Some years afterwards, when on a visit "It is understood, besides, that Jefferson to a place about five miles from Plymouth. learnt much of his Republicanism by studying on the Lord's day, she went to church, where the Constitution of a Baptist Church.' she heard an excellent sermon. As she was man accosted ber, and said:

"Do you remember, madam, giving a captain a New Testament, after distributing and then how to use it." (!!)

"Yes, sir," she replied. He added, "I am the man to whom you gave it,

[POR THE PROVINCIAL WESLEYAN.]

#### The Course Pursued by Antipedo-Bantist Controversialists.

allusions; but I am such a stupid reprover of sin, that I cannot see how I am entirely tion remarkable for little except the splenetic | Church. strain in which it is written." "As far as argu- That I may not be too tedious, I conclude, convince any one who knows any thing of misunderstood, but faithful servant, the venerable man thus maligned, that he would witness dancing, swearing and drunkeness, or cutting wood on the Sabbath, without displeasure or reproof." Now reader if I was "splenetic" i. e. angry or peevish I should say that the Editors of the Messenger knew that the above was a false representa- Joseph sillaker-Mrs. wm. wright-Mrs. tion of my statement respecting "the agent of the Bible Union;" but I will instead, only referred to nor his travelling companion,

ly felt gratified with the fearful results of their masked" attacks on some of the most eminent men. of God in Great Britain; while the Christian Visitor indulged in the most bare-faced approval. Moreover scarce a bare-faced approval. Moreover scarce a local series of the consoling influence of the most bare-faced approval. Moreover scarce a local series of the consoling influence of the consoling influence of the consoling influence of the consoling influence of the most of the consoling influence of the most of the consoling influence of the consoling influence of the most of the consoling influence of the consoling influence of the consoling influence of the most of the consoling influence of the consoling infl bare-faced approval. Moreover scarce a hospitality to strangers, will be long remember on the paper issues from the Press in the press

ble Union, goes through the Provinces as Stephen Canfield, of Wallace, Nova Scotia, of their duty to attract and not repel the conthe assailant of every denomination, and ri
a man deeply devoted to God, and useful firmed unbeliever, or the sincere awakened en
entertaining, and showed great intellectual powdiculing their most conscientious administrain his day and generation. Being thus blest quirer. To "win souls to Christ" by their exer and an apparent desire after the good and tion of the rite of Baptism, he is lauded to with pious parents, and the instructions of ample, will be at once their aim and their true, but one in particular on Woman, proved the skies; but your humble servant, or any Methodist Ministers, who for many years rethe consistency of one of his proceedings is to give her heart to God in very early life, with us in the precatory strains of the christian and substitute an Ignis Fatuus in their stead. held up as "splenetic," &c., &c., by these and from that period to the end of her days, poet,—with which we close this article, suppliso the Visitor of Nov. 19th., where the fol- God, evincing by her general deportment meet our utmost obligations in this behalf: lowing remarks occur as a recantation of and conversation, that she was a child of previous rashness. "We should have attribu- God. By seriousness of mind, meekness of ted the uncharitable thoughts that were ex- disposition, and sympathy for the afflicted, pressed towards us as a Body, (?), and especially towards our venerable Brother, Dr. ces. She was a kind mother, an affection-Maclay, in the Provincial Wesleyan to XX, ate partner, a good neighbour, and an ardent and not to the Editors." Now where in all lover of Methodism, ever endeavouring to I have written have I penned uncharitable make the Preachers comfortable, who of late thoughts towards the "Baptists," so called, years resided nigh her dwelling, which foras a Body? I deal only with the Polemics, merly they had often found a welcome home. and beg leave to remind the Editors of the Her illness was very protracted and severe, Visitor, and Messenger, of another com- yet the grace of Christ kept her soul in

in their treatment of Ministers of Churches, ject of rapturous joy, but clearly resting on A. Easier said than done. on missionary, and other platforms, they hail meet death without dread, crying, "come them as brethren and fellow-Christians; but Lord Jesus come quickly." in "Baptist" circles, on sacramental occa-

and at the din raised about the want of and his joy abundant. He always appearplain scripture, or "thus saith the Lord" for ed to feel Jesus precious. Once while his a passage can be brought from the Bible Mother and other relations soon in heaven.

Not being so rich in dollars, as the Tenist that will point out a plain precept, or clear ven." On the day preceding that of his example of immersion in the Bible; but I pledge myself to produce passage for passage, the day that I was born." yes, two for every one that he, or the Editors of the Messenger, will bring in favour of immersion, that by the same line of argument will prove Infant Baptism, pouring or sprinkling. I only ask one proviso, viz., column for column in the Messenger, in which

the passages and arguments shall appear. Observe also their inconsistency on the question of religious liberty. In the Messenger of Sept. 24th, we have the following boast,-" We find that in the past history of New England, that, as every where else, (?)

"It is this," said the, presenting him ion, and the most prominent in the struggle ith the New Testament; "I desire you to for freedom." (?) In Davis's Lecture in 3, we find the following astounding boast.

