

THIRD LINE THURLOW.

The threshing machines are busy now in this vicinity. Early sown grain is turning out very well, but late sown grain is poor.

Mr. Jonathan Elliott is Grandpa. The Stork brought a baby girl. Our picnic was a decided success. Fine weather and a large crowd brought the proceeds to ninety-four dollars. Mr. Fleming, the genial proprietor of the park made us very comfortable.

Mr. and Mrs. Herman McKibbin and Mr. and Mrs. Oscar McConnell of Cherry Valley motored over and spent last Sunday at Mr. and Mrs. A. Rutan's.

Mrs. E. B. McKenzie and children have left for their home in Winnipeg. They will make some visits at Port Hope and Whitby, on their way West.

Mr. Ernest Hall was taken suddenly ill last Saturday.

Mr. Wm. O'Brien has had his new barn and residence painted.

Mr. Roy Cooley and bride spent a few days with his parents and sister. They have returned to their new home in Rhode Island.

Mrs. Aylsworth of Chicago, and Mrs. S. Fox of Fish Lake, P. E. Co. are visiting their sister Mrs. David Clapp.

CENTRE.

Mr. and Mrs. Guy Johnson, Picton spent a couple of days with Mr. and Mrs. J. A. Howell.

Mr. and Mrs. Roy Giles and family spent Wednesday at the Sandbanks.

Miss Marjorie and Master Arthur Parks, Toronto, are spending their holidays with their grandparents, Mr. and Mrs. Geo. E. Roblin.

Mr. and Mrs. B. T. Redner and family attended the Victoria Picnic at Twelve O'Clock Point on Saturday.

Mrs. H. Kemp, Trenton, is staying with her brother Donald a few days.

Mr. and Mrs. Mack Giles visited Mr. and Mrs. Grant Gibson, on Sunday.

Mr. and Mrs. George Simmons, of Belleville, visited Mr. and Mrs. D. T. Stafford on Friday.

Mr. and Mrs. E. Spencer motored to Bowmanville to visit their son.

MADOC JUNCTION.

The funeral of the late Mrs. S. Tufts took place on Wednesday afternoon from Eggleston church. The service was conducted by the pastor, Rev. C. B. Reddick assisted by Rev. Mr. Jones of Oxboro and Rev. J. W. Andrews of the London Conference. Those who mourn will have the sympathy of many friends. Her kindness in sickness and many other helpful services until failing health confined her to her home where she had been almost a helpless invalid for years will always remain a precious memory to her friends here. She kept her line of rectitude with love's unconscious ease. Her kindly instincts understood all gentle courtesies.

In speaking of her conversation the pastor said: "She always had a good word for her Lord." His sermon was pronounced an inspiring one by those who believe that death is only "Passing out of the shadow into eternal day."

Relative and friends from a distance were Mr. and Mrs. E. Tufts, of Madoc; Mr. A. Tufts, Tweed; Mr. and Mrs. Burton, Belleville; Mr. and Mrs. Hamilton, Rossmore; Mr. S. Tufts of Winnipeg did not reach here in time for the funeral and we feel sure he will have the heartfelt sympathy of many of his old friends here as he was his mother's favorite son and the youngest. The bearers were W. B. Tufts, H. C. Ashley, P. B. Hamilton, Seymour Ashley, Wm. Tufts and Mr. B. Burton.

Among the holiday visitors here are Mrs. E. G. Clarke and Master Howard of Peterborough, Miss Mabel Smith, of Campbellford, and Mr. and Mrs. Walter Stringer and Pte. Russell, London, also Rev. J. H. and Mrs. Andrews of London Conference have been visiting the former's brother, A. W. Andrews, our G. T. R. agent here.

Mrs. Fitchett received a message from Picton saying that her mother, Mrs. Alexander, was in a serious condition from a bad fall which she received one day this week. Mrs. Fitchett has gone to take care of her.

CATARRH CAN'T BE CURED BY ANY COUGH SYRUP

Trouble is, the syrup will slip quickly over the sore irritated membranes, drop into the stomach and do little else but harm digestion. It's different with Catarrh—when you inhale it. Every breath sends healing balsams to the inflamed tissues. Tightness, soreness and inflammation are cured by healing pine essences. The cough goes away, throat is strengthened, huskiness is cured. Nothing is so simple; so convenient; so certain to cure as Catarrh. The dollar outfit includes the Inhaler, cost \$1.00, and is guaranteed to cure. Smaller sizes 25c or 50c. Sold everywhere.

