In the Associational Minutes of the same year, (1831), we find: "The subject of Foreign Missions in one that, in our present state, we can hardly venture to speak on, and yet we feel deeply concerned that in proportion as we water others we ourselves shall be watered; and it has ever been found that where a lively feeling for the lost and destitute state of the heathen world has pervaded any religious society, in the same degree has there been an increased spirit of devotion among its members, and Christian liberality, instead of impoverishing has ever been evidently blessed of God in the increases of temporal means."

If these early fathers were in the right, then it is not hard to account for the low state of religion in many

churches to-day.

It is amusing, in face of the opposition to woman's work of late years, to read the following resolution passed at the Association held at Cornwallis, June 25th, 1832.

"Resolved: That any Ladies' Mite Society contributing to the object of either Home or Foreign Missions, may likewise be an auxiliary to this Society, and entitled, if they please, to name a person to represent them in the

general meeting of the Society."

And this from the Circular Letter, to the churches, June, 1832: "We recommend the females in each district to imitate the good example already set—to form separate societies, and to appoint their own officers for the promotion of this humane object (Missions) among themselves."

Not to make this paper too long we will close with a letter to the editor of the Baptist Magazine. It is dated Bawdon, N. S., July 25th, 1831.

"Dear Sir—The duty devolves on me to transmit to you an account of the formation of a Female Society in this place to aid in a small way the American Baptiat Mission to the Burman Empire. I have, therefore, taken the liberty of forwarding you our rules. We are not very sanguine in our expectations, but we hope to number upwards of fifty members. The committee will canvass their districts, and solicit from all without distinction. It is a glorious object to promote the spread of the Gospel of Jesus, and there is abundant reason to expect a blessing on the cause. God has said in His Word, that He will give the heathen to Christ for His inheritance, and the uttermost parts of the earth for His possession, and He will assuredly perform it in His own time.

We do not make this communication from any ostentation, but (conceiving it a high privilege to be permitted in any way, however small, to contribute to so good a work) we hope it may be the means of inducing other churches to take encouragement and also to make a trial.

"Yours very respectfully,

" JANE GAULD, Secretary."

The officers chosen at the meeting held at the Baptist meeting house at Bawdon by the friends of the Burman Mission, were: President, Mrs. Barry Knowles; Treasurer, Mrs. Stevens; Secretary, Mrs. Gauld. Mrs. William Casey, Miss Mercy Whitear, Physics M. Parker, Sarah Ann Parker, and Catherine Gauld, Committee.

We will give the rules of this society in our next issue.

Never be afraid to use the highest motives in doing the smallest deeds.

No one is useless in this world who lightens the burden of it for anyone else.

Poung People's Bepartment.

LIST OF SAMALKOTTA SEMINARY STUDENTS.

1895. Theological School.

Second Year.

Toditi Abraham.
 Padola Meshesh.

M. B., 1st. Ch., Woodstock

3. Uba Appaswami. 4. Paritakan Golliah. M. B., Bloomsburg.
Y.P.M.B., Adelaide st., London.

5. Kurnuguri Philemon.

M. B., Calvary Ch., Brant ford. Three Cousins, Woodstock

6. Korati Isaac.

Galli Reuben.
 Tandu Lazarus.

M. B., Brooklin.

9. Karo Sanyasi. 10. Pantakan Mary.

11. Tarapilli Mary.

First Year.

. Pukalla Samuel. 2. Surla Kannayyah.

Women's ('lass. Students' Wives.

. Kurnuguri Ruth,

. Korati Mahalakahmi.

. Badda Appalamma. Padola Tamar.

5. Uba Atchamma.

Surla Yerramma.
 Surla Kannatuma.

Palinga Sarah.

Boarding School.

Second Form.

I. Nicodemus Abel. 2. Toditi Philemon.

Palavarti Daniel.
Manga Venkatareddi.

M.B., St. Alban's Mills. S.S. Beverley St., Toronto

5. Nicodemus Ishmael.

Infant class, Grosvenor Ch., London.

Jangam Jacob.
 Karri Krupanandam.

8. Karri Pramanandam.

First Form.

1. Bellam Nukish.

Maggam Ramaswami.
 Vinukoti Vuggia.

Merugumalla Luke.
 Kotam Samuel.

Kotam Samuel.
 Sheik Alli Nathaniel.

Koti Nathan.
 Edla Abraham.

9. Sadi Prakasam.

10. Talluri Cornelius.

11. Arla Suriah.

Darise Yesudasu.
 Pannamalla Davadasu.

14. Kali Sriramulu.

M.B., Victoria Ave., Hamil Miss Jeanie Hendry. [ton

M.B., Osnabruck M.B., Orangeville,

M.B., Park St., Peterboro. 1st Lobo.

Y.P.M.S., Talbot St., Lon-M.B., Schomberg [don Y.P.A., Tecumenth Street

Y.P.A., Tecumseth Street, Toronto. Mrs. John Carswell, Platts

[ville.

Cheapaide.

M.B., Kingston,