#### OUR PUBLICATIONS.

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Christian Guardian, weekly \$2	00
Methodist Magazine, monthly 2	50
Convolian and Magazine together o	<i>y</i> 0
The Waslevan Halifax, weekly 2	w
Sunday School Banner, monthly	UU
Rerean Leaf Quarterly	06
Quarterly Review Service. By the year, 24 cents a dozen; \$2.00 per 100. Per quarter, 6 cents a dozen; per 100 Home & School, 8 pp. 4to, semi-monthly, single copies 0 Less than 20 copies 0 Over 20 copies 0 Pleasant Hours Issued to alternate with Home & School. Same size and price. Berean Leaves, 100 copies per month 5 Sunbeam, semi-monthly, less than 20 copies 0 25 copies and upwards 0	30 25 22 50 15
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# Sunday School Banner. w. H. WITHROW, D.D., Editor.

TORONTO, NOVEMBER, 1885.

## "Happy Days."

OUR NEW SUNDAY-SCHOOL PAPER.

WE are glad to announce that we will shortly issue specimen numbers of our new Sunday-school paper, "HAPPY DAYS." It will be of the same grade and same size and price as the Sunbeam, and will be issued on alternate weeks, so that, with our four papers, schools will have one for every Sunday, both senior and primary classes. This will meet a long felt want. We hope our schools will all rally to the support of this new paper. It will be the handsomest juvenile paper ever issued in Canada. No school should order any other or foreign periodical for advanced or primary classes without seeing the specimens of those of our own Church, which will be shortly sent to every Sunday-school superintendent in the Connexion. Any who do not soon receive them will confer a favour by writing for samples, which will be sent free.

WE omitted to state in our description of Safed in the last number of the Banner, that it is the traditional "city set on a hill" mentioned in the Sermon on the Mount. Its conspicuous elevation above all the surrounding country would make the reference singularly appropriate.

#### Prize Offered.

A PRIZE of \$20 is offered for what may be deemed the best method in any one of the following plans for arresting the attention of the thoughtless and unconverted so as to lead them to enquire earnestly for the way of salvation, viz.:

The best Leaflet of not over 600 words.
 The best Tract not to exceed four pages

of 300 words each.
3. The best method other than Leaflet or

Tract.
Communications enclosing stamp, if to be returned, addressed to Rev. W. H. Withrow, D.D., Methodist Book and Publishing House,

Toronto, up to Decerber 1st, 1885. Contributions to have motto, with name of contributor in letter. Prize will be awarded on December 15. Should the above lead to valuable contributions to the many excellent existing mediums, subsequent prizes will be offered in the same direction.

# Names of Sunday-school Superintendents Wanted.

THE Secretary of the Sunday-school Board would be greatly obliged if all the Superintendents of Circuits on the following Districts would kindly send the names and post office addresses of all the Sunday-school Superintendents on their respective circuits or missions: London, St. Thomas, Ridgetown, Strathroy, Sarnia, Brockville, Matilda, Perth, Pembroy, Quebec, Stanstead and Victoria, B.C., Districts.

The Secretary of the Board finds himself greatly impeded in his work for lack of the information herein asked for. Brethren possession of this information will greatly aid him by promptly sending these names and addresses.

W. H. WITHROW, Secretary S. S. Board, Toronto.

### Literary Review.

The Sabbath: Its Permanence, Promise and Defence. By W. W. Everts, D.D. New York: E. B. Treat, 771 Broadway. Price, \$1. Pp. 278. Crown 12mo.

This elegant volume with a very suggestive frontispiece of the Sabbath—its rest and worship—will be welcomed as a very substantially constructed breakwater against the flood of Sabbath desecration that is sweeping over the country. The author is an enthusiastic lover of the Christian Sabbath, and marshals science, history and revelation in its defence; making his work in every chapter comprehensive, inclive and effective. No phase of the Sabbath question is left undiscussed, while every topic is treated in the briefest manner and every touch of light shows the hand of a master.