

and of Jesus, but she never "knew that Jesus had suffered so for her, or that it hurt Him when she wandered about at night and went into bad company ; now she knew, she would not do it again." Rose tries to overcome her shyness about going to Sunday school that she may get regular teaching in Sam's class. This is the sort of Indian that very often has to be reported as "Baptised Christian," since their parents will make the effort to bring the babies enormous distances to be baptised, yet have to live out of reach of any teaching.

Archdeacon Vincent has been opening up a new mission in his district, Albany ; the young native deacon, Richard Faries, being the only worker besides himself in the whole district, and he is stationed at Fort Hope, a most trying and isolated position for one so young and inexperienced, but what else can be done? Many of the Indians have been reached by the Archdeacon in his summer voyagings, and he is building churches for them ; but as this part has never been opened up before they have never been visited by their Bishop, so it was promised that when Bishop Newnham had accomplished his arduous task of last summer (visiting the Churchill and Severn districts), he would give a season to Albany. He plans, therefore, leaving his home at the end of June, and, taking to the river at Albany with the Archdeacon, canoeing up through the bush, holding suitable services wherever Indians are to be found, until they come out at the Canadian Pacific Railway line, which will bring them to a point from which they can make a much shorter return journey. As they will be thus near Winnipeg at the time of the General Synod, they purpose attending that, and bringing the claims of the Moosonee Mission once more before the Canadian Church, before they start homewards again in time for the winter work. The following summer there is all the Eastern Coast crying out for a visitation, so a missionary Bishop does not get too much of his home-life ! Your prayers are earnestly asked that the power of the Holy Spirit may rest on him, and flow from him in all this work ; and that God will bless the services more abundantly in proportion to their rarity, and raise up Spirit-taught, energetic workers (there is no "royal road" to successful work in Moosonee !) to fill the many gaps. You will not, we know, forget to ask for his safety through the hundreds of miles of voyaging, nor for the strengthening and comforting of his wife in her share of work and anxiety through these months of trying separation.