. . . "Is it too much to claim for the returning through the church-yard a gentle- Baptists, that they are influencing the political destinies of civilized humanity, and train-adapted to be acted on and influenced by the and I have been preaching to you to-day. success crowning the efforts made to form a finite Creator for a beneficial design, but, there ture. Through your instrumentality God has Baptist Church in Picton,—first, the yoke is is no advantage that may not be perverted to taught me to love that Book which I once laid on the neck of all Presbyterians previinjurious ends. In consequence of the natural

DEAR DR .- You are very kind to apolo-

dered it at all necessary to notice the article gence, Mr. Editor, hoping that as the Visitor in question!" "It will require better evidence and Messenger are at length on the right

[FOR THE PROVINCIAL WESLEYAN.]

## Obituary Notices.

JOSEPH BLACK-ELIJAH WRIGHT.

Messenger, I pass to the consideration of the lingered nearly two days after the attack, God in them. We may, however, gather from inconsistency of the course of the Polemics but consciousness never returned. Although the direction of Christ, that obedience on their is guilty of such glaring inconsistencies as give evidence, by his course of life, as to his vain—for we can scarcely admit, that an Ominis-

ed the Wesleyan Conference for expelling her regular attendance at the house of God, example, whilst others, in the uncompanient Paper that wrote on the subject; and evident- not forget her Saviour. To a dear sister, and influenced by it. ly felt gratified with the fearful results of their she often spoke of the consoling influence of of Protestantism "the greatest error of Po- After having sojourned in this vale of tears, considerations cannot be without their due monstrosities if we could find one born and raised "Webster."

mandment, beside the one they so frequently quote, found in Ex. xx. 16. and called the doubts, because her experience had not been A. What would you advise me to doubts, because her experience had not been B. To put your own shoulder to the your own should be a should characterized by those powerful emotions, before you call on Hercules. Another instance of inconsistency is found experienced by some. She was not the subnot of their "Faith and Order." In public, the atonement of Jesus, she was enabled to

During the night after the funeral of Mrs. publicans." Look at such conduct, all weeks previously he had a severe attack of ye that love the Lord Jesus Christ in since- Diarrhea, which resulted in his death. Be-Pedo-Baptists, in effect, semi-Papists, and ligion, though moral and somewhat serious. complain of "double-ten" as uncharitable. He was however soon convinced by the Diwhich enjoins immersion, or sanctions close and of also seeing Jesus, he replied "O,

> death he exclaimed several times, "I bless These deaths have all taken place in the young man and young woman, who dropped down dead, without a moment's warning O that in addition to these plain teachings of providence, God would grant us, a migh-

ty outpouring of the Holy Spirit. G. O. HUESTIS. Bedeque, P. E. I. Nov. 20th. 1852.

THURSDAY, DECEMBER 9, 1852.

#### Christian Example.

Men are imitative beings, constitutionally ing the nations first to aspire after freedom, example of those with whom they habitually Minister from "the States" for you. From the home of slavery. They boast, then, of being the originators and conservators of religion and civil freedom. Suppose, then, as its obviousness has been the subject of universal observation. This susceptibility of impression has been wisely intended by the inpursuance of his calling, and intellectual culsure and the states.

They boast, then, of dashed or justified by argument; it gains a ready as a continuous fine the subject of popular education. Seminaries of learning are being fast exploded; and a man wind assent, as its obviousness has been the subject of popular education. Seminaries of learning are being founded in most of the November 4, 1752, erafted March 3, 1753, and Counties of the State.

They boast, then, of dashed or justified by argument; it gains a ready as a continuous fraternity. No less than 4,000 were present. He was introduced into the Order on the evening of learning are being founded in most of the State.

They boast, then, of dashed or justified by argument; it gains a ready as a continuous fraternity. No less than 4,000 were present. He was introduced into the Order on the evening of learning are being founded in most of the State.

November 4, 1752, erafted March 3, 1753, and Counties of the State. ously baptized, to ignore this, and be im-Methodist Church, will this Pastor give it? regarded as a general rule, not without excep- world alive; but for them, the times would incertain eminent Polemic; and I feel obliged, terians or Methodists, and communes with terians or Methodists, and communes with rectitude of a man eminent for christian virtue and diligent, connecting all with the blessing of and would very gladly avoid all personal them at his Lord's table,—what then? Why has arrested the attention of some reckless, Godrebuke and reproach; and if he does not dishonouring offender, and subsequently exershrink into his grave-clothes again, and, discised a beneficial influence over his whole regarding Church censure, will go to the course of life. The perception of the striking leave of you for the present. to fivoid it—yet, one thing I can do, that is, to shun too minute a description of certain as a final resort, he or she is "read out of was at first painfully mortifying, and accompaindividuals found among the class with which the Church," and delivered over to Satan. nied by a feeling of despondency; but the fact I am dealing. But do you think it was Look at the case of the late Rev. Wm. Elder. of the object of his eager scrutiny being a man "gentlemanly" in the Editors of the Mes- Look at numerous instances of the kind oc- of "like passions" with himself, who had acsenger, to accuse me of writing in an angry or peevish strain? I really would be glad, Church, and read the "Reasons for beand thankful too, if the Editors of Baptist coming a Methodist, by the Rev. T. Smith," nal resolution and self-denial, subsequently papers would publish my letters, and let a late work. Now, supposing an individual their readers judge for themselves of their thus dealt with to be truly pious, as is the attainment of similar grace. Such instances quality, and of the temper of their writer instead of becoming Oriental Butlers to the does not take life, be more cruel? Now, I been so lamentably wanting in the duty they Baptist Churches. Only hear them—" We thank our blessed Lord that such ecclesiastion owe to God and to themselves; and the examobserve in the last Wesleyan a communica- cal tyranny is unknown in the Methodist ple of religious men might even now produce its ment is concerned we should not have consirequesting a continuance of your kind indulit a visible illustration of the power of divine with her gifts as an eastern Princess, made her

