making it difficult for me to obtain rest at night. it difficult for me to obtain rest at night. From my hips down to my feet every joint and muscle appeared to be affected, and the pains appeared to chase one another until I was at times nearly wild, and mind you this was my condition for upwards of twenty-five years. During that period I tried many remedies, and while I obtained temporary relief from some, I could get nothing in the way of parmanent benefit. But last year the pains did not come hack, and they have not returned sines, and this is the way it come abon. One day while telling my neighbor, Mr. W. C. Switzer, how badly I was feeling, he said: 'Get half a dozen boxes of Dr. Williams' Pink Pills and use them according to directions, and you will find they will do just what they are advartised to do—cure you. I know this, from experience in my own family.' Well I got the pills and used them, and the rheumatism has been driven out of my avantam, and lart tised to do—cure you. I know this, from experience in my own family." Well I got the pills and used them, and the rheumatism has been driven out of my system, and last wister and spring for the first time in more than twenty years I was entirely free from my old enemy. Rut there is one thing more Dr. Williams' Pink Pills did for ms, and which asterishes me a little. Over forty years ago I had a severe estache, and used a liquid preparation in the hope of getting relief. It nearly rulned my hearing, and for all the years since I have been partially deaf. After I took the Pink Pills my hearing came back, and my ear is now

and for all the years since I have been partially deaf. After I took the Pusk Pills we having cameback, and my ear is now all right. My wife and sister have also found much benefit from Pink Pills when run down by overwork, and safe to say that they will always be found in our house.

Dr. Williams' Pink Pills strike at the root of the disease, driving it from the system and restoring the patient to health and strength. In cases of puralysis, spinal troubles, locomotor ataxia, solation, rheumatism, enveloped accordious troubles, etc., these pills are superior to all other treatment. They are also a specific for the troubles which make the lives of so many women a burden, and speedily restors the rich gi wol health to pale and sallow checks. Men broken down by overwork, worry or excesses, will find in Pink Pills a certain cura. Sold by all dealers or sant by mall past paid, at 50c a hex, or six horses for \$250, by addressing the Dr. Williams' Melicine Company, Brockvills. Ont., or Schanectady, N. F. Beware of imitations and substitutes allered to be "just tageod."

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Hood's Pills cure Liver lile; easy to

Purest and Best for Table and Dalry No adulteration. Never cakes.

Hunting The White Goat or Rocky Mountain Goat as it is indiscriminately called, is a species of big game rarely hunted by sportamen. This is not so much because of the difficulty of killing the animal way here were of its actual.

killing the animal, nor because of its actual rarity. It is a stupid animal, easily, shot when once found. It is not, however, found in the usual hunting grounds, as are bear, deer, elk, etc. It is remote from the communications of the communication of the comm deer, elk, etc. It is remote from the common localities, but where found is in goodly numbers. It ranges very high up in the mountains, above timber line usually, among rocks and cliffs. This requires great labor to get to it, but once there the huntr-will get his game nine times out of ten.

If you care to read of a goet hunt made in the Bitter Root Range in Montans; in the fall of 1895, send six cents to Chas. S. Fee, General Passenger Agent, Northern Pacific Railroad, St. Paul, Minn., for Wooderland '96, which recounts such a hunting expedition.

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