DEAD FISH DOT RIVER'S SURFACE

Unique But Unwholesome Condition Today Near No. 1 Fire Hall.

Hundreds, perhaps thousands of suckers, rock fish and perch, are lying dead on the surface of the Moira River from the Canadian Pacific Railway bridge northward, almost up to the lower bridge. These fish were first noticed this morning about six o'clock by Fire Chief Brown at No. 1 Fire Hall. At eleven o'clock the stench from the dead was perceptible from the park below No. 1 Hall and made sojourning in that vicinity unpleasant.

The sight is one the like of which was never witnessed in Belleville before. Behind the firehall, the water is dotted with the white bodies of the fish. Some of them are of great size, while others are small perch and rock-bass.

The attention of the Board of Health and the Harbor Commissioners has been called to the condition. If the fish remain for a day or so, the odor will become unendurable.

The cause of the death of the fish is not known. Some aver that it is the refuse that has been floating down the river recently which has generated poisons sufficient to kill aquatic life and venture that the fish in the bay will suffer.

On Thursday night an unusual scene was witnessed on the river. Mullet swarmed to the surface of the water and hundreds were pulled into boats by land. The reason for this phenomenal activity is not known, unless it was due to the presence of poisonous substance in the water.

Hundreds of citizens visited the riverfront walls and looked over the situation this morning.

NORWOOD NOTES.

Gerald Rogers, youngest son of Mr. Harry Rogers of this village met with a painful accident on Monday while working at J. Finlay & Sons Co's factory, when he had the back of his hand badly cut and two bones broken. The injuries were dressed by Dr. Sutton.

Mr. Thos. Burkell, of this place, certainly knows how to grow potatoes. This year Mr. Burkell's crop of potatoes is yielding him about one hundred bags to the acre, which is a remarkably high yield, the average for the province being only about 50 bags. Mr. Burkell has five acres planted in tubers, which he is readily selling at \$2.25 per bag. He expects his total crop of potatoes to bring him over a thousand dollars.

Several hundred persons from Norwood, Campbellford, Havelock, Stirling, Hastings, Marmora and other places, attended the regatta at Trent River on Friday. The day was fine but very warm, and the ice cream booths consequently did a large business. The events were witnessed from the bridge which was lined with people. Music was furnished during the afternoon and evening by the 40th Northumberland Regimental band, of Campbellford. The dancing pavilion was also open all day, being particularly well patronized in the evening.—The Register.

MILITARY NOTES

There is considerable dissatisfaction over the fact that North Hastings has been turned over to Peterboro to form a part of the recruiting area for the 247th battalion to be commanded by Lt.-Col. Johnston, with headquarters at Peterboro. A strong protest has been made against the division of Hastings by the recruiting officer, and this protest will be maintained until North Hastings is returned to the fold of the county in which it is expected that a new battalion will be recruited and trained for the coming winter with Major Allen, now of the 155th battalion in command. The headquarters of the new battalion which will be recruited in Hastings and Prince Edward counties, will be Belleville, and in view of the fine showing that Belleville and Hastings have made in recruiting, it is claimed that a division of the county of Hastings, and the part given to Peterboro is unfair and will result in injury to both Peterboro and Belleville in recruiting. Men of influence from Hastings who have visited the camp at Barriefield since the announcement was made a week ago stating that North Hastings would be given to Peterboro, seemed determined that the change shall not take place, as they are anxious to keep the whole of Hastings for the recruiting of their own new battalion. Since the war began Hastings has done well, for out of it has gone men for the departmental corps at the commencement of the war. It raised the 99th battalion, the 80th, and the 155th. It recruited a complete ammunition column, and has contributed to the 21st, the 59th and quite liberally to artillery units and other

infantry units now at the front, and the people feel that if permitted to keep their county as a whole they can recruit another battalion.—Kingston Standard.

Lieut. Smith, formerly of the 49th regiment, who went overseas with the 39th battalion, C.E.F., was in camp yesterday on official business.

Pte. Middleton, of the 155th battalion, has been granted leave of absence and has gone to spend a few days in Belleville.

While visiting the Grenade and Trench School, Sir Mackenzie Bowell was shown by Captain Sharpe the various kind of British and German hand bombs and grenades, and when Sir Mackenzie saw the fuse-block, he gave the information that these were formerly made of bronze, and cost the government 55 cents each. These heads are now made of wood by an American firm at a cost of two cents each, thus making a tremendous saving in the manufacture of these much-used parts of shells and grenades.

