Catholic Record.

"Christianus mihi nomen est, Catholicus vero Cognomen." — "Christian is my Name, but Catholic my Surname."—St. Pacian, 4th Century.

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Catholic Becord London, Sat., Oct. 25th, 1890.

EDITORIAL NOTES.

MANY noble figures were to be seen in

the sanctuary of our grand St. Peter's Cathedral on last Sunday. Archbishops, Bishops and priests came from far and near to aid in imparting to the ceremonies that solemnity and grandeur most becoming in such an important event, It was a memorable day for London. It took possession of the people. The old way. Yes, truly, it is a happy thought, able. that not a shadow crossed the Cathedral on last Sunday as the change took place. All was love, unity, charity and Christ-like emotion. The obligations and friend. ships and attachments of by-gone days did not die. They were full of life and sincerity, while at the same time holy resolutions filled every soul as each and all pledged their friendship, their attach. ment, their obedience to him who is not a stranger : far from it. He now holds in a stranger: far from it. He now holds in and a vote had to be taken on the questhe hearts of the people of London as then of whether a certain dog tax should those with whom he labored for a quarter of a century, and who came in their thousands to testify the love they bore him, Long may he live to rule a united and happy Catholic fold in the diocese of London, and long may his predecessor live to reflect honor on the Caurch in the

THERE was another remarkable figure in the sanctuary on Sunday. What loving memories of the old days were called up as we saw that distinguished priest of God from whose hands the writer had received his first Communion. The winter of life is upon him. He has fought and is still fighting the good fight. When many grey headed men now living were in childhood he was the hero of the fold-the brave defender of the old faith which he had brought with him in all its native beauty and freshness and simplicity from old Ireland. Not only this. He was the trusted friend as well as the saintly priest, and who can tell, who can ever write down for history the great deeds of the long ago performed by this brave soul when his countrymen were in sore need of counsel, of succor, of defence. He has borne his cross. His life and its labors have been freely given in the service of the Master. We may truly say that tens of thousands of Catholic hearts have woven a crown of love and gratitude, gemmed with affection's rarest brilliants. for the venerable, the saintly, the noble priest of God-Father Dowd-a type of that crown which will be placed on his head by our loving Redeemer when his work on earth is finished.

archdiocese of Toronto!

Grip, Toronto's so-called comic paper, has of late years fallen from the position it had formally attained when it was recognized as a very bright, all round free lance. Wit and fun made its pages sparkle, and everyone enjoyed a hearty laugh as its columns were read over. Dullness, stupidity, vulgarity and bigotry now hold the fort, and the Grip of the present day is a fit companion for those only who enjoy that sort of literature. There are in Toronto, we regret to say, legions of men of diseased minds who glory in vulgarisms and revel in bigotry.

In a late issue reference was made to the re consecration of St. Paul's Cathe. deal, London, England, by the authorities of the Anglican Church, and the trans action was pronounced "Popish bosh." The writer did not attempt to prove that there will be a terrific debate for your welfare. The priests are your such an act were unbecoming or unnecession the next assembly before best friends. It is they who give you such an act were unbecoming or unnecession the next assembly before best friends. It is they who give you such an act were unbecoming or unnecession to the next assembly before best friends. It is they who give you such an act were unbecoming or unnecession to the next assembly before best friends. It is they who give you such an act were unbecoming or unnecession to the next assembly before best friends. It is they who give you such an act were unbecoming or unnecession to the next assembly before best friends. It is they who give you such an act were unbecoming or unnecession to the next assembly before best friends. sary. Enough was it for him to know that a like custom prevails in the Catholic Toere is a strong party opposed to Church. Grip, like the Mail, has made the discovery that an outspoken hatred of Pope and Popery is a trump card, hence its desire to play it in season and out of portant modifications to be made; and, season with a vigor worthy a better cause.

A PROULIAR feature of Toronto bigotry is the fact that the most energetic is hatred of the faith of their Catholic mains all to be seen in future action.

neighbors. They shout from the house. tops that they are the Simon-pure champions of civil and religious liberty, yet, were it in their power so to do, they would close up every place of Catholic worship in Toronto.

