

MONDAY, JULY 14, 1913.

SUNDAY IN THE LONDON PULPITS

GOD HATES SIN BUT LOVES SINNERS

An Inspiring Discourse on the Gentleness of the Almighty,
BY DR. C. R. FLANDERS

Attraction of Jesus Christ is Due to His Love and Sympathy.

"The gentleness of God" was the theme of an inspiring discourse by Rev. Dr. C. R. Flanders, B.A., at the First Methodist Church Sunday evening. His sermon portrayed God, especially as revealed in Jesus Christ, as a gentle and a loving God and Father. Without that tenderness and love, Jesus Christ would never have had that power of attraction which was His, for gentleness was the atmosphere in which alone love and confidence could grow up and flourish. He said: "God hates sin, but oh! He loves the sinner," said Dr. Flanders.

The preacher took as his text the latter portion of the 35th verse of the eighteenth Psalm. "The gentleness hath made me great." These words of David revealed a great deal of the character of that wonderful man, he said. David early in life rose to the place of military greatness, and all through his reign he displayed marvellous powers as a military leader. There could be no doubt that he was also the foremost of the poets of Israel, and his songs have been sung down to the present day. He was truly called the "Sweet Singer of Israel." As a king he displayed executive ability of a high order, and much of the history of the reign of King David, King Solomon, could be traced to the wise precepts put into his heart by his father, David.

Great Gentleness.

"But it was not of his greatness that David spoke when he said: 'The gentleness hath made me great.' It was rather of his moral greatness that he referred. What? Was David morally great, you ask? What about his murder of Uriah the Hittite? And what about his sin with Bathsheba? 'I hold that these things only accentuated his moral greatness,' declared Dr. Flanders. They showed David to be a man of like passions as other men. He was a man born in sin, a man in whom passion ran strong and dark. But he battled with his evil passions and finally mastered them, and when he had won the victory God smiled on him. He was a man after God's own heart."

He won a great moral victory when he restrained himself from causing Baal to be slain when he lay sleeping before him in his tent. His sins were always followed by deep and sincere repentance, and he finally was victor over himself and his sins. He was morally great, and he himself confessed that gentleness hath made me great.

Lesson From Nature.

It was sometimes a little difficult to observe the gentleness of God in some of the phenomena of nature. The raging of the sea in a storm, the rushing of the tide, the quaking of the earth during the earthquake and the splendor of the lightning and the roll of the thunder, all seemed to reveal a God of might. All the symbols of the deity among the heathen nations since the beginning of the world represented strength, and suddenness and fierceness. "And yet the gentleness of God is nowhere more beautifully revealed than in nature," continued the preacher. "I have often stood by the seashore down at old Fundy and watched the tide roll in, and whether I watched it ebbing or flowing, I have always found it difficult to believe that God by the influence of the gentle moonbeams was drawing the great sea up to its highest level, and just as gently letting him back into his place again."

The gentle changing of the seasons, hardly noticeable, so gradually are they merged, was another evidence in nature of the gentleness of God.

"Then take the gentleness of God as revealed in Jesus Christ," continued the preacher. "The woman taken in sin and brought before Him by the proud-hearted Pharisees for judgment," continued Dr. Flanders. He painted a graphic word picture of the memorable scene recorded in the Gospels.

A Tribute to Woman.

"The Pharisees saw only one sin—the sin of the woman—and it's so easy to see sin in others," he remarked. "But Jesus saw the whole woman, the sin of lovelessness in the hearts of the Pharisees, as well as the sin of impurity in the woman. Which of the two sins was the worse? And immediately many of us would answer, 'The sin of the woman.' It is a tribute to woman," declared the preacher. "Her ideas are so lofty and her thoughts so pure and good, that when a woman does stoop to sin, we are all surprised and pained and made sorry. But Jesus denoted in scathing terms neither the Pharisees nor the woman. He dealt with both very gently, as He did also with the fallen Peter and many others with whom He came in contact during His life."

The same ideal of gentleness should actuate Christian people in all walks of life. The physician, for example, should be a gentleman in his ghost sense of the word. He paid a glowing tribute to the medical profession, saying that he believed the doctor often walked more closely in the footsteps of the Great Physician than anyone else in ministering to the needs of a suffering world.

He wanted no one to think, he said in concluding, that God dealt leniently with sin. God hates sin, he said, but He was ready to deal gently with the sinner, and by gentleness to bring out all that was truly great in a life.