Assessed \$33.75-For Furnishing Liquor

Elias Kesterston Also Given Lecture By Magistrate

At the afternoon session of the Peterboro police court yesterday, Elias Kesterston, who furnished the liquor to Mrs. Payne, a blacklisted, was fined \$25 and costs, amounting in all to \$33.75, and at the same time the magistrate gave him a lecture for not looking after the interests of his home.

The Payne woman gave a very straightforward story to the court, telling of how the defendant had supplied her with beer, etc., knowing her to be on the prohibited list.

Mrs. Payne was allowed 15 days in which to pay a \$10 fine but was remanded to jail for a week on a charge of being a prostitute.

Residents Fined For Not Cutting Weeds

Citizens Heed Not Warning and Pay Court Costs

Several Peterboro citizens who did not heed the warning that had been given them to clear their lots of noxious weeds appeared in court. Those who had complied with the order just after the information was laid were let off by paying the court costs. Those who treated the notice as a joke got soaked \$2.00 and costs each.

It might be well to state that the tenant is responsible for the weeds on his property as well as his owner.

NAPANEE.

Claude R. Younge, of the N. C. I., won the Wilson Scholarship of \$25.00 for Junior Matriculation.

Miss Margaret E. Patterson, of Moscow, graduate nurse of the New York Hospital, New York City, who has had charge of the public operating room of that institution since her graduation in March, has been accepted for overseas service, and sailed from Montreal on August 19th for England.

Lieut. L. H. Smith arrived home on Monday, after undergoing an operation for appendicitis in the Cornwall General Hospital.

Misses Ruth and Marie Wilson, of Strathcona, Mr. Ritchie Ketcheson, of Belleville, and Mr. and Mrs. Ward Wartman, of Wesley, were guests on Sunday at Maple Nook, Moscow, the home of Mr. W. J. Patterson.

The Hay-Bag Game Protective Association met on the 24th inst. H. H. Sils was elected President, and Geo. Gibbard, Secretary-Treasurer. It was decided that the shooting days for 1916 be Sept. 21st and 22nd, and 23rd and 24th, and for October every Monday and Thursday and Friday, and every lawful day thereafter. The members of the Club have expressed a determination to not only abide by all rules and regulations of the Club, but to use their best efforts to have rigidly enforced the Ontario Game Laws, as amended at the last session of the Ontario Legislature.—The Beaver.

J. A. Sexsmith, M.P., May Be Paymaster

The name of Mr. J. A. Sexsmith, the representative in the House of Commons, is spoken of in connection with the position of paymaster for the new battalion for Peterboro County. Should this district share in the appointments of officer for the new unit, recruiting might be helped considerably.

Edmund Kerr of Ottawa is in the city the guest of Mr. Geo. Kerr.

THE PURCHASE OF CHURCH AND WORLD

How the Church Glorify God in Their Bodies.

Christ's Sacrificial Merit Utilized Thus Far Only for the Church—God's Orderly Arrangement—Progressive Steps in the Divine Plan—Philosophy of the Ransom—Church First Bought—Purchase-Price Not Yet Applied for the World—Why Jesus Prayed Only for the Church—He Will Pray Later for the World—"Ask of Me, and I Will Give Thee the Heavens."

Nashville, Tenn., Aug. 27.—Pastor Russell spoke here today before the I.B.S.A. Convention. His discourse was very interesting and logical. He took for his text the words of the Apostle Paul, "Ye are not your own, for ye are bought with a price; therefore glorify God in your bodies." (1 Corinthians 6: 13, 20.) He said in part:

There is a very general and natural sentiment amongst men that as individuals we have the right to control ourselves, to have an independence of thought and of will; and this is reasonable and right as respects our relationship to our fellowmen. Every person of character should preserve his independence of mind. Whoever lacks this independence of mind and of will is lacking in a fundamental element of character, and is weak and unstable. But there is one to whom we owe everything, even our very existence. To Him we owe, therefore, our full allegiance. The Bible declares that God's creatures should fully recognize His dominion and control.

