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Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

THE CLERICAL ASSOCIATION OF THE NIAGARA RURAL DEANERY.

The Clergy of the Niagara Rural Deanery are reminded that the next meeting of the Clerical Association will take place (D.V.) at Fort Erie, on Wednesday, the 13th of Nov. prox. Those of the Clergy who intend to be present on the occasion are requested to intimate their intention to the Rector, one week previous to the day of meeting.

Litany and Holy Communion at 9 a. m. Evening prayer at 7 p. m.

Chapter for consideration, I. Tim. iv. 5 to the end.

Subject, "Visitation of the Sick."
Meeting of Parochial Church Society at Port Colborne, on Nov. 11, at 7 p. m., meeting of do. at Fort Erie, on Nov. 12, at 7 p. m.

CHARLES LEYCESTER INGLES,
Secretary.

Drummondville, Oct. 24th, 1861.

NOTICE OF CHURCH MEETINGS

The Standing Committee of the Church Society and Mission Board are convened for Tuesday, the 12th inst., at 11 a. m.

The Clergy Trust Committee for the same day at noon.

The Quarterly Meeting of the Church Society for Wednesday, the 13th, at 11 a. m.

THOS. S. KENNEDY,
Secretary.

We would call attention to the advertisement containing the books just imported from the Society for the Promotion of Christian Knowledge. The prices for members and non-members are given, in order to entitle a purchaser to obtain books at members' prices, he must have subscribed specially for that object \$2.50. If there were more subscribers to the fund, the Society would be able to keep a larger stock on hand, and import oftener, if those requiring books would only send in their orders with the cash, as the Society is obliged to send home a draft with their order for books. This has been often publicly mentioned, therefore the Society ought not to be blamed when it is not able to meet the many orders for books continually received after their stock is exhausted. Were every

clergyman a subscriber to this fund, and obtained a few subscribers in his parish, the facilities which exist for importing, free of duty, books through our ocean steamers, would enable the Society promptly to supply all demands.

MISSION BOARD.

REV. AND DEAR SIR,

The following is the amendment which I proposed at the last Meeting of the Mission Board, to Rev. A. Palmer's alteration of By-Laws, on Mission Board, and which was directed to be printed in Gazette.

1st. That the introductory sentence in clause 8 of By-Law be altered to read thus:—

That in cases where the stipulations of this By-Law are complied with, the Mission Board shall assume the payment of their stipends to the three following classes of Missionaries; adopting them as soon as the funds at the disposal of the Board will allow, and in such order as from the circumstances of the case the Board may deem just.

2nd. That in No. A. of same clause, all after \$150 per annum be left out.

3rd. That in No. B. of same clause, 4th line after the words "as stipend," the following be inserted, provided such clergyman has no stipend from commutation fund, or parochial endowment yielding not less than per annum.

T. B. R.

The object of this amendment is to prevent any sudden and material change in the provisions of the By-Law which appear to me with many others to be just, and calculated to secure the approbation and confidence of the country as being catholic in spirit.

And at the same time to remove some doubts supposed to exist with regard to the application of the words proposed to be amended, the words referring to outfits for Missionaries are omitted, because those outfits are paid by the Lord Bishop from a special fund, and therefore do not properly come under the direction of this Board.

Very truly yours,
T. BOLTON READ.
To the Rev. T. S. KENNEDY.

OPENING OF A NEW CHURCH IN ERAMOSIA.

On Sunday, the 20th ult., opening service was held in the pretty little rural Church, recently erected on the 4th Concession of Eramosa, in the more northerly portion of the mission of the Rev. C. H. Drinkwater, of Rockwood.

The site of the New Church was liberally granted by David Day, Esq., and Mr. Robert Davidson, of Eden Mills, the contractor for the building, has given every satisfaction in its con-

struction. The edifice is as chaste and simple in its appearance, as commodious in its internal structure, and as appropriate to the place in which, and the purpose for which, it has been erected as a log church well can be.

In the forenoon the sermon was preached by the Rev. George Whitaker, M.A., Provost of Trinity College, from Gen. xviii. 27, (Behold now I have taken upon me to speak unto the Lord which am but dust and ashes.) and in the afternoon the Rev. E. Denroche, A.M., late incumbent of Brockville, preached from Eph. v. 27, ('A glorious church not having spot or wrinkle or any such thing') The discourses were alike eloquent and appropriate to the occasion, besides being well calculated for general instruction and edification. The congregation appeared to take a lively interest in the proceedings. The church was crowded during both services, and quite a number of persons were unable to obtain admission. A considerable collection was taken up, in aid of the Building Fund.

We hear that it is proposed to call the new church "Ascension Church," as a slight token of the liberal assistance given towards its erection, by the members of the church of that name in Hamilton.

Rockwood, Oct. 28, 1861.

We have received the following Circular from the enterprising publisher Mr. Lovell, of Montreal, we wish him success—such an almanac ought to pay—it has been tried several years in Upper Canada, but the information sought for never having been received in time, the publication was accordingly delayed until after the trade had been supplied with so many almanacs that they declined or were unable to sell the Churchman's Almanac.

MONTREAL, 28th OCTOBER, 1861.

REV. SIR,

With the approval of His Lordship the Bishop of Montreal, I propose to commence and continue annually (if adequately supported) the publication of "The Canadian Churchman's Almanac."

As the title suggests, this annual will be peculiarly devoted to the interests of the Church, while at the same time it will of course not be wanting in that general information which is required in a Church Almanac. The Festivals of the Church, and all other Ecclesiastical matters will have due chronological notice.

In bringing this publication to your notice, and in calling your attention to the very reasonable price at which it will be issued, I take the opportunity of asking you to favour me, at your very earliest convenience, with the names of all Societies and their Officers in your locality, also with any other Ecclesiastical information that you may think would contribute to the interest of the Almanac.

I am, Rev. Sir,

Your faithful servant,
JOHN LOVELL.