*PAUL'S FIRST MISSIONARY JOURNEY Lesson VI. -ANTIOCH IN PISIDIA

May 9, 1909

BETWEEN THE LESSONS-The Lesson follows close upon that for last Sabbath.

GOLDEN TEXT-The word of the Lord was published throughout all the region .- Acts 13: 40.

Memorize vs. 38,39. THE LESSON PASSAGE—Acts 13: 13-16,38-49. Study Acts 13: 13-52. expangence, the Gen'tiles besought that these words might be ¹⁶ preached to them the next sabbath.

43 Now when the ²⁶ congregation was broken up, many of the Jews and ²⁷ religious proslytes followed Paul and Bar'nabas: who, speaking to them, ²² persuaded them to continue in the grace of God.

44 And the next sabbath ²³ day came almost the whole city together to hear the word of God.

45 But when the Jews saw the multitudes, they were filled with ²⁴ envy, and ²⁸ spake against those things which were spoken by Paul, ²⁶ contradicting and blaspheming.

46 ¹¹ Then Paul and Par'nabas ²⁷ waxed bold and

13 Now when Paul and his company loosed from Pa'phos, they came to Per'ga in Pamphy'lia; and John departing from them returned to Jeru'salem

salem.

14 But 6 when they departed from Per'ga, they came to An'tioch 'in Pisid'ia, and 8 went into the synagogue on the srbbath day, and sat down.

15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them saying, 9 Ye men and brethren, if ye have any word

saying, Ye men and brethren, if ye have any word of exhortation for the people, say on. 16 10 Then Paul stood up, and beckening with 11his hand said, Men of Is'rael, and ye that fear God, 12give audience.

audience.

38 Be it known unto you therefore, ¹³ men and brethren, that through this man is ¹⁴ preached unto you ¹⁵ the forgiveness of sins:

39 And by him ¹⁶ all that believe are justified from all things, from which ye could not be justified by the law of Mo'ses.

law of Mo'ses.

40 Beware therefore, lest that come upon you,
which is spoken of in the prophets;

41 Behold, ye despisers, and wonder, and perish;
for I work a work in your days, a work which ye shall
in no wise believe, "though a man declare it unto you.

42 And 18 when the Jews were gone out of the

earth.

48 And ³³ when the Gen'tiles heard this, they were glad, and glorified the word of ³⁴ the Lord: and as many as were ordained to eternal life believed.

49 And the word of the Lord was ³³ published throughout all the region.

A2 And "when the sews were gone out of the throughout all the region.

Revised Version—10mit when; 2 set sail; 3 and came; 4 departed; 5 and; 6 they, passing through from Perga, came; 7 of; 8 they; 9 Omt ye men and; 10 And Paul; 11 the; 12 hearken; 13 Omit men and; 14 proclaimed; 15 remission of sins; 16 every one that believeth is; 17 if one declare; 18 as they went out, they besought; 19 spoken; 20 synagogue broke up; 21 of the devout proselytes; 22 urged; 23 almost the whole city was gathered; 24 gealousy; 25 contradicted the things; 26 and blasphemed; 27 spake out boldly; 28 be spoken; 29 Seeing ye thrust it; 30 eternal; 31 for a light; 22 uttermost part; 33 as; 34 God; 35 spread abroad. Daily Readings-(Courtesy, I.B.R.A.) -M.-At Antioch in Pisidia, Acts 13: 13-25.

earth.

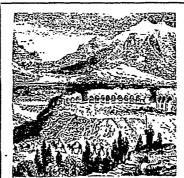
T .- At Antioch in Pisidia, Acts 13: 26-41. W.-At Antioch in Pisidia, Acts 13: 42-52. Th.-Jesus in the synagogue, Luke 4: 14-30. F.-Refusing to hear, Ezek. 3: 4-11. S.-Hardness of heart, Zech. 7: 8-14. S.-Ambassadors. 2 Cor. 5: 11-21.

THE LESSON EXPLAINED

I. A MISSIONARY'S OP-PORTUNITY .- 13, 14. Paul and his company. has now become the chief person in the missionary party. Loosed; put out to sea. To Perga in Pamphylia. Pamphylia was a district occupying the middle of the southern seaboard of Asia Minor, and Perga was its capital. To Antioch in Pisidia. See Went Geography Lesson. into the synagogue. Paul followed his rule in preaching, -" to the Jew first", Rom. 1: 16 (compare v. 5, last Lesson).

15, 16. After the reading of the law; the Pentateuch or Five Books of Moses. And the prophets; includ-

ing, besides the books now called prophetical, Joshua, Judges, 1 and 2 Samuel, and 1 and 2 Kings. The rulers of the synagogue; in whose hands was the authority to call up readers of the lessons and preachers at each service. Sent unto them.



ANTIOCH IN PISIDIA

Perhaps, before this, they had become known as teachers throughout the city. Anv word of exhortation. The usual purpose of an address on such an occasion was to urge the people to keep the law more strictly. Men of Israel; Jews born. Ye that fear God; Gentiles, who worshiped in the Jewish synagogue, but had not fully accepted the Jewish faith.

Vs. 17-41 contain Paul's sermon.

II. A Missionary's MESSAGE .- 38-41. Therefore...through this man; that is, Jesus, who had died and had risen again (see verses preceding). Is preached . .

the forgiveness of sins; literally the putting or sending away of sins, Ps. 103: 12. By him. Jesus is the sole Author of pardon and sulvation. All that believe. Compare ch. 16: 31; Rom. 10: 9. Are justified; Paul's great word, Rom. 4: 25; 5: 1.

and blaspheming.

46 "Then Paul and Bar'nabas "waxed bold, and said, It was necessary that the word of God should first "have been spoken to you: "but seeing ye put it from you, and judge yourselves unworthy of verelasting life, lo, we turn to the Gen'tiles.

47 For so hath the Lord commanded us, swing, I have set thee "it to be a light of the Gen'tiles, that thou shouldest be for salvation unto the "ends of the earth.

^{*}This Lesson has been selected by the Sunday School Editorial Association and the Young People's Misionary Movement, as a special missionary Lesson.