

have both Miss — and Miss Folsom. A home lady would be willing to undertake more and so we need not have so large a staff. Of course, I have always been interested in that work, but now since I have been so intimately connected with it I am convinced that we ought to do our best for it. As Paul says, we are "debtors," and we must not pass these by who are at our very doors. The Eurasians of Cocanada ought to have a missionary, but a missionary in the School is the best we can do. With two home ladies then, a great deal more could be done for them. Miss Folsom was a great power, many have reason to rise up and call her blessed."—A. E. B.

May 6th—"I don't know whether you know that I have a son or not, he is Josiah Burden, son of Jonathan and Amelia Burden. They besought me to take him and educate him when he was a little chap, and now he is 21 years old and is going to make a very fine Christian man. He is the only one of their family who is not tainted with leprosy, we think, though we are not sure about the third boy Titus. Josiah was married in March, and has a very fine girl for a wife, and now we are rejoicing that we have been able to secure the rooms down stairs where our Caste Girls School is held, and they have got settled in them. It is a very central locality and right in the midst of the caste people, and a very busy part of the town, and so we are hoping great things from their residence there. Josiah is our headmaster in the Caste Girls School at present."

"Josiah was very much bereft until he got his wife. His two brothers are in Ramachandrapuram, and he has one little fellow fourteen years old here, but no other relations who are interested in him

here. I have told you all this because I think you will be interested in Josiah as Amelia's son, and I hope that sometime when you are remembering our work you will remember him and his wife away down town amongst the heathen."—S. A. S.

Thirty Years Ago and now in the American Baptist Telugu Mission.

By Rev. John McLaurin, D.D., Bangalore, India.

THE writer and his wife are the only missionaries now on the field who were at the recent Conference of the American Baptist Telugu Mission at Ramapatam (June 30 to Feb. 3, 1902), and at the one there in 1870. Ramapatam, the third station to be opened in the Telugu mission, had then only been occupied a month. To have seen the first, and again this last, and to have been in close touch with the Telugus during the interval, is to have seen marvels of grace wrought upon the earth. The territory, then only partially occupied, stretched about 100 miles along the Bay of Bengal, and 50 miles inland; now (including the two Canadian missions) the coast line is 600 miles, and it extends 500 miles inland; thus it includes nearly 30,000 square miles. Then there were four missionaries, now there are over eighty; then there were less than 1,000 Christians, now there are 60,000; then 10 natives preached the Gospel, now there are 450 pastors and evangelists, with 200 women workers instead of one; then there was one school in each station, now 700 schools and over 14,000 pupils; then we had 3 S. S.'s, now 513, with 870 teachers and 11,000 pupils. Besides we have 2 theological seminaries and 1 college, with societies, associations, and conventions, and vernacular newspapers, secular and religious.

:::The Work at Home:::

ASSOCIATION REPORTS.

MIDDLESEX AND LAMBTON.—The Annual Associational meetings of Middlesex and Lambton Baptist Missionary Auxiliaries were held at Petrolea, on Tuesday, June 3rd, 1902. The opening exercises were held at 2.30 p.m., prayer and praise occupying the first half hour. A noticeable feature in the reports at this session was the spirit of hopefulness that pervaded all, even where the workers lived at a distance, and

could only meet occasionally. Five new Societies were organized during the past year, viz.: Arkona and Watford, Women's Circles; Sarnia Township, Young Ladies; and Strathroy and Parkhill, Bands. Parkhill Circle is taking on fresh vigor, and Mt. Bridges also is saying, let us arise and build again the waste places. Two excellent practical papers were given by Mrs. Dack, of Strathroy, and Mrs. Speller, of Sarnia, the former on "The importance of training the young in the