RIDGETOWN.

Ridgetown, July 14.—Mrs. (Dr.) Marr and children, at their cottage, at Ridgetown Park.

Mrs. Blake McDonald and children, of Winnipeg, are here for a month's holiday.

The Misses James left yesterday to join their mother at her cottage, where they will spend a month at their cottage on the Rideau.

Miss Bessie Findlay has gone to Russell, Man., where she will spend the summer.

Mr. and Mrs. B. W. Allen and daughter Jean, of Detroit, are here for a week's holiday.

HATCH TO TURN PRO.

Vancouver, July 14.—At Hatch, holder of the Pacific coast welter and lightweight heavyweight wrestling championships, enters the professional ranks next month, going up against Walter Miller, of St. Paul.

FORCEFUL SERMON ON DELIVERANCES

Rev. Mr. Harvey Points Out Several Ways People Come To God.

TYPES OF CHRISTIANS

Followers of Christ Should Not Be Workers on the Sabbath Alone.

In an interesting and forceful sermon, rich in apt comparisons, and beautiful figures of speech, Rev. Mr. Harvey, B.A., preached Sunday morning in Askin Street Methodist Church, on "Great Deliverances."

There are several ways that people come to God. Some come as mere dependents, some as servants, some as trusting children, and others for shelter in time of trouble.

Apt Comparison.

Mr. Harvey explained these differences by an apt comparison between Psalms 90 and 91. When writing the former, Moses was alone in the desert, and it took the form of a "dirge of death." The latter, from which the text was taken, was written at a more optimistic time, and was an "anthem of life."

The pastor believed that God's people are immune from scourges, and quoted several convincing examples to substantiate his belief. "We are not immune from bodily disease, however," said Mr. Harvey. "Suffering and discipline are sent to teach us discipline. Even Jesus was not free from physical pain. If we live upright lives we are safe in our knowledge of spiritual security."

There are two prominent dangers with which we must contend, to the body and to the soul. But God is able to save us from either, even as Noah was saved from the flood, and the Israelites from the plague, the Egyptians and the Red Sea."

Types of Christians.

In considering the types of Christians, Mr. Harvey thought we should not be merely Sunday workers, but come to God only in time of danger. The man who conscientiously dwells with God and follows his teachings is living in the way his Creator intended. We should make God our own choice in life. It would help men solve the business and social problems of the day.

God's name identifies him and interprets his character. The psalmist speaks of him as the "Most High," "Jehovah," "Almighty," and "God." If we know these names and comprehend their wonderful significance we are on the right road to salvation.

The quartet, composed of Mrs. May, Miss Vivian, Mr. Quantz and Mr. Payne, sang "Open Mine Eyes," and at the close of the service Mrs. May sang Savage's "Heaven Is My Home," in a very pleasing manner.

MAN MUST HAVE THE HEART OF A CHILD

The Childlike Faith Must Be That of the Christian.

LOVE IS THE GREAT TEST

An Inspiring Sermon By Pastor of Hamilton Road Presbyterian Church.

"The greatest thing in man is mind, and the greatest thing in a child is love," said Rev. Dr. McCrae on Sunday evening. His subject was "Love, the Greatest Thing in the World," and taking his text from the 11th chapter of Isaiah, 6th verse, "The little child shall lead them," he painted a word picture of the world as it would be when everything cruel and bitter is taken out.

Christianity Changed.

"When all humanity is redeemed, and when this state of things comes about a little child shall lead them," said the speaker. "The Christianity of today has changed from the Christlike conception of faith, hope and love, to something not so great. When the disciples were quarrelling among themselves as to whom should be the greatest in the kingdom of heaven, Christ took a little child and set him in the midst of them, saying, 'Of such is the kingdom of heaven.' At another time, He said, 'Except ye become as little children ye cannot enter the kingdom of heaven.'"

Children in Heart.

"It does not mean that we are to remain little children in intellect. A little learning is not a dangerous thing unless it puffs people up. Satan takes advantage of that and makes us question the truth of things. We must remain children in heart. God came to this world in the form of a little child. When we come to the little child we come near to the heart of Christ's religion. All children are redeemed by Christ, where heathen or Christian. Children belong to God, but many people train their children wrongly. They seem to think that Christianity is a religion of don'ts and mustn'ts. Love is the test of our religion. Other things are important, but this is essential. Thou shalt love thy neighbor as thyself. If a man is not charitable to his brother man whom he has seen how can he be charitable to God whom he has not seen? The spirit of the whole new testament is Christ's spirit of love. If any man has not the spirit of Jesus he is not of Him."