say, turn to my article. What I have written rences of an afflictive character have taken and His cause, glorify their Heavenly Father, might write his elegy, but better let him sing his bours and trials in his Master's vineyard. and prove similarly useful to their fellow-men. own song for awhile before the cheerful fire-yet The first was Joseph Sillaker, an old Thus our Lord designs to press into His service, with all that is cold, hard and unsympathizing in referred to nor his travelling companion, dare deny that wood was cut on the Sabbath, or that the extract from the sermon was not that the extract from the sermon was not of the Methodist Society, but some ten of delivered in substance; nor will either asor twelve years ago, for leasons unneces

world, the power of pious example, and the susdelivered in substance; nor will either asor twelve years ago, for leasons unneces

ceptibility of human beings to be rightly infludelivered in substance; nor will either asor twelve years ago, for leasons unneces

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ceptibility of human beings to be rightly infludelivered in substance; nor will either asor twelve years ago, for leasons unneces

ceptibility of human being the substance in the substance in the substa sert that an open reproof was administered; sary to mention, he united with the Baptist enced by it. If men will not be benefitted by and until they do either, "it will require Church; retaining however to the end of it, the fault is theirs—the duty of christian men something more than the" counter "assertion life, a warm affection for the people of his ear- is, even under these circumstances, still binding, something more than the counter "assertion life, a warm affection for the people of his earof the Editors of the Messenger, (who themly choice, with whom he was frequently found

—they are not relieved from the obligation to

from its very novelty, though I am afraid before
to do something worthy of the cause of Christianof Thirty Thousand dollars. The total number of the Editors of the Messenger, (who themselves are, in fact, as much writing under a

selves are, in fact, as much writing under a

of late enjoying the means of grace. He

they are not relieved from the obligation to a life their light shine before men," to "live light shi selves are, in fact, as much writing under a mask as their humble servant,) to shake was taken away suddenly by a fit of apoplexy soberly, righteously, and godly, in this present turned into rain and all disappeared, if I stick to creditable to themselves and instructors, and was 132,339. The gratuitous circulations of the Having bestowed so much notice on the Having bestowed so much notice on the Having bestowed so much notice on the Preacher, in Free town School-House. He others will refuse or neglect to see the grace of hand.

No class of Evangelical Controversialists on the permitted to witness verbally for Jesus in his last moments, he had been enabled to that their light would not shine altogether in being in possession of the saving grace of cient Being would command a certain course of ple upon the snow flakes as they do upon much the Editors of the Messenger toward XX. God.

The beloved wife of William Wright, of scribed, faithfully exhibited, would in every case

" Jesus, let all thy lovers shipe Illustrious as the sun;
And bright with borrowed rays divine, Their glorious circuit run

Beyond the reach of mortals, spread Their light where'er they go; And heavenly influences shed

## A Short Dialogue.

A. What would you advise me to do B. To put your own shoulder to the wheel,

B. So talks every one who wants to obtain swer it."

labour too hard. There is some easy way of living, I am confident; and I have been trying to discover it. B. Don't you think, that, if instead of

Look also at the liberal offers re-published vine Spirit of the need of pardon and purifiin the Christian (!) Messenger from the cation, to fit him for heaven. With peniseveral Pedo-Baptist sentiments,—while not father was speaking to him of meeting his shall be eat." This is true, in a general sense; in the main his style was pleasing and his themes escaping barely with their lives. and even they, who by position and fortune, are instructive, we see no reason why we should ac-

A. But there is something so humiliating in after another to obtain a subsistence for himself among them takin' notes" I can only reply, and family. I cannot bring myself to that yet; I must away to California or Australia. Gold is plenty there, and I will stand as good a chance

as others. B. But you forget that gold, even in Cali. of Emerson—the quaint conceits of Parker—the part of the Bay. fornia and Australia, cannot be obtained with- charming reveries of Ik Marvel, or the sturdy out toil, and sometimes privations. The raindrops there are not gold. Many have lost health | right to talk, Than your's truly. New England, that, as every where else, (?)
the Baptists were the first to suffer persecution our Oblituary Notice, published last week, ale to labour even in these fields, if you would sue.

