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# "SALADA"

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"will 'e please open the gate for I?" He did so, smiling. But the fastening being low he wondered, and asked the little girl why she could not open it herself. "If 'e please, sir," said the child, "they ha' just fresh tarred he." The Rector looked at his hands and found it was so.

An interesting historic relic has been discovered in a wall at Grove House, Southsea, in the form of a large stone. This on examination has proved to have originally formed

part of the keystone at the entrance gate of the Citadel at Quebec when it fell into the hands of the British in 1759. The residence in question is now St. John College, and the Principal has consented to the stone being presented to the Canadian Government. The Mayor of Quebec has gratefully accepted the stone, which is to be built in St. John's gateway that is being reconstructed in that city.

The Illustrated London News, as we mentioned recently, has given us

some idea of the discoveries made of late in the lands of the Bible stories. The unearthing of these remains began with Sir Henry Sayard's excavations in Nineveh, and have afforded constantly growing material from which to reconstruct the lives of ancient races. The German and United States investigators vie with our own in research. But we were not prepared to find that in what is now Southern Russia, the diggers are at work and have been fortunate enough to come across an untouched tomb of a Scythian monarch of probably three hundred years before the Christian era. In it were found costly golden trappings and vessels with food and drink for the dead. The remains show a civilization of a Greek influence in that remote and practically unknown region.

### British and Foreign

The Rev. Dr. A. Smythe Palmer preached a sermon at Holy Trinity Church, Wanstead, in words of one syllable. The text was, "The Word was made Flesh," and the preacher used nearly eight hundred monosyllabic words.

The parishioners of Walmersley, near Bury, Lancs., have commemorated the thirty-nine years' incumbency of their late Vicar, Canon J. D. Evans, by the erection of a handsome tower. This, with a clock and a ring of six bells, four of which were presented by the children of Mr. and Mrs. William Yates and two by Mr. Arthur Smith, was dedicated by the Bishop of Manchester on a recent date.

The Essex Bishopric may be regarded as a revival of the old bishopric of the East Saxons. After Mellitus was expelled from London in 616 by the heathen sons of King Sebert, the mission work was revived in 656 by St. Cedd, brother of St. Chad of Lichfield, at Tilbury and near Maldon. Although he and Wina have been styled "Bishops of London," they were really Bishops of Essex. The first actual Bishop of London, who lived at Fulham, was St. Erkenwald, who was consecrated in 675 and died in 693.

The Rev. G. F. Irwin, Vicar of Wallington, Surrey, who acted as secretary to the English Committee who arranged the Mission of Help to Western Canada in 1912, recently received from the Provisional Committee of the Synod of Rupert's Land an interesting recognition of his services in the form of a beautiful silver vase. The smoothness with which the arrangements for the great Mission in Western Canada were carried out was due in no small measure to Mr. Irwin's unremitting care and forethought.

At a recent meeting of the Executive Committee of the Liverpool Cathedral it was reported that by the will of the late Mr. Samuel Sewell Bacon, of Bold Street, Liverpool, a sum of £1,000 had been left to the Cathedral. The late Mr. Bacon was a Wesleyan Methodist, and his legacy is an indication that the Cathedral scheme is supported not only by members of the Church of England, but by Nonconformists as well. The gift of a window for the main building, in memory of the Neilson family, was accepted, as was also the gift of a window by Miss Mary Wainwright, of Liverpool, to the memory of Florence Nightingale. It was reported that good progress was being made with the erection of the building.

Canon Augustus Jessopp has died at the advanced age of ninety. He began his life as a country parson, and after twenty years of city work returned to it, and to this change of residence we owe many delightful books, such as "Arcady: For Better or for Worse," and works which did much to illuminate the English mind on old-time country ways. Besides,

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we had unfolded much detail of early Church diocesan work, the coming of the Friars, and the plague and pestilence which desolated old England so often. Perhaps the incident which attracted most popular notice was his account of the ghost of a clergyman which he saw in the library of Manning Hall, and was convinced of the reality of his vision.

### DEATH

MARSH—On February 20th, 1914 at "Grape Grange," Clarksburg, Ont., Rosamond Matilda, widow of the late W. J. Marsh, of Clarksburg, and daughter of the late Rev. Francis Evans of Woodhouse, Ontario.

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