STEAMER IS STRANDED.

[Canadian Press.]

Willemsstad, Curacao, July 14.—The Leyland line steamer Albanian, from Glasgow, stranded today outside the entrance to the harbor here. The vessel is in no danger.

Free Treatment for Skin Sufferers!

Although Cuticura Soap and Cuticura Ointment are sold by druggists and dealers everywhere, a liberal sample of each, with 32-page booklet on the care and treatment of skin and hair, will be sent, post-free, on application to "Cuticura," Dept. 32, Boston, U.S.A.

M'MASTER PROFESSOR AT TALBOT ST. CHURCH

Rev. J. S. Campbell Gives Discourses on "The Satisfied Life."

Rev. Prof. J. S. Campbell, of McMaster University, occupied the pulpit at the Talbot Street Baptist Church on Sunday morning, his theme being "The Satisfied Life." He chose as his text the words of St. Paul in the third chapter of the Epistle to the Ephesians, 15th verse: "That Christ may dwell in your hearts by faith."

That dwelling of Christ in the heart was the secret of the satisfied life, he said. "I believe God created you and me for himself, and he made us unsatisfied," said the preacher. "Learning cannot satisfy us, wealth or pleasure cannot give us satisfaction. Only God taking possession of our hearts can satisfy."

Not a Metaphor.

The words of the text were not spoken in metaphor, Christ actually does come and take possession of the heart, Salvation is not external; it is internal.

The indwelling of the spirit of Christ would lead to a sanctified life, a life that was set apart for God. Members of the present day, he declared, were in many cases unworthy of being called the saints, as was their proper name, because they did not lead a holy life, a life set apart for God. One reason why more people were not joining the church was because many church people were joining the world, he averred.

God in possession of the heart would also lead to a fortified life, and a satisfied life.

Jesus, the bread of life, and the water of life, could alone satisfy the hungering and thirsting soul. Such a life would also become an interested life, and yet not a strained life, but a beautiful, satisfied life. It would be a fruitful life, one that would be productive of much good, and it would finally lead to the glorified life in heaven.

DESPERADO SHOT HIMSELF RATHER THAN BE ARRESTED

Pointed Pistol at Constable Ryan, But Was Bluffed Out Of Shooting by Officer's Clever Ruse—Sensation in Boarding House.

[Special to The Advertiser.]

Galt, July 13.—Had it not been for the pluck and resource displayed by Police Constable William Bryan this afternoon, when he was sent to a house at 11 Selkirk street to order out an undesirable character, he would have undoubtedly been murdered. As it is, the man he was sent to eject lies at the hospital with a bullet in his brain, and will not recover.

The suicide gave his name as Joseph Magnan, and said he came from Charlesbourg, Que. He arrived here yesterday morning, after securing employment as a local foundry went to the home of A. Cowan, 11 Selkirk street, where he was accepted as a boarder. During the evening he acted strangely, and the police were requested to compel him to leave.

Ordered to Leave.

Constable Bryan went to the house about 2:30, and, finding the man half-dressed in his bedroom, informed him that he would have to get out. Magnan proceeded to dress quietly when, walking across the room, he suddenly whipped out a 38-calibre revolver and threatened to blow out the policeman's brains if he remained.

"All right," answered Bryan, "if you are going to plug, go ahead, but there's another man waiting downstairs for you." Although the officer was there singly, the bluff worked and Magnan dropped his weapon and agreed to go, still holding the revolver in his right hand. Magnan went downstairs and stopped at the bottom to pay Mrs. Cowan for his night's lodging.

Shot Himself.

The policeman saw his chance and, pulling his own gun, ordered Magnan to put up his hands. Magnan did so, but the minute he raised his arms he pulled the trigger of his own weapon and dropped to the floor with a bullet in his head. He was removed to the hospital in the ambulance. The police have been able to learn nothing of his past record, but it is supposed that he is a desperate criminal and preferred death rather than arrest.

AWFUL MASSACRES CHARGED AGAINST BULGARIAN TROOPS

King of Greece Says He Will Have Vengeance for Atrocities.

Bulgars Claim That the Greeks Killed Thousands of Their Men.

[Canadian Press.]