ceed. But competency lies much nearer home: many openings present themselves, inviting the hand of the honest, diligent, and persevering; and no man need starve, who has a willing mind to exert himself. The ruin of many is the desire to be gentlemen, without means to support the title. Why any reasonable man should atment should prevail, and it is prevailing. Some, 'the "Free and Accepted Brethren" met at associate. This truth requires not to be established or justified by argument; it gains a ready the bone of slavery. They boast, then, of the bone of slavery and then bone to use it." (!!) There is a associate. This truth requires not to be established or justified by argument; it gains a ready the bone of slavery. They boast, then, of the bone of slavery. They boast, then, of the bone of slavery and then bone to use it." (!!) There is a associate. This truth requires not to be established or justified by argument; it gains a ready the bone of slavery. They boast, then, of the bone of slavery. They boast, then, of the bone of slavery and then bone to use it." (!!) There is a associate. This truth requires not to be established or justified by argument; it gains a ready the bone of slavery. They boast, then, of the bone of slavery and then bone to use it." (!!) There is a associate. This truth requires not to be established or justified by argument; it gains a ready the bone of slavery. They boast, then, of the bone of slavery and then bone to use it." (!!) There is a composition for like wourself, adhere to antiquated notions—but these are being fast exploded; and a man will an universary of Washington's initiation into their these are being fast exploded; and a man will an universary of Washington's initiation into their these are being fast exploded; and a man will an universary of Washington's initiation into their the first-named composition, and then bone to use it." (!!) There is a composition of the block of the bone of slavery. They boast, then bone of slavery and the bone of sla

A. You are severe, my friend. You make raised on the 4th of August following. no allowance for one's feelings. No. Or suppose one of the members bursts tions. Instances, rare though they may have deed be hard. No—set about some honest gize for your correspondent's allusion to a his grave-clothes in a revival among Presbybeen, have occurred, in which the high moral calling at once. Be frugal and hones, sober God, and if you do not become suddenly rich, you will at least obtain sufficient to satisfy all

[FOR THE PROVINCIAL WESLEYAN.]

## Cincinnati Correspondence.

DEAR SIR .-The new fallen snow Lies o'er all things below. Like a mantle the angels have spread, To cover the blots. And darkening spots, Ever left by humanity's tread.

Bright, beautiful, garlanded Summer passed legitimate effect on a larger scale, if the irreli- away long ago, Autumn-gentle, lovely and gious would only allow themselves to behold in serene, yet gorgeously magnificent, and as free presence of the Lord.

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in Heaven." Here are tound

"Let your light so shine before men, that dotage or a host of poor relations. I never professed to like the poor gentleman, any better than ship of the blessed opportunity of praying with them, or holding personal religious conversation!

"American, Nov. 22.

MR. Macaulay, And the Blessed opportunity of praying with them, or holding personal religious conversation!

Bishop Baker, one of the newly elected Bish
EQUALITY MOVEMENT. — Mr. Macaulay, in bodies on gossiping errands, and this the first of his best efforts, and characteristic of a mind

Why droop thy wings to earth, And soil them there"?

The press of business and excitement in the city will not hold their purity sacred, but tramelse that is beautiful in life. In the country it is The beloved wife of William Wright, of Scarbed, faithfully exhibited, would in every case a year has passed away since those Gentlemen, passed commendations of a tacit kind on the "fly sheet writers," and condemned the Weslevan Conference for expelling of the Weslevan Conference for

"unbaptized" soul, who dares to question sided at her father's house, Sarah was led hearts thus to bring glory to God, they will unite to sweep away all our old landmarks of belief, See al- continued devotedly attached to the cause of cating for them and ourselves abundant grace to owned all faith in the Bible, and spoke of the Apostles and Prophets as he might have done of a list of French authors, and of Jesus as of a man claiming some respect for good morals. I could not but think as he "slashed" right and left with such vengeance - assailing all preconceived notions of right and wrong, and speaking of the Deity in a most patronizing manner,-Poor, frail speck of humanity, what are you in this vast universe which you are assailing? what your intellect, bewildered and lost in the fog of

wealth without labour. Some men live by the use of their brains, but the generality must work.

A. Well, I have been thinking for the last very funny to see the egotism of these one of their brains, but the generality must work.

A. Well, I have been thinking for the last humorous writers, they are no poor Publicans, they are no poor Publicans, a journey, going and coming, of not less than the subject of the During the night after the funeral of Mrs. Son of Lewis Wright, came baptism, they treat them as "heathen men."

During the night after the funeral of Mrs. Black, ELIJAH\* son of Lewis Wright, came but by Heaven's bounty—Bostonians, who look.

The proofs that M. Haldst cites are to our line. The proofs that M. Haldst cites are to but by Heaven's bounty—Bostonians, who looking from those Pisgah heights—Beacon and Mount Vernon, exultingly view their land of promise—the Boston Common. Mr. Parker for Sunght we know may have girdled the earth in Sungh we know may have gird

"I have no other but a woman's reason,

I think him so, because I think him so." common sense of Horace Mann, who has a better

MOLLY BAWN, Cincinnati, Nevember 18, 1852.

New York Correspondence.

grace, and a living remembrancer of what they a bed of the bright leaves, and when "the wind families in various sections of the United States emigrants from this state, together with five cabin than the bare assertion of one standing behind the mask of an anotymous signature to hind the mask of an anotymous signature to law all the blame of these articles on their must become, ere they are properly fitted for passed over them" she too, was gone—and now, and Canadas, embracing, it is estimated, 1,300,000 passengers from the Baptist Missionary Society.

