

Hillsdale, Mrs Jamieson, Pres, also on the same day a band was organized at Poodiac, Miss Ella Knollin, Pres. Later in September another band was formed at Upperton, Miss Celia Steeves Pres.

These bands are all working, and will, we hope give a good account of themselves.

It is cheering to see so many young ladies taking their places in the ranks bringing the freshness of their youth and laying it at the Master's feet, ready for service.

Quite a large Mission Band has been formed at Penobsquis under the leadership of Mrs Byron Teakles. All the above bands are in Kings Co.

May the Lord multiply their numbers and increase their zeal.

Dear Sisters in N. B.

"What of the night?" Time is passing. "What of the night?"

What are we doing? How are we praying? Are we allowing the "cares of this life" and "other things" to come between us and the work we have undertaken?

The century, with its record of work done, or *undone*, is drawing to a close. We can almost hear its knell rung out, by the bells of time. The year is closing. Let us each ask ourselves,

"Oh, soul hast thou gleaned well to-day?" "Hast thou gleaned well this year?"

To every sister, in every Aid Society we extend best wishes for a happy New Year; a year of joyous blessed work for Him who loved us, and gave Himself for us."

"Let us work while it is day."

Yours in the work,  
M. S. C.  
Prov. Sec'y.

### Convention.

The Kings Co. N. B. W. M. A. S. Convention, which was not as large as it would have been, owing to bad travelling, was held at Penobsquis on N. B. land. The first convention of "Aids" in N. B. outside St. John city. There have been conventions in connection with Quarterly Meetings, but "not alone by ourselves" before.

The afternoon meeting was given to

reports and a prayer season, the evening to Jubilee addresses and papers.

Our President, Mrs. J. W. Manning, and Rev. E. C. Corey gave addresses, Mrs. W. Fowler and Miss Taylor read papers. All of which were listened to with great attention.

### Suggested Programme for Mission Bands (Jan. 1899.)

HYMN. "Jesus Saves."

BIBLE LESSON. Psalm 98.

PRAYER by Leader.

ROLL CALL. Each answering by repeating a verse containing the word Song.

MINUTES of last meeting.

SINGING. "Rescue the Perishing."

LESSON found in Tidings.

RECITATION by several members of the Band.

CLOSE by repeating our Missionary Creed.

Leader. Name one of the principal rivers in India.

Ans. The Ganges.

Leader. Do the heathen consider this river to be sacred?

Ans. They do.

Leader. What heathen custom prevailed in India for a great many years in reference to the river Ganges?

Ans. That of mothers throwing their little helpless infants into its waters.

Leader. Why did they do this?

Ans. They imagined that it would appease the wrath of their gods.

Leader. Can you name any of the gods which are worshiped by the heathen?

Ans. Kishna, Ganesa, and Laxmi.

Leader. What article worn by the Brahmins is considered sacred?

Ans. The thread which is worn around the neck, having been placed there when they were mere children.

Leader. Do the women wear the sacred thread?

Ans. No; and the men believe that it makes them a god.

Leader. When a Brahmmin becomes a Christian, what articles are the last to be denounced?

Ans. The jutta, or sacred lock, and the sacred thread worn around the neck.