Saloniki, July 14.—The sacking and burning of the town of Seres by the defeated Bulgarian army and the accompanying outrages on women and atrocities on men, were fully confirmed today in a dispatch from a Yugoslav correspondent.

The retreating Bulgarian soldiers, he telegraphed, opened a cannade with four field guns from a hill above the town on Friday. At the same time, bands of Bulgarian soldiers, led by their officers, scoured the streets, first pillaging the stores and houses, and then drenching them with petroleum and setting them alight, until the greater part of the town was blazing.

A Notorious Leader.

The soldiers were accompanied by the notorious revolutionary, Col. Yankoff, who, with other former officers of the Bulgarian army, was very active in Macedonia in 1903.

Even the foreign consulates in Seres were not spared, according to the correspondent. The Austria-Hungarian consular offices were plundered and burned. Vice-Consul George C. Zlatko being carried off by the marauders, but subsequently ransomed. The Italian consulate also was sacked, but the consul bought off the incendiaries. The Bank of Athens, the Oriental Bank, the palace of the metropolis, the great synagogue, all the schools, the tobacco warehouses of the Austrians, German and American companies and the hospitals, were burned after they had been pillaged. The American Tobacco Company alone suffered to the extent of \$1,000,000.

Many Crucified.

Many people were crucified, hacked to pieces, or burned alive by the madmen Bulgarians, who committed incredible outrages on women of all ages, many of whom died from the effects of the misbehaviour. The condition of those who escaped is lamentable. Rich merchants are dying of hunger, while wretched mothers, trembling with cold, are trying to find covering

FAVORS WORSHIP IN PUBLIC SCHOOL

Pastor of Dundas Centre Urges Greater Religious Training.

SUNDAY SCHOOL SERMON

Great Responsibility Rests on Church and Parents in Training of the Young.

Co-operation of church and school in securing a place set apart for public worship in all public schools was urged by Rev. C. J. Johnston, pastor of Dundas Centre Methodist Church, in his sermon yesterday morning. The public school should do more along the lines of religious training than is at present being done, said the pastor. Citing the fact that 95 per cent of the reading being done by the youth of today was what is classed as "light fiction," he declared that something was wrong somewhere, and that it could be remedied by a more thorough religious training in the public schools.

A Sunday School Day.

It was Sunday-school day and it was a Sunday school sermon that the pastor preached. He referred to the responsibility resting on the parents and the church in preparing the young lives of the coming generation, lives which came as God's gifts. The army of Sunday school workers of the world, 3,000,000 strong, and their followers in 30,000,000 Sunday school scholars, were praised. The following was declared to be increasing at the rate of over 1,000,000 a year.

In spite of this increase it was an impossibility for the church or Sunday school to do the work of the parents. That obligation could only be met by the parents. Mr. Johnston reiterated the statement that it would be better to blot out every Sunday school in the land, than to let the parents neglect the obligation of properly instructing and training their children along religious lines.

DEMENTED WOMAN HIDES IN CHURCH FOR MANY DAYS

Concealed Beneath Altar of St. Mark's While Meetings Were Being Held.

Crouched underneath the communion table in St. Mark's Anglican Church, where for twelve days she had lain concealed without food and nourished only by a bottle of port wine used for communion purposes, Miss Mary Connor, the demented young woman, who on the night of July 1 escaped from her parents' home on Mary street, was discovered at about 4 o'clock Saturday afternoon. The discovery was made by Miss Annie Thornton, of Hale street, who, with her sister, Miss Beatrice Thornton, was engaged in sweeping out the church preparatory to the Sunday services. Wallace Dunstan, a boy about 16 years of age, was also on the premises at the time. The frightened young ladies communicated their discovery to him, and he immediately went and looked behind the altar, supposing, as he explained, that they had been frightened by something altogether different. There he found the young woman.

She hid herself under the altar, and her head was pillowed on one of the choir stalls. Although weak and emaciated she was quite conscious. "Who are you, asked the boy. 'I am Miss Connor,' she replied. 'I'm not feeling so well today.' On learning her identity Miss Annie Thornton, leaving the others in charge, ran to the Connor home on Mary street and told them of the discovery. They were all away from home engaged in the search. She then ran to the office of Dr. Schaefer, who accompanied her to the church.

Woman's Strange Story.

