

*Occasions,*" arranged for the use of children; and "*Our Only Hope*" or "*Helps for those who have been Confirmed.*" Of these, the first two are published by Messrs. Sutton & Co., Ludgate Hill, London, and the last three may be procured from the S. P. C. K. Depository, St. John street, Quebec City.

### Vestry Prayers.

While on his trip to the West the Bishop met with the following instances of Vestry Prayers, said by the Clergy before and after Service. We give them here, in case any of our Clergy should like to adopt one or more of them for their own use. Or perhaps some of our Communicants may find them helpful before and after the Holy Communion, or at the opening and close of our ordinary Services.

#### PRAYER IN VERSE BEFORE THE HOLY COMMUNION.

Lord, to Thine Altar we draw near,  
O fence us round with holy fear,  
And o'er our trembling spirits shed  
The feeling of Thy presence dread.

We bow the head, we bend the knee  
Before Thine awful Majesty,  
Beseeching Thee with favouring eyes  
To look upon our Sacrifice.

Our conflict, Lord, Thou know'st it all,—  
The thousand foes, that fast enthral  
Our captive souls, that would be free  
From every taint to worship Thee.

O may Thy new and Risen Life  
Within our souls subdue the strife;  
And grant us, Lord, that we may see  
Thy Presence here, and worship Thee.

AMEN.

#### PRAYER BEFORE THE HOLY COMMUNION.

Graciously accept us, O Lord, drawing near to plead the Sacrifice of Thy dear Son; and grant us so reverently and worthily to celebrate these holy mysteries, that we may be meet to be heard before the presence of Thy divine majesty, in praise of Thy glory, in thanksgiving for Thy mercies, for the pardon of our sins, and for the obtaining of all things needful for our souls and bodies, for ourselves and others, for the living and the departed; through the same Thy Son Jesus Christ our Lord. AMEN.

#### PRAYER AFTER THE HOLY COMMUNION.

Pardon, O Lord, we beseech Thee, the imperfections of our Service; and grant that the memorial of the Sacrifice of Thy dear Son, which we have brought before Thee in these holy mysteries, may be acceptable in Thy sight, and profitable for us and for all for whom it has been offered; not according to our unworthiness, but according to His merits, who is Himself both Priest and Victim; not according to our feebleness of intention, but according to that fulness of intention, wherewith the same Sacrifice is ever pleaded in heaven, by Him who liveth and reigneth with Thee and the Holy Ghost, ever, One God, world without end. AMEN.

#### PRAYER BEFORE ANY OTHER SERVICE.

"Let Thy Holy Spirit, O God, assist my infirmities at this time, and dispose my heart to devotion; that my prayers and praises may be acceptable in Thy sight; through Jesus Christ our Lord." AMEN.

#### AFTER SERVICE.

"Pardon, O God, the wanderings and imperfections of my services; and make me not only a hearer, but a doer of Thy Holy Word, through Jesus Christ our Lord." AMEN.

### Address delivered by the Bishop of Quebec at the Opening of the Montreal Theological College.

*Right Reverend President, your Grace, my Lords, Ladies and Gentlemen :*

It is, I can assure you, a true joy to me, to be present here to-day, to be the bearer of the sincere and hearty congratulations of the Diocese of Quebec. I may say, indeed, that the auspicious event of this day is a matter, in which we, of the Diocese of Quebec, are very deeply concerned; for we cannot forget, that, until the year 1851, this great and important Diocese of Montreal was included in the Diocese of Quebec, just as all the Dioceses of the vast Province of Ontario were also included in the original Diocese of Quebec, until 1839. And consequently "Old Quebec," by which I understand on this occasion, the Bishop, Clergy and Lay people of our dear Church in the old Diocese, cannot help feeling a deep interest in every sign of Church progress in each and every part of this great Dominion, and especially