Grip plays a fine second violin to the Mail is the unlovely work of creating commotion in the minds of the ignorant and unthinking, and we fear it will pursue this course so long as it is found to be may not, however, fully realize what an amount of mischief is thus engenderedwas a day when contending emotions they may not stop to think that their fair city has verily become a bye word in the had gone out. The new had come to mouths of thousands at a distance beabide with us. The old was about to cause of the preposterous outpourlogs of one hundred and fifty boys and girls instal him who was to take his place. Its insane bigots in press and pulpit; receiving the sacred rite. They proceeded up the aisle two by two and were The old familiar face and form still re but some day, perhaps not far in tains a corner in the hearts of those who the distance, they will discover to loved him of old and will love him as their cost that it were a most unwise long as the beautiful attribute of grati- | course to encourage and applaud the writtude ennobles human nature. But while logs and the sayings of scheming adven all have placed a crown of love on the turers who turn a dishonest penny by wenerable head of the one who is no breeding discord, and who, as a rule, never longer ours, they have likewise spontan. engage in Christian work of any descripeously given their heart's affections to | tion, their spare hours being spent in the the noble and admirable Bishop whom lodge room of an oath bound secret God has placed above them to show the society, or some place still more objection-

> MISS MARY F. EASTMAN Was one of the ladies from Boston who lately assembled in Toronto to have a general conversation in regard to the affairs of the world, with a view to bring about radical changes in a view to bring about radical changes in Its management to meet the views of the "Association for the Advancement of Women." We append a morsel from Miss dren are the future hope of the Catholic AN ADDRESS. Eastman's address :

"When the town meeting day came warm a place as he held in the hearts of | go to the library or the Public School Board, the women who had been strong enough to do the work (that is, lock after the affairs of the library), were either too weak or too stupid to perform the easy task of dropping a ballot-paper into a box. (Laughter) She caw a drunken Irish laborer assisted into the polling booth on that occasion, and she was afraid he voted against the library (Laughter).

We may say to Miss Eastman that the reference to the Irishman was as unladylike as it was uncharitable and uncalled for. That a small proportion of Irishmen drink strong liquor and that some of them become intoxicated we do not deny. We are sorry it is the case. But is the Irishman alone in this regard? Does the native Yankee of Boston ever lose his balance? Are the people of all other countries strictly sober in their habits ? Why point out the Irishman? In this sentence Miss Eastman displays the narrowness and whom she has probably sprung. We may also add that Irishmen are not opposed to libraries and the apply for a book in an institution of that sort, it is usually the case they procure a most useful and instructive volume. found in that army of gigglers and babblers and aimless busy bodies who revel in Ouidalsm and idleness and who are feverishly apxious to force themselves into positions for which God and nature never intended them.

WE much regret to learn that the Very Rev. Father Vincent, Vicar-General of Toronto, and Provincial of the Basilians, is in a very precarious state. St. Michael's College, of Toronto, owes to him a very great part of its success. He came from France in 1852, since which time he has been professor, treasurer and superior of the college, and finally Provincial of the order. All hope of his recovery has been given up. He is sixty-five years of age.

NoTWITHSTANDING that the General Assembly of the American Presbyterians instructed the Revision Committee to preserve intact the Calvinistic character of the Confession of Faith, it is announced that they have decided to make radical changes in the doctrine of foreordination. They will not at present subject them to public inspection, however. They have under consideration also the chapter on the final disposition of idiots and infants. It was generally expected that great changes would be made on these subjects; but there will be a terrific debate the changes will be adopted. radical change though willing to accept merely verbal alterations ; while there is also a stronger party which desires imundoubtedly, the Confession needs to be changed. It remains to be seen what will be finally done in the matter. Whether the absurdity of calling the specimens are those who scarcely ever Pope anti Christ will be retained, noteater a church of any sort. It may be withstanding the discovery that the docsaid that their whole system of theology trine is founded on a wrong exegesis, re-

DIOCESE OF HAMILTON.

BISHOP DOWLING PAYS HIS FIRST OFFICIAL VISIT TO BRANTFORD, Brantford Courter.