in future, from these her youthful sons. No less than 120 ministers of Christ have enjoyed the than 120 ministers of Christ bave enjoyed the advantages of the Biblical Institute, fifty-nine of The Baltimore City Station has been favoured whom were members the last term. Four of its with seasons of spiritual refreshing. About one of usefulness, and one of the faculty is now a with the M. E. Church since August last, who

ry has 400 volumes. We take great interest in of the most distinguished ministers in connexion ter." They went to the butter-seller, and asked them, as did also, almost every Immersionist yet we have reason to believe, that she did Paper that wrote on the subject: and evidents are forced to evidents and evidents and evidents and evidents are forced to evidents and evidents and evidents are forced to evidents and evidents and evidents are forced to evidents and evidents are forced to evidents and evidents and evidents are forced to evidents are forced to evidents and evidents are forced to evidents are forced to evidents. The evidence of the butter seller, and asked to evidents are forced to evidents are forced to evidents are forced to evidents. white wing of a dove, awaken the soul to subli-

r paper issues from the Press in large and stimulate christian persons to set bered by many. She was also removed sud- the example of a holy life before men. Beside by petty aims and selfish desires. I have some- were most solemn and imposing. The whole by petty aims and selfish desires. I have some- were most solemn and imposing. The whole by petty aims and selfish desires. I have some- were most solemn and imposing. which there is not some controversial article denly. She was also removed sud- the example of a holy life before men. Beside of the example of a holy life before men. Beside denly. Having been as well as usual dute their own personal advantage, the quietude of the quietud

" Can storied urn or animated bust. Back to its mansion call the fleeting breath Or flattery soothe the dull, cold ear of death ?" Yours, &c.,

New York, Nov. 20, 1852.

THE FAR NORTH-WEST .- The Lake Supe-Ojibway Missionary, returned to this place ves-

fine course of lectures here this winter, from various speakers were both animated and intethe idea of a man, who possesses talents above some of the first minds in the country, and if any resting. The collection fell a little short of last Oct. 16th. These deaths have all taken place in the common order, having to drudge one year one should question the propriety of "a chiel year's amount, but as the lists are still open it is

sions to the M. B. Church.

mersed, then follows submission to a close to be affected by evil example rather than by pride which leads a man to shrink from bearing one that required fidelity, honesty, morality, and ligance of the murrler of Mr. Flijeh Tarry by communion creed—then, supposing the author of the above boast becomes Pastor, and one of the flock becomes convinced of erroneous views and practices, and asks a disness with the convergence of the conve shelter his indolence under the pretext of a hard gone to that country to take charge of the times." Such persons as you, are the ones that this distributions from the flower are now built with course from the flower are now built with the neous views and practices, and asso a such persons as you, are the other repugnance. Yet even this must be make times hard. The industrious keep the great man owed these distinguished traits to not supposed that this outrage has arisen from which afterwards receive two or three coats of houses are now built with coarse brick fronts, which afterwards receive two or three coats of houses are now built with coarse brick fronts, which afterwards receive two or three coats of houses are now built with coarse brick fronts, which afterwards receive two or three coats of the practice of the Order. METHODIST TRACT SOCIETY.

> General Conference. The Rev. Mr. Stevens is, Hudson Bay Territory.—Christian Guardian. sticks well, and in a short time become as hard taking. In the operations of this Institution, it sailed for Liberia yesterday. She carried out taking. In the operations of this Institution, it is not intended to interfere with that excellent body, the American Tract Society. No Society of the kind is doing more good than this. Last year no less than 473 colporteurs, and 170 students, during their vacations, in all, 643, were dens, during their vacations, in all, 643, were largered in the extreme of the Society than the larger of the Society engaged in the service of the Society, the whole or a part of the year. You may judge the amount of time thus spent by these men, who man, of the Protestant Episcopal Missionary went about doing good during the year, from the Society. The three latter are destined for Cape fact, that if all these labours had been performed Palmas. The brig Shirley, another fine vessel. 264 years! They visited no less than 552,538 Thursday next. She will take out some 40

both the rule and the design of holy example. the poor benumbed fly I have just taken in from ops, has returned from his Episcopal tour in the answer to a communication from the Scottish It is the duty of christian persons, who have the the outside of the window, where he was to all West. He is a man eminent for scholarship, his Anti-State Church Association, says: light of grace, not to hide or concealit, but they fly intents and purposes, as effectually buried zeal and holiness, and a most capital preacher. are to cause it to appear, and so to appear, that under a snow flake, as if immured in Alpine He has, by this visit, made the most favourable opinion of what is called the movement for reliothers, who have it not, may be attracted, and glaciers or perched on the top of "the mountain" impression upon the minds of preachers and gious equality in Ireland, I must frankly state induced to seek and obtain the like precious at Montreal, which is my superlative of coldness. people. His home is at Concord, N.H., whence, that not as a friend of the Irish Church Estab-During the last few weeks several occurgift, and, in their turn, by devotedness to Christ

The last fly of Summer left buzzing alone! I after a brief rest, he departs again, for new lalishment, but as a friend of civil and spiritual

## Religious Items.

The N. Y. Christian Advocate, of last week, reports some five hundred conversions at recent revivals, and nearly the same number of acces-