In answer to the doctor's questions, Miss Connor was able to give perfectly intelligible replies. She entered the church on the morning of July 1. The door was open, and she slipped in. In order to put pressure upon Bulgaria in the interests of peace, withdrew her veto, which alone prevented Roumania from satisfying her acquisitive propensities last year.

RUSSIA'S ACTION.

[Canadian Press.]

London, July 14.—A Sofia dispatch to the Times, dated July 11, says: "It is well known that the Russian government is in a position to put pressure upon Bulgaria in the interests of peace, withdrew her veto, which alone prevented Roumania from satisfying her acquisitive propensities last year."

SERVIAN VICTORY.

[Canadian Press.]

London, July 14.—A dispatch from Ukup to the Times says that the fighting which the Bulgarians maintained for several days on the north side of Egri Palanka was terminated Friday at midnight by a decisive Serbian surprise advance, which resulted almost beyond the Serbians' wildest hopes.

So complete was the surprise that under the dashing assault the Bulgarians crumbled and were chased to Patariya, where the Serbians seized a position of the greatest strategic importance, commanding a wide section of the frontier.

This capture, adds the dispatch, greatly reduces the chances of a Bulgarian counter offensive, unless General Savoff, commander of the Bulgarian army, is able to de-water the frontiers.

TOWNS OCCUPIED.

[Canadian Press.]

Vienna, July 14.—According to the Military Rundschau, Roumanian detachments have occupied Rutechuk, Turutuk, Dobritsch and Balchik, having crossed the Danube from Giurgiu and Calafat. They also landed at Rahova, which is the starting point of a good road to Servia. The seeming intention is to dictate peace from Sofia unless Bulgaria speedily agrees to the Roumanian demands.

FRICTION MASSACRES.

[Canadian Press.]

Athens, July 13.—King Constantine has sent the following message to the Greek Minister of Foreign Affairs: "The commander of the Sixth Division reports that Bulgarian soldiers, carrying out the orders of their captain, gathered together in the courtyard of the school at Dendria, twenty priests and over one hundred notables,

whom they massacred. The bodies have been disinterred in order to prove the crime.

"Protest in my name to the representatives of the civilized powers against these monstrous crimes in human form. Protest also to the entire civilized world and say that, to my regret, I see myself compelled to wreak vengeance in order to inspire these monsters with terror and make them reflect on committing more outrages of this sort."

Awful Massacres.

The commander of the Seventh Division reports that Seres has been buried with the exception of the Jewish and Mussulman quarters. Many men, women and children were found murdered or burned beyond recognition in their homes. Twenty thousand persons are without shelter.

Denial by Sofia.

"The Greeks daily publish calumnious statements accusing the Bulgarian army of massacres and incendiarism. In this connection it must be pointed out that the Greek troops killed thousands of Bulgarians at Kilkis and Doiran, and burned their villages."

The refugees who succeeded in escaping have already arrived at Sofia. This is in addition to the monstrous action against the Bulgarians' garrison at Salonika."

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Lived on Communion Wine and Water, and Greatly Emaciated When Found.

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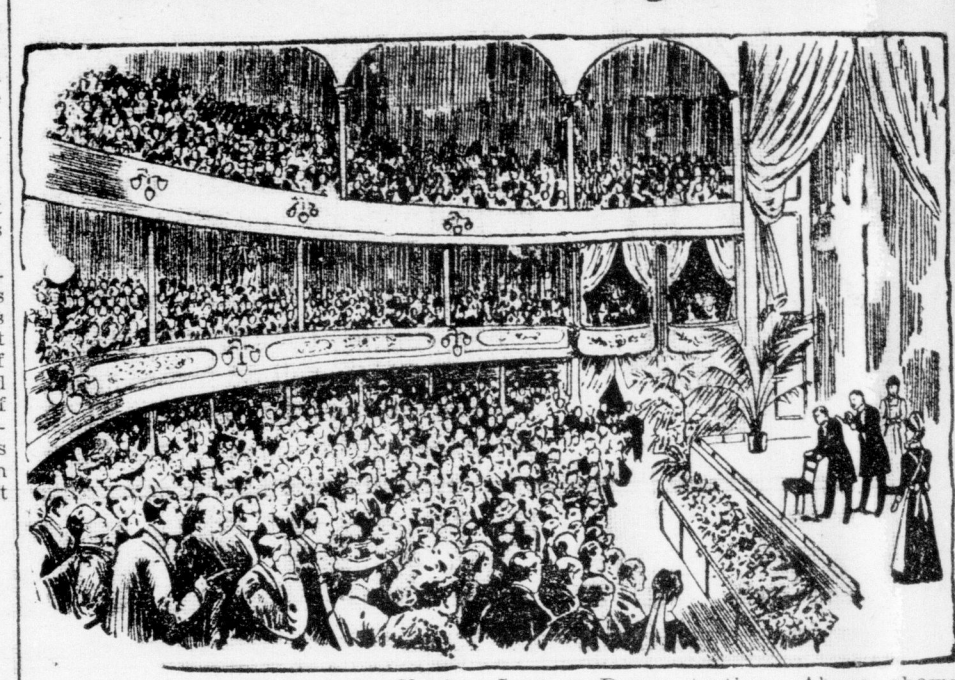
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A Free Lecture Demonstration