Sunday, October 12, 1890, will long be remembered by Brantford Catholics. It proved the occasion of the first official visit of Bishop Dowling to the parish, and, the interest aroused in the event was of a marked and memorable description. High Mass was celebrated at 10:30, and, despite the heavy rain, the church was crowded. Rav. Father McEvay, of remunerative. The people of Toronto Hamilton, accompanied His Lordship, and the other priests present included Rev. Father Kecugh, V. G. of Paris, Rev. Father Lannon and Father Feeney. The great interest of the morning centered in the administration of the sacrament of confirmation, some each addressed by name by His Lordship, who uttered the words as they were annointed with oil:

"I sign thee with the sign of the Cross, and I confirm the with the chrism of salvation in the name of the Father, Son and Holy Ghost." The Bishop then administered a slight stroke on the cheek of each candidate with the words, " Peace be with you."

The administration proved exceedingly impressive, and was watched with deep interest by all present.

THE BISHOP'S ADDRESS.

The Bishop, at the close of the ceremony, spoke to the following effect: "I ship impressed upon the children the parents and sponsors that it is their duty to watch over and teach these children their Christian duty, so that Church, and I want to particularly impress it upon those responsible for their bringing up that it is exceedingly important for them to be well instructed in the Christian doctrine. The enemies of the Catholics claim that the Church is an enemy to education. Nothing could be further from the truth. There would, as a matter of fact, have been no education in the country at all had it not been for the Catholics. It was they who civilized Europe and America, and they had for thousands of years done the work of God and of education prior to the formation of doctrines of device, even as they would continue to do the work for thousands of years after these doctrines had been dead and forgotten. It is false to say that we are the enemies of education. When St. Patrick landed in Ireland he placed a school in the shadow of every church and the Professor's chair near the altar. Until the time of the so-called Reformation, when human authority was substituted for that of the Vicar of Carist, the Catholics proved the recog-nized educators of the world. At that time the school-master was abolished, but the faithful people taught their chil dren in their own homes, and in this way bigotry of the witch burners, from the cause of true education was enabled to triumph. Such, in fact, was the at tempt of the enemies of the Catholics themselves to stifle education that until a few years ago a Catholic could not spread of education, and that, when they take a degree in any University of Eng apply for a book in an institution of that believes that there is a will and a heart to be taught in addition to the intellect and if the restraining influence of relig Irish men and Irish women are not to be ion is not present, all the increased found in that army of gigglers and bab-knowledge will simply become a power for evil. Look at the miserable criminal waiting to expiate his crime on the gal lows. He is a graduate of Oxford University—a man who has possessed every educational advantage—and yet he is a man of murder and without remorse. Without religion to guide him an educated man becomes an educated scoun drel. The will of man must be taught to co operate with that of God. hold that above all the benefit to be derived from secular knowledge there is the solemn duty to be taught of the origin, duty and destiny of mankind. Carist told His disciples to suffer little children to come unto Him, and so I

urge you, not as a man, but as a repre-sentative of the Lord, to realize and fol-

earliest years. I exhort you all to revere

parish authorized as your teacher and

until in the name of God the priest pre

pares your child for that child's destiny

Some people were apt to say, "Oh, the priests have too much authority."

Not a bit more than Christ gave then

when He told them to go and teach

all nations, and He would be with them to the end of the world. As the

ministers of Christ and dispensers of the

mysteries of God you must all revere and

reverence your priests. And you, little children, must feel delighted to give

must love your parents, the priests, and the Sisters who have labored so lovingly

presentative of Christ. Remember and

cherish your parents. They have given

you a priceless inheritance, and above all exercise faith in God, that true faith with.

out which it is impossible to be saved

Be true soldiers. Look every one squarely in the face and be proud of the

fact that you are Catholies and not members of a creed made by men. Be good neighbors. Love those who ditter

your hearts to God. Next to God you

attendants at confession. It is only the poor Catholics we are ashaned of, and those who do not go to confession are a disgrace to the Church. Attend faithfully to all your religious duties and seek to edify and instruct others by your

I loved my first love, Paris, too much

though, and as you all know love is blind. I asked as a favor to be allowed to remain

in my little parish, and I suggested that Father Peter Lennon be appointed in-stead. Why did I nominate him? Be-

of the Brantford church, and I may say

here that this is the only shadow be-ween us. I am displeased with the ex-istence of your debt. I do not come here to bless debts, and it is the duty of priest

spointed bishop I wrote to the Pope and told him that it would be easy for me to control strange priests but not former conferes; but he wrote back and told me to accept the position in

the name of God, I have entered upon

my work at the command of the Vicar of Jesus Christ. I will uphold all those

does not avail I know my duty. I ask you all in the name of God as good Cath-

olics to remain true to yourselves and to

is spoken through zeal and love for the

Is spoken through zeal and love for the Church. A vast portion of your revenue goes into the pockets of the mort-gegees, and this is not right. Love harmony at all times and work unitedly together to remove this reproach.