RELIGION IN TEXAS.—The Correspondent resin is added, then the remainder of the pitch of the New York Observer in Texas, writes with the lime and gypsum, which are introduced Revival of Freemasonry - Dr. Tyng's Address - New that Texas has been highly favoured during the by degrees and well stirred, and the mixture that Texas has been nightly introduced at the followmethodist Tract Society—American Tract Society, its
past season. Revivals of religion have, during
the past season. Revivals of religion have, during
the past season. Been experienced at the followstony material is then added, and the whole mass Freemasonry is again reviving in our City.—
ing places in Texas: Sarissa and Crockett, among the Cumberland Presbyterians: at Martach the idea of degradation to honest toil, is Ever since the mysterious fate of Morgan, some shall, Methodists; Independence, Baptists; In be moulded into blocks. In order to consolidate surprising. The degradation is not in the em- years ago, this institution has been quiet and each case the Sunday School appeared to pre. the blocks, pressure is applied to them in the ployment, but in the mind of the individual unpopular. Recently, however, it has become pare the way, and to furnish most of the subjects. moulds. Opinion here needs correction. A better judg- more notorious. Early during the present month, The cause of temperance is receiving a comment should prevail, and it is prevailing. Some, the "Free and Accepted Brethren" met at mendable degree of attention. The order of above materials to be used as a composition for

A. You are severe, my friend. You make no allowance for one's feelings.

Dr. Tyng delivered an address on the occasion, in which he exalted the Masonic profession as

A letter in the Montreal Witness, from the Rev. John Black, dated Red River Settlement, it costing less to erect buildings out of this Masonry, but that such were the precepts and any hostility on the part of the Indians to Mr. which afterwards receive two or three coats of Terry personally, or to his mission, but was the boiled oil, and are then covered with a cost of result of that state of warfare which has for some peculiar mastic cement, which is composed, we This new Society has just been organized in Mr. Black is a minister of the Free Church, and some red lead, and a little plaster of Paris. This you will at least obtain sufficient to satisfy all reasonable wants. With this advice, I take my our City, and upon the plan ordered by the last is now a missionary in the Red River Settlement,

admirably calculated to supervise the underdents, during their vacations, in all, 643, were Bishop Scott, Rev. W. Horne, and Miss Reyby one individual, they would have consumed will leave this port for Liberia on Wednesday or

freedom, I look on that movement with extreme

The receipts of the New York Bible Society and live by husbandry and raising cattle.

former students are missionaries in foreign fields hundred and forty-eight persons have united said he of Bassora: "we will now go to the mar-

# Literary and Scientific.

over a feigned signature; some conveying the worst of insinuations on the worst of insinuations of the worst of t the worst of insinuations on the motives, and o'clock P. M., when she was rendered under the motives, and o'clock P. M., when she was rendered under the motive of their own souls, there is the relative good of intellectually great person, who had not passed unexposed, and in fact undetected, for the last which I will entertain thee nobly." And, in conduct of Pedo Baptists, and others calling conscious, by a fit of apoplexy, and survived others in connection with the glory of God, to some large portion of his life in the country. It stood in the rear of the car, bearing a chaplet of four hundred years. The name of Joan of Arc. fact he set nothing but water before his guest; their practice of Infant Baptism, the Achan only until one o'clock in the morning. beckon them onward in the path of duty. These seems to me that it would be one of Nature's laurel. Upon each side of the urn was inscribed the heroine of France, has always heretofore since water was better than oil, oil than butter, The perty." But, when a writer for the Provincial Wesleyan, chooses to adopt a fictitious signature, they seem seized with pious horror, and cry out a "mask."

After having sojourned in this vale of tears, considerations cannot be without their due weight on the minds of those who love the Lord in the heart of a city who was a true poet—a true, they seem seized with pious horror, and cry out a "mask."

After having sojourned in this vale of tears, considerations cannot be without their due weight on the minds of those who love the Lord in the heart of a city who was a true poet—a the time our carriage left the City Hall, until we had a save and renders happy, and avoid being a considerations cannot be without their due weight on the minds of those who love the Lord in the heart of a city who was a true poet—a the time our carriage left the City Hall, until we lard at the same point on our return, three that is to say, plain Joan Darc, not d'Are:

—that is to say, plain Joan Darc, not Joan of Literary Souvenir. Another sample from the same source is the fact, that while the "Agent" of the Bi
In Indian Total Control of the Bi
In Indian Total Co doors and windows, with thousands on thousands a common peasant, and served as waitress in an dent, that a most skillful surgical operation was of serious looking spectators. What, thought I, inn; or she should have belonged to a place recently performed in that town by Dr. Fenner, again and again, is the use of all this parade, called Arc, whereas she was born at the village formerly of Paulding. A youth of Aberdeen was pemp and display! To use the language of the of Domremy in Champagne, commenced her entirely without lips, (the result of some virulent beautiful Elegy that the great dying statesman career at Vaucouleurs, and never, so far as it disease or cancer, we presume,) his front teeth himself recalled to mind in his departing appears, did any exploits at Arc. The mistaken were bare, and the result of this hideous deforway of writing the name no doubt arose from mity, besides its inconvenience was to give his the folly of some of the early French historians countenance an unnatural and false expression. wishing to make her appear of sufficiently good He applied to Dr. Fenner for relicf, and that descent to be entitled to the aristocratic de. But gentleman consented to essay his skill in so diffiit is nevertheless a great wonder that this erro. cult an operation in surgery. He took a piece of neous spelling should have become universal, flesh from the left arm of the youth, and stitched and should never have been discovered by any it over the teeth, shaping it so as to resemble as later historian, foreign or French. And the near as possible the natural lip. The operation wonder becomes greater still when we call to was eminently successful; the patient was doing mind that Joan Darc has been for so long a well; and, says the Independent, "he will have has been the cherished idol of the French people, skepticism, which you offer as guide in the place of that of God as snoken in the words of his inof that of God as spoken in the words of his inspired people, and of the mighty and good which Saut on his way to that place on the first boat her honour. It is the descendant of one of her more than half a century. I have no desire to have come down to us from all past ages." Saut on his way to that place on the first boat ner nonour. It is the descendant of one of her brothers, a gentleman named Haldat, now living change my residence; I have no wish to be any "Shall he that contendeth with the Almighty instruct him? he that reproveth God let him answer it."