Showing the practical working of the marvellous modern British invention, the

Veedee Health Machine

The Famous Wonder-Working Instrument



A typical audience at the Veedee Lecture Demonstration. Above shows audience at St. George's Hall, Liverpool, on Aug. 8, 1910.

These Public Demonstrations conclusively prove the Veedee's Marvellous Power to

Instantly Stop Pain

and its extraordinary Curative Value for successfully treating many diseases at home without Medicine, Surgery, Electricity, LOCAL SURFERERS from all

Painful Complaints such as NEURALGIA, NEURITIS, NEURASTHENIA, SCIATICA, RHEUMATISM, LUMBAGO, and other Nerve Troubles, Also From WEAK EYES, CATARRH, DEAFNESS, BRONCHITIS, PARALYSIS, STAMMERING, ASTHMA, GOITRE.

are cordially invited to attend this Convincing Demonstration, and to there try, FREE OF CHARGE, the immediate effects of the Veedee Blood Circulator.

FREE TRIALS

which will be allowed on the Platform to as many sufferers as time will permit.

INSTRUCTIVE AND INTENSELY INTERESTING

FOR ONE NIGHT ONLY, TOMORROW AT 8. ADMISSION FREE TO ALL SEATS.

PRODUCE AND CATTLE MARKETS

LIVE STOCK.

EAST BUFFALO, July 12.—Hogs—Receipts 2,400; slow and steady; heavy, \$5.50 to \$5.75; mixed, \$5.50 to \$5.75; Yorkers and pigs, \$5.50 to \$5.75; roughs, \$5.15 to \$5.25; stags, \$5.50 to \$5.75; dairies, \$5.25 to \$5.50. Sheep and lambs—Receipts 1,000 head; steady; heavy, \$5.50 to \$5.75; lower, others steady; lambs, \$5.50 to \$5.75; yearlings, \$4.40 to \$4.75; wethers, \$5.25 to \$5.50. Cattle—Receipts 250 head; light, \$5.50 to \$5.75; mixed, \$5.50 to \$5.75; heavy, \$5.50 to \$5.75. Veals—Receipts 250 head; steady. Veals—Receipts 250 head; light, \$5.50 to \$5.75; mixed, \$5.50 to \$5.75; heavy, \$5.50 to \$5.75.

CHICAGO, July 14.—Cattle—Receipts, 22,000; market steady; Beef, \$7.20 to \$7.40; western steers, \$7.10 to \$7.30; stockers and feeders, \$5.50 to \$7.20; cows and heifers, \$5.50 to \$8.40; calves, \$5.50 to \$11. Hogs—Receipts, 15,000; market slow; light, \$5.50 to \$5.75; mixed, \$5.50 to \$5.75; heavy, \$5.50 to \$5.75; roughs, \$5.15 to \$5.25; stags, \$5.50 to \$5.75; dairies, \$5.25 to \$5.50. Sheep—Receipts, 15,000; market strong; Native, \$4.15 to \$5.50; yearlings, \$5.50 to \$7.35; lambs, native, \$5.50 to \$8.45.

POTATOES.

TORONTO, July 12.—Potatoes—The market is dull. Catoons of old offering, with few buyers.

DAIRY.

TORONTO, July 12.—Honey—Extracted, in this, quoted at 12 1/2c to 13c per lb. for No. 1, wholesale; combs, \$2.50 to \$3.00 per doz. No. 2, 11c to 12c. Butter—The market is fairly active, with ample supplies. It is going into storage. Prices are unchanged. Choice dairy, 22c to 23 1/2c; inferior, 17c to 19c; creamery, 24c to