Looking back to the case of Father Adam, we see that God created him with a will, with the power of self-control, and gave him also a knowledge of his responsibility to his Creator. But we see that later he was misled by giving heed to another. First of all, Mother Eve was misled by giving heed to the Adversary, Lucifer, who had deflected from his path and had become the temptress to her husband. Thus the Divine Law was violated by the father of our race; and God would no longer recognize the one who was more and more alienated from their Creator as the centuries have rolled away. The Apostle Paul, in discussing this matter, says: "God gave them [mankind] over to their passions, to do those things which are not proper." (Romans 1: 28.) Thus the Scriptures explain the present condition of the world. God has let go of mankind during these six thousand years.

The Purchase of Some From Death. But our text tells us of some who have been bought back from this condition of alienation from God, bought back from death. Father Adam had sold the whole race under sin, as the Apostle explains, under the dominion of Satan. (Romans 7: 14.) He sold us out in the gratification of his own desires. He involved not only himself but his entire posterity. If, then, the race was sold under sin and Satan, to whom could the purchase-price be paid, when mankind is bought back? Would it be paid to the Adversary? We answer, No; the Adversary never had any right to the human race. They belonged to their Creator. It was His Justice which was violated and which demanded the price of man's redemption. The race as a whole are not yet purchased. The price for their deliverance has not yet been applied, even though the Purchase-price has been furnished in the death of Christ. Mankind are still a race of slaves. The great Adversary has taken advantage of their ignorance and superstition due to the fall and has brought them into bondage to errors, weaknesses, and faults.

It is God's purpose, however, that this slavery shall be only a temporary thing. The time has seemed long to man, but in God's sight these six thousand years are as six days. God has a great Work Week of six thousand years. The seventh day of this great week is the Sabbath, also a thousand years in duration. In this Sabbath Day, it is the Divine purpose to finish the work of redemption. In this Sabbath Day the world shall rest from their own labors and unavailing efforts to effect their own salvation. They shall rest in Christ's finished work, and be brought back to their Father by the grace of God. He might taste death for every man; and the merit of His death has now been made available for us who have been brought back to Him in thankfulness. We say to ourselves, "What can I do to show my appreciation for

salvation of the Church is the same price that is necessary for the sin of all mankind. That price is the death of the Lord Jesus Christ. The Apostle John declares, "He [Jesus] is the propitiation for our [the Church's] sins, and not for ours only, but also for the sins of the whole world." (1 John 2:2.) The word propitiation means satisfaction. Divine Justice is satisfied to release the sinners as soon as the Purchase-price is made available.

How One Man Purchases a Race.

The penalty upon Adam because of his sin was death; and as by his death all his posterity have been born blemished and imperfect, they have shared his penalty. God could have placed our first parents under a different penalty. He could have imposed the penalty of one year's banishment from the Garden of Eden. But He wished to give a lesson that would be important not only to the whole world of mankind, but also to the angels of Heaven. There is never to be any more sin than God is permitting in this world now. When it is over, there will be no more sin thenceforth in the entire Universe. Hence God placed upon man the extreme penalty of His Law. Adam could never rid himself of that penalty unless he were redeemed. It would mean his eternal destruction, as well as that of his race, which fell in him. But God has provided redemption. Jesus came to earth a perfect man, with an unborn race in His loins. This human life He gave as an exact equivalent for Adam and the race yet unborn in his loins at the time of his sin.

But because of an important feature of His great Plan, God purposed that a certain part of Adam's race should be purchased in advance of the remainder. Our text does not speak of the world's purchase, but only that of the Church; for only the purchase of the Church is yet accomplished. This is the Father's arrangement. We are told by the inspired Apostle that when Jesus ascended up on High, "He appeared in the presence of God for us"—the Church.—Hebrews 9: 24.

It was Jehovah's purpose to have a prepared company to be associated with His Son in His great work of the restoration of the world. This class is called the Bride of Christ, the members of His Body. As they were sinners under the same death penalty as the remainder of the world, it was necessary that the merit of Christ's sacrificial death be first utilized for them. Instead of being justified actually, as will the world during the Age to come, these have perfect righteousness imputed to them instantaneously, when they accept Christ's sacrificial work on their behalf and consecrate themselves wholly to God. Thus they are enabled to become joint-sacrificers with their Lord and Head that they may be sharers in His future Reign.