Instruct him? he that reproveth God let him answer it."

Instruct him? he that contendeth with the Almighty instruct him? he that reproveth God let him answer it."

Instruct him? he that contendeth with the Almighty instruct him? he that reproveth God let him answer it. Instruct him? he that reproveth God let him answer it. Instruct him? he that reproveth God let him answer it. Instruct him? he that reprove he called by her rean region. During this period of about six right name: and it is a little publication of his. rean region. During this period of about six right name; and it is a little publication of his

anght we know may have girdled the earth in where there was water he travelled in his canoe, the name is written Darc. In fact, if the correct B. Don't you think, that, it instead of dreaming twelve months, you had been doing something, you would have made the discovery ere this? Only a few are born to fortunes—out of sight of his own steeple. His language, on the shoulders of his voyageurs, on his return, in passing across Lake Winnesser to be shinwrecked as the family would have been already noble.

LORD DERBY AN AUTHOR.—Out of where there was none, his canoe was carried over portages on the shoulders of his voyageurs, on his return, in passing across Lake Winnesser to be shinwrecked as the family would have been already noble. in the Christian (!) Messenger from the cation, to fit him for heaven. With penitor the need of pardon and puring cation, to fit him for heaven. With penitor the need of pardon and puring cation, to fit him for heaven. With penitor the need of pardon and puring cation, to fit him for heaven. With penitor the need of pardon and puring cation, to fit him for heaven. With penitor the need of pardon and puring cation, to fit him for heaven. With penitor the mass, I repeat, must toil; and labour, in an honest calling, is honourable in itself, and in accordance with the will of the great and suprement and at the din raised about the want of and his joy abundant. He always appear
Though the seek in vain. His evidence was clear, and his joy abundant. He always appear
Though the family would have been already noble, the mass, I repeat, must toil; and labour, in an honest calling, is honourable in itself, and in accordance with the will of the great and suprement and the want of children. Though the mass and the family would have been already noble, and his joy abundant. He always appear
Though the mass, I repeat, must toil; and labour, in an honest calling, is honourable in itself, and in accordance with the will of the great and suprement and the want of children and the want of the most part excellent—still was true. Though the mass, I repeat, must toil; and labour, in an hour of sight of his own steeple. His language, the mass, I repeat, must toil; and labour, in an hour of sight of his own steeple. His language, the mass, I repeat, must toil; and labour, in an hour of sight of his own steeple. His language, peg, he had the misfortune to be shipwrecked in his frail birchen vessel, and of losing five hundred dollars in specie, with all his clothes, and his joy abundant. He always appear
Though the mass, I repeat, must toil; and labour, in an hour of sight of his own steeple. His language, the mass, I repeat, must toil; and labour, in an hour of sight of his own steeple. His language, the mass, I repeat, must o cordance with the will of the great and supreme Law-giver. "If any man will not work, neither cendentalism and Harvard University. Though equipment and valuables, his men and himself ed to the village of Sentfond. M. Haldat con-Mother and other relations soon in heaven, and of also seeing Jesus, he replied "O father, Jesus is here already." When the writer once enquired,—Do you think writer once enquired,—Do you think they disobey the law of nature, by leading lives of indolence. Moderate labour, on the part of leaven and Jesus? he replied "O findolence. Moderate labour, on the part of leaven and Jesus? he replied "O placed above the necessity of mechanical toil, on the presents of an obleman occupying the position of the that the annual meeting of the Wesleyan Mistorary Society was held in Harbour Grace on the 24th Nov., the Rev E. Bottzerell, General Company of the President Fillmore's American, or his theology Parkerized, any more than the prosition of the plebeian origin." We fear, however, that the sonary Society was held in Harbour Grace on the 24th Nov., the Rev E. Bottzerell, General Company Society was held in Harbour Grace on the 24th Nov., the Rev E. Bottzerell, General Company Society was held in Harbour Grace on the plebeian origin." We fear, however, that the suffer physically, and even they, who by position and tortune, are instructive, we see no reason why we should accept his murder of President Fillmore's American, or his theology Parkerized, any more than the proposition made by a "real live" Yankee a few months are the presents of a nobleman occupying the position of his lordship, and even they, who by position and tortune, are instructive, we see no reason why we should accept his murder of President Fillmore's American, or his theology Parkerized, any more than the therefore the relation of the Wesleyan Missionary Society was held in Harbour Grace on the presents of a nobleman occupying the position of his lordship, and even they, who by position and tortune, are instructive, we see no reason why we should accept his murder of President Fillmore's American, or his theology Parkerized, any more than the therefore the delight in the proposition of the Wesleyan Missionary Society was held in Harbour Grace on the pre And being so rich in dollars, as the Tenessee Baptist, I cannot offer a thousand dollars honestly and seriously to any immersionlars honestly and seriousl the most highly favoured, promotes health, enlivens the spirits, and gives force and energy to dent, and Nathaniel Hawthorne Vice President of these United States! We have in prospect, a sion, in the chair. The platform was most respectably occupied, and the addressess from the ble by four centuries' duration, that it is almost believe to be by four centuries' duration, that it is almost believe to be by four centuries' duration, that it is almost believe to be by four centuries' duration, that it is almost believe to be by four centuries' duration, that it is almost believe to be by four centuries' duration, that it is almost believe to be by four centuries' duration, that it is almost believe to be by four centuries' duration.—The taxes are, indeed, believe to be by four centuries' duration, that it is almost believe to be by four centuries' duration, that it is almost believe to be by four centuries' duration.—The taxes are, indeed, believe to be by four centuries' duration, that it is almost believe to be by four centuries' duration.—The taxes are, indeed, believe to be by four centuries' duration, that it is almost believe to be by four centuries' duration, that it is almost believe to be by four centuries' duration, that it is almost believe to be by four centuries' duration, that it is almost believe to be by four centuries' duration, that it is almost believe to be by four centuries' duration, that it is almost believe to be believed to be by four centuries' duration, the control of the believe to be by four centuries' duration, the control of the believe to be by four centuries' duration, the control of the believe to be by four centuries' duration, the control of the by four centuries' duration, the control of t