I recommend myself to you in prayer, and I now invoke the blessing of God on

Rev. Father Lennon then read the an-

nouncements of the day, and then said

he was glad to see so many children and parents present. The words uttered by the Bishop were the first words of en

couragement he had received during his

nine years' residence in Brantford. God

sparing them, they would be able to carry out the wishes of His Lordship, and to wipe off their debt, and he would remind

them that it was because of the debt

that he had been sent there. He was determined to work steadfastly with

this end in view when the church could

be consecrated to the service of Almighty

God, as it should be. After the reading

of the gospel the Bishop addressed the congregation. He stated that he was

dishonoring of the Temple. He must

Tast all church revenue, exclusive of the salary to be fixed for the priest by

the bishop and council, shall be applied

That all monies be deposited by the

priest in trust for the diocese.

That no new debt be contracted or re-

pairs be inaugurated to a greater amount

least \$1,000 a year and as much more as

That special collections, lectures, con-

hall in the village at least once every six

That Catholics refusing to support the

hope that there is not one," said the Bishop turning to Father Lennon, "One,

Your Lordship," replied the Father. The bishop—"Then God help him.")

pay their dues at Christmas and Easter.

in the forenoon, so that Mass could be properly celebrated, and that, unless

place on Sanday. Sunday funerals interrupted the duties of the priest. He

also hoped that unnecessary display would be abolished; that there would be

would be abolished; that the no such nonsense as livery carriages.

property make their wills. First, let them look after the interests of their

That all men and women

That all marriages and funerals be held

solutely necessary, no funerals take ace on Sunday. Sunday funerals

Separate schools be deprived of

sacraments and religious privileges.

That all members of the congre

the priest can manage.

yourselves and families.

good example.

Now, little boys and girls, I am going to ask a favor from you. But first let cause I recognized that there was special me warn parents of the awful condemnation failing upon them if by any chance they set their children a bad example. Carist has said that it would be better for a man to have a mill stone placed that the recognized that there was special work to be done here requiring special energy. I knew that he had the energy and the zeal to grapple with financial difficulties, and I so presented matters to Bishop Crinnon. My first act about his neck, and be cast into the sea, as Administrator when elected to that than to scandalize one of His little ones, office was to borrow money for the sid and you parents must beware of saying or doing snything except in good ex-ample. Now then I want you children to offer your little hearts to the Sacred Heart of Jesus, and to promise me that until after you are twenty one years of and people to take immediate steps to age you will not touch a drop of intoxicating liquor. Of course I cannot promise you all that you will live to twenty one. Some of you, doubtless, will die before then, and blessed are boys and girls who die young and are taken spotless to heaven, but to those of you who do live I want you to promise that you will not touch strong drink until after you are of age, unless given to you as a medicine by the doctor or

who work in co-operation with me, but if any priest of my diocese opposes me this right hand will oppose him. your parents.

The Bishop then told the children to repeat the pledge after him, word by word, and also to say the Creed, the If any one refuses to obey me, I shall assert my authority, and see that he submits. I fatend to rule by love, but if love

parents and sponsors that it is their duty to watch over and teach these mon, he asked that the youngsters should children their Christian duty, so that have a holiday one day during this week. they may learn how to avoid evil and do In according them this the Bishop again

Mr. J. Sinon at this juncture stepped forward and read an address to His Lord. ship from the congregation, other mem bers of the committee, forming a semi-circle, consisting of A. Savage, R. Mc-Gregor, J. Ryan, P. Ryan, J. Powers, J. T. Doyle and W. Comerford. The address

MAY IT PLEASE YOUR LORDSHIP—It was with a shoere and universal feeling of gratification and pleasure that the announcement of Your Lordship's first official visit to our parish was received by the congregation of St. Basil's, and we hasten to extend to your constant and any your constant and the congregation of St. Basil's, and we hasten to extend to your constant at the constant and the consta

sovereign the reward of his labors. From your long connection with the acjoining parish and your frequent visits amongst us, of which we shall always cherish memories the most pieasant, Your Lordship's fame as a polished gentleman, an accomplished scholar and a finished pulpit and piatform orator, is well known to all our citizens, and when your appointment to the See of Hamilton was amounced a thrill of pieasure was felt by a'l who, from personal observation, were acquainted with your eminent qualifications for that high office.