When Christ Will Pray for the World. Jesus has not yet appeared before the Mercy Seat in Heaven for the world. The Bible declares of the world's present condition, "The whole world lieth in the Evil One." (1 John 5: 19, R.V.) If they had been purchased, they would not be lying in the Evil One. In our Lord's last prayer with His disciples before His crucifixion He said, "I pray not for the world, but for them which Thou hast given Me." (John 17: 9.) The very next day after He offered this prayer He died for all the world.—"He tasted death for every man." (Hebrews 2:9.) But He knew that that merit of His death would first affect those whom the Father would give Him out of the world. Hence He prayed in harmony with the Father's arrangement. To have prayed differently would have been to pray out of order.

When the Church is glorified with her Lord, then will come the time for Christ to pray for the world. The Bible so declares. The Psalmist David (Psalm 2:7-9), looking forward to that time, quotes the Father as saying to the Lord Jesus, "Ask of Me, and I will give thee the heathen for Thine inheritance, and the uttermost parts of the earth for Thy possession. Thou shalt break them with a rod of iron; Thou shalt dash them in pieces as a potter's vessel." The Father will turn over all the nations of the earth to the Lord Jesus, as soon as the Church shall have been fully delivered, and the merit of Christ, which had been accounted to them, shall, by their sacrificial death, be freed for application for all the world.

Then the Church, seated with Christ in His Throne (Revelation 3: 21), will with Him form the Kingdom. Jesus shall reign "from sea to sea, and from the river unto the ends of the earth." In due time—and that due time is near—the kingdoms and governments of earth are to be brought down to the dust, and the peoples made ready for the rule of the Heavenly Government for which God's people have so long been praying: "Thy Kingdom come; Thy will be done, on earth as it is done in Heaven."

"Ye Are Not Your Own."

Coming back to our text: We who have been purchased in advance by our Lord Jesus realize that we do not belong to ourselves. We are bought with a price, and we are not our own. What does this mean to us? It is like this: Suppose that we had been drinking, or had been about to be burned to death, and suppose someone had rushed up and rescued us at the imminent risk of his own life. We would feel that we could not do enough for the one who had saved us. So the Apostle here seems to be expressing the same thought. The One who bought us not only risked His own life, but sacrificed it on our behalf; that by the grace of God He might taste death for every man; and the merit of His death has now been made available for us who have been brought back to Him in thankfulness. We say to ourselves, "What can I do to show my appreciation for

what my Saviour has done for me?" When we look out over the everlasting future and think of the blessings of eternity, we realize that the way for us to attain these great blessings was opened to us through Jesus' death. So we place before our little offering and give ourselves wholly to Him who died for us. We recognize that we are very small and imperfect; and that He is so great, so mighty—wonderful in perfection and glory. We cannot do what we would because of our weakness and blemishes, but we can show Him our loyalty. And we pray: "Lord, grant to us the opportunity to prove to Thee how much we love Thee, how glad we are to be given a small part in the carrying forward of God's great Plan."

We feel that we have not half enough to give. We are such bundles of imperfections that we really feel ashamed to offer ourselves to the Lord. But we have been bidden to come in the name of the Lord Jesus. We can imagine the Father saying to us, "I know that you are very imperfect, but I only desire to see your attitude of heart and mind, your earnest endeavor to do the will of God. When I was in India a number of years ago, some natives came to the little hut where I was lodged and asked for me. The Brother who spoke their language told me, and told me, 'Will you go out and see these people?' So I went out to the door and found a father, a mother, and their three children. They could not speak a word of English, but they had brought me some humble gifts. One had a little piece of fruit, another had an egg, and another something else. I did not like to take these things from them; for I knew that many of these people did not have enough to eat. But they had brought the best they had. Therefore I felt that I must not refuse their loving offerings lest I offend or grieve them; so I received the gifts."

I have often thought since then of how this illustrated the way to save the Lord. Our dear Heavenly Father does not need our little egg or bit of prickly fruit, any more than I need what these poor people brought, but He encourages us to come and tell Him with our gifts. So He is entirely able to get along without us; we cannot enrich Him; but for our good He is willing to receive our small offerings, and it is this privilege that we are invited to thus come.

Faithful Over a Few Things. We read in the Bible the parable of the Nobleman who went into a far country, to receive a Kingdom and to come again. (Luke 13: 12-27.) Jesus is that Nobleman. The far country is Heaven. After His resurrection from the dead, He ascended to Heaven to be invested with royal authority to be Ruler of the earth. In the parable, the Nobleman, when leaving His servants, called them to Himself and gave them money, to everyone according to his ability, instructing them that they should invest these talents for Him, and should render their account upon His return. So the Master gives to each of His followers opportunities of service commensurate with our abilities for service. As our abilities differ, He gives to some greater opportunities than to others. He makes us the stewards of these His goods and expects us to use them diligently and wisely to His glory.