> manufacture of artificial stone. The following by our folly; and from these taxes the commis-Meetings have subsequently been held at ingredients are used in preparing it: 180 lbs. sioners cannot ease or deliver us by allowing any For with all the mysteriously delivered oracles | Meetings have subsequently been held at | Dispersion of the light of the mysteriously delivered oracles | Carbonear and at various places in the upper | pitch, 4½ gallons dead oil or creosote, 18 lbs. | abatement.—Franklin. resin, 15 lbs. sulphur, 44 lbs. finely powdered An Agreement of Opinion.—An old Con lime, 180 lbs. gypsum, 25 cubic feet of sand, breeze, scoria, bricks, stone, or other bard materials broken to pieces, and passed through a half nch sieve. The sulphur is first melted with about thirty pounds of pitch, after which the life of the old man, "I don't wonder as it; I don't like 'em myself."

becomes as stubborn as granite. The composi-

as freestone, which it greatly resembles. This The only objection worthy of note, urged against them, that we have heard, is thisings, which are no shams;" these words we have remarked, for they appeared in print in a daily paper in our city; but the objection urged y urged against the painting of any building. Paint is put on to preserve and beautify a building, and so is the artificial stone cement .- Phila-

In the formation of a single locomotive steam engine, there are no fewer than 5,319 pieces to be put together, and those require to be as ac curately adjusted as the works of a watch .--Every watch consists of at least 202 pieces, employing probably 214 persons, distributed among forty trades, to say nothing of the tool makers for

Miss Pennel, of Massochusetts, has received the appointment of Professor of the Natural Seiences, in Antioch College, recently organized at Yellow Springs, Ohio. The brother of the lady is Professor of Ancient Languages in the same Institution

A race of red men has recently beeen found in the interior of Africa They are peaceful people,

### Gatherings.

THE ARAB MISER .- A miser of Kufa hearing that there was a celebrated miser at Bassora, to whom all others might go to school, resolved to go and take lessons of him. He went, and told him why he was come. "Thou art welcome." ket to make purchases." They went to the Baker. " Hast thou good bread?" " At your service, gentlemen, fresh and white as butter." "Thou seest, said he of Bassora to him of Kufa, "that butter is better than bread, which was

"Thou hearest," said the host, " the best butter is compared with oil, which must be far preferable." They went to the oil merchant. " Hast thou good oil?" "The very best; bright and

easily discharge them ; but we have many others, year's amount, but as the lists are still open it is confidently expected that the sum-total will be at least equal to what it has been heretofore on

Dakin State in the Cape. wreckof Litt perseve struck a 50or 60 and the boats at So viole resolved at the in the assist boat, wb Mr. Rat that had it, and he succ the wrec either to force of

ward of in numbe body, we into the in the bo ed until acts of co FIRE .-10 o'eloc burning recently Darby, w

> house wa stand, had PROVID in Counci ing appo N. Bently who has place of th To be ( napolis-1 Schr. I

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previoue

but not

at her de passenger CAPE ! nishes th Gale at S The wit E., accor mage has windfalls was in m greatest sel and car In that ! ed by Mr.

At Cape driven on There wer of Sydney place. We are of the coan Mr. S. ney, comm despatches ing to Jedo anchors, a Shamrock with water

demaged et Bright. 8 with the lo Shallop ! drove on sh filled with oats, and po on shore at trifling dami Schr. Rac last ground

with coal, le gale, and wa trance of Li Two scho at the N. W. R. M. Ste three days fr R M. Ste Halifax, coa

At Bedeck was done to The tide rose for 18 years. A report i the Krollm ses, and all Dr. Same has asked ! make a fish &c. He ti

cerefully a the spacious a way as th could suppl

> a sample of Savage, W are said to were each SPONTANE dericton, a

TURNIPE

stove. Th