How exactly God answers the prayer of faith was shown to the members of the Owen Sound Gospel Band while the revival was progressing in Chatsworth. On the Band prayer-meeting night we assembled, few in number, but strong in faith. Prayer for the work generally was followed by earnest supplication that God would youch safe an outpouring of His Spirit on the meeting at Chatsworth (nine miles distant). Oh, how mighty the wrestling! How great the faith exercised ! But the answer came so unmistakably that all were found giving thanks and praise to the Lord for His goodness. One brother took out his watch to ascertain the time that the answer came, each one realizing that we had indeed prevailed with God, and we parted believing that the Lord had in very deed blessed the people at Chatsworth. Next day our faith was confirmed. Let me give you the good brother's own words: " It was the most glorious and the most powerful meeting yet. The Lord was with us in blessing and saving power." Then, on comparing notes, we found, as we expected, that the time of blessing was exactly when we received the assurance that our prayers were answered for Chatsworth. All glory to God, the hearer and answerer of prayer. W. K. I.

Owen Sound.

WATERDOWN.—Bro. Bird writes: "The congregations here are steadily increasing, and interest and success accordingly. I have no doubt could we stay another ten days the whole church would be packed each night, gallery and all. Six souls were saved last night. Holiness meetings and children's meetings are in progress in the afternoons with good results. Aug. 31: Victory through the Blood. The Lord of Hosts is with us. Yesterday was a day of much power. The break came at night when the altar was crowded with penitents. Praise God.

CAISTORVILLE.—Brother Sargeant writes: "This morning, Sept. 3, finds brothers Jones, Glen, and myself here. Good meeting last night, and two souls saved. Praise God. The minister, Brother Hockey, is a good man, and the people are alive. We expect a good work."

BOSANQUET.—Rev. George Baker writes: "We continue the band meetings on this mission, and thank God that your band ever came to Forest. You have our prayers always following you in this grand work."

IMPORTANT NOTICES.

HOLINESS MEETINGS.—The meetings held at 205 Bleeker Street, Tuesday afternoons, as also those held at Bro. Anderson's, 111 Avenue Road, on Sabbath at 3 p.m., and at Sister Hughes', 25 St. James Street, same day and hour, have been resumed after a temporary interruption, caused by the absence from the city of the several families concerned.

SPECIMEN COPIES.—A large number of the August number of the EXPOSITOR has been sent out as specimen copies to various parties, especially to ministers. Of course we should like to have all receiving them become permanent subscribers.

PUSH THE CANVASS.—We ask all our interested friends to do their utmost just'now to raise a club of subscribers in their neighborhoods. If more convenient, get them to take it for six months on trial. We can furnish it from July to January, 1886, for 50c. If not able to secure a club of subscribers, try and send at least one additional subscriber this year.

TO BAND WORKERS.—We trust that all earnestness will be used in trying to secure every member of the different Bands as subscribers for the EXPOSITOR AND BAND WORKER, and, if possible, have the magazine go to every family represented by converts who have been brought to Christ by Band work. We believe it will help not a little to their growth and establishmeat in the faith. Let us look upon this as a solemn duty owed to those thus previdentially brought under our care.

FINANCES.—We do not conceal the fact that the want of the money due by subscribers is seriously felt in managing the business of the EXPOSITOR. The Committee has arranged to have the accounts sent out to individuals by mail, and we trust there will be a cheerful, prompt response. Should any of those receiving them think that there is any error in their account we will do our utmost to reconcile matters, so that no one shall have permanent cause of complaint.

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