We are hampy to convey to Your Lordship the assurance that the parish of St. Bastl is in a highly flourishing condition in every raspect. Our beautiful church is now completed, and we may be pardoned if we feel justly proud of it. Our schools, both Sunday and day schools, are prospering while our spiritual wants are carefully attended to. In this connection we cannot but express our appreciation of the services of our pastor, Father Lennon, who, with his assistants from time to time, has always been indefatigable in promoting our spiritual welfare, and we trust that he may long remain with us.

In conclusion we bespeak for St. Basil's a warm place in the affections of Your Lordship and hope that we may prove ourselves worthy of your continues our labor of love is the heartiest prayer of this congregation who beg that you will leave bethin your Episcopal bearediction.

Signed on behaif of the congregation of St. Basil's.

Brantford, Oct. 12, 1890.

In replying the Bishop said in sub-

low out the practice of bringing your little children to Christ during their He is the only man in the the representative of Christ. Your children are simply the children of Adam,

Brantford, Oct. 12, 1890. In replying the Bishop said in sub-

I assure you that I cannot find words

to express my thanks for the kind expressions contained in the address. I thank you for recognizing in me an ap pointment made by the Holy Father. had no thought of receiving the high honor placed upon me, and I accepted it in obedience to the call of the Vicar of Jesus Christ, notwithstanding a deep sense of my own unworthiness and of the responsibility of the office. I put my trust in God and in the good-will of the clergy, and I wish you all to pray for me so that I shall be given wisdom, light and supernatural birth, who administer sacraments, and who are alone able to sacraments, and who are alone able to serve and save you from the cradle to gerve and save you from the cradle to iscences in connection with Brantford. I celebrated my first High Mass in the old Brantford church a few weeks after I Father Carrayon was an old friend of mind. I have lec-

thildren, and then donate something for Christian work, either to the orphans, for the education of a boy to the priestbood, or in some other way pointed out by the tured and preached here, and often assisted former priests in charge, when requested to do so. And here let me That all parents make it a rule to bold family prayer. That they should be home rulers by thus raling their homes, and that the children be taught to sanctify priests who have worked for you, good neighbors. Love those who dilier from you, and there are many. Show them by life and example that the Catholic religion is the one true faith. Keep in fond remembrance and sincere regard.

That a financial statement be read each year of the condition of the church. Brantford requires a new church, a new

the commandments and be regular It will perhaps be news to you, but it was school, and a new house for the pastor, and they must push forward to attain

long the wish of Bishop Crimnon that I should be paster of the Brantford church. these things.

At 3 o'clock in the afternoon At 3 o'clock in the afternoon Bishop Dowling attended in St. Basil's church to receive addresses from the ladies of the sodslity, the St. Vincent de Paul Society, the C M. B. A. and Literary Society—all expressive of the warmest attachment to their distinguished prelate. We regret very much this week prevents our inserting the

addresses in full.

His Lordship said he felt highly honored by the number of flattering addresses which had just been presented to him. Though many virtues had been continued to him. ascribed to him he felt that he possessed many of them in a most imperfect degree. He exhorted the members of the societies to cultivate the higher manhood, to join themselves wholly to God, thus wipe off the reproach. That is plain talk, but it is needful talk. When I was getting into the highest society possible, and to then seek to live happily and pleasantly in the Church and with one another. These Catholic societies were enrobling, and few mambers of any of them would be found in want or unsuccessful. He said the Catholic Constant cessful. He said the Catholic Church was the reformer of the world; and such societies as these were a power for good, at the same time filling the place of oath-bound secret societies, and preventing sound Catholic fees the control of the contro oath-bound secret societies, and preventing young Catholics from even thinking of uniting with any of those degrading institutions. "Maintain your principles," said he; "study to do good encourage one another, increase your mambarship and edify your neighbors." membership and edify your neighbors." tie then, invoked a bishop's blessing upon them and the meeting closed.

THAT MAGNIFICENT ART GAL. LERY IN WINDSOR, ONT.

The following is the unbiased judgment passed on the Windsor Art Gallery by the art critic of the Detroit F. ee Press in its issue of last Sunday. It speaks for itself, and shows what a treat sre loosing who will not avail themselves, before the end of this month, of the opportunity of seeing the best exhibition of works of art ever presented to the

public in this country.

"I'hose art students and connoisuers who are so deeply interested in art matters in general and in "old masters" in particular, will do well to come to a realization some time this month that there is a charge of calcada. there is a chance of enlarging their art education now offered at Windsor, and that the opportunity will not exist next month, as the exhibition closes the last of November. Dean Wagner, assisted by the ladies of his parish and encouraged and aided by the business men of Windsor, Walkerville and Sandwich, has congregation. He stated that he was sorry if he had said anything to offend in his former remarks, but they must re-member that Christ was never angry but arranged an interesting, and by no means small, industrial and art exposition. All moneys received will be applied to the fund in aid of the hospital to be erected in Windsor, The art exhibition in quesonce, and that was in connection with the congratulate Father Lennon upon the good feeling existing in the congregation, and here he wished to say that if any member had a grievance it was his duty to come forward and tell his Bishop. They should not write anonymous letters, but declare themselves openly to him. He must congratulate them upon the possession of gratulate them upon the possession of their beautiful altar, which had been given by an old Paris parishioner, the same generous hand that had donated the bell. They might rest assured that all such acts would receive their due reward. The debt on their church had been reduced since 1887 from \$12 000 to \$11,500, at 6 per cent, including that to \$11,500, at 6 per cent, including that absolute impossibility (except on a basis on the convent, and this should be reon the convent, and this should be reduced at least \$1 000 more by the begin ing of the year. His Lordship then read a number of provisions, which had drawn up, to the following effect:

On the convent, and this should be reduced and commercial values susceptible to the influences of buman weaknesses) to announce and prove that the authorships claimed are not true. It is enough to know, that by not true. It is enough to know, that, by comparisons with many "old masters exhibited in Detroit, they are good be all that is claimed. Of the one hundred ancient pictures half of them are copies, and as a rule they are excellent. The other half are by Hans Membling. Albert Durer, Vanloo, Van Ryn, Peter Bemmel, John Van Kessel, John Van Achen, Thos than \$100, unless by consent of the John Van Keesel, John Van Achen, Thos. Bashaert, Fra Bartholomeo, Pietro Bassano, Nicholas Poussin and others of equal fame. The little "Adoration of the Wise Men" by Van Achen, two marine pieces by Vertuna Achilla, a Greek landscape by Poussin, a sketch of "Vulcan and the Cyclope" by Palma, Jr., are each admirable examples well worth study."
"The ECCE HOMO." That the principal be reduced by at certs, etc., be inaugurated to raise funds Test on and after January 1st Burford Tp. form a portion of the parish of Brant-ford and that Mass be celebrated in the

"THE ECCE HOMO All persons who have received tickets on this magnificent oil painting are kindly requested to make their returns before the end of the month to Rev. Dean Wagner, Windsor, Ont.

There will probably be cheap excur-sions from London and St. Thomas before the end of the month, in which case Windsor a visit for the purpose of seeing this unique exhibition.

A very successful mission was con-Peter's Cathedral of Peterducted in St. Peter's Cathedral of Peter-borough during the week ending 5th inst., under the direction of the Redemptorist Father. On Sunday night, at the close of the mission, every space in the Cathedral was filled, many seats being placed in the sisles. Father Wissel delivered an excellent instruction on the necessity of observ. ing our baptismal vows. He thanked the people of St. Peter's for their regular attendance. He thanked the Protestants who had attended the services and hoped they had been benefitted, and expreshis joy at the good results which

lowed the week's labor. service, which lasted over t large congregation gave the boot attention and listened earnestly to the elequent

The average