The parable represents that upon the Nobleman's return, He reckoned with His servants. To each of those who had faithfully used what was given him, He said, "Well done, thou good and faithful servant. Thou hast been faithful over a few things; I will make thee ruler over many things. Enter thou into the joy of thy Lord." He did not say, "Thou hast done great things," but "Thou hast been faithful over a few things." He knew that they could not do very much, but they had shown their loyalty, their faithfulness, and that was what He wanted. He expects us only to do with our might what our hands find to do for Him.

Wisdom and Carefulness Necessary. If we have an opportunity to present the Message of salvation to a hungry soul, we are to be very careful not to tell him more than he is able to grasp, lest we do him harm rather than good. We are to remember the Master's words to His disciples before they had been baptized in the Holy Spirit. He said: "I have many things to say unto you, but ye cannot bear them now." (John 16:12.) So with those who are feeling after the Truth. They cannot bear all the Truth at once, just as babes cannot assimilate strong meat. What would be nourishment for an adult would choke an infant. Let us be wise as serpents and harmless as doves, showing forth the praises of Him who has called us out of darkness into His marvelous light.

Christians are obligated by their vows to the Lord to consider carefully what they wear, where they go, what they do, what they eat and drink, and even what they think. The world, netting this care, are likely to feel that the Christian's life is a life of slavery. But they do not understand the matter at all. We delight to do God's will. It gives us great pleasure to know what the Lord would have us do, and how He would have us conduct ourselves. We love to be thus under our loving Father's supervision and to have His smile of approval.

If a child of God has an offer of a new situation, his first thought should be: "Is this of the Lord's providence? Is this a way by which the Lord would give me greater opportunity to serve Him, more money to spend for His cause, or more time to devote to His service?" If the offer promises greater financial returns, but seems likely to require much more time and thus to leave less opportunity for study of the Word of God and for attendance upon the means of grace provided for the Lord, the Christian may well consider with great care if this is not a temptation of the Adversary to entrap him, and permitted by the Lord as a test of faithfulness.

CONDITION PATTER

Taxpayer Walk on Thorough

Mr. Editor,—

Dear Sir,—Kind through your very unsafe and of the sidewalk. The residents also not walk to and safety, and the it very unsafe. Tax council has been this very bad walk all that would be work, of old plan be tolerated in any the country. When city such a street, able property, which, with such a walk? There is no

The street also condition, but perhaps avoided on account wash and because, but surely the reason might be the danger of accident, surely better some of his old permanently removed, and ensure, and also add beautiful city.

Thanking you, I remain, your Tax

SIDNEY D. IS V

Members of 61st Battalion of Winnipeg

Mrs. Jas. G. Co received the following urday regarding her. "Sincerely regretted 411163 Pte. Geo. S. fantry, officially Reg. No. 3 Stationary H. Aug. 18, gunshot h. Will send fu when received.

Sidney Dawkins Battalion of Winnipeg also went with the are sons of Mr. John

CHEESE R TWENTY

Record Price Paid Board on

Twenty cent cheese on Belleville Board is the highest figure in the highest, and a record in the local board. All bids accepted but those 15-16 were all refused was as follows:—\$ Bronk 60, York Road 50, Silver Springs 40, Holloway 40, Acme 50, Wooler 50, Hall, 120, Rosebud 50, West Huntingdon 30, on 90; Foxboro 50; Thurlow 70, Mountain 50, Moira Valley 50, vonbank 45, Roslin Mountain View 50, Frankford 90, Kingston 25, Stoco 50, Creek, 25, Cedar Creek 100, Grafton 60.

SERIOUS OPER

Mrs. L. Chapman, Corners, 7th of Th underwent a very successful, and bright for her speedy J. A. Faulkner, Foxboro, Dr. H. A. Yeomans formed the operation.

TO INVESTIG

Mr. Wm. Carnow Agent Fire Marshall to Fire Attorney Wm. Brown appointed deputy pro tem by the Fire an inquiry into the cause and circumstances in the fire which destroyed the fire barn on August summonses to witnesses prepared and the date holding will be announced.

FINED \$10 AN Frank Cooney was costs in this morning's charge of being in charge of a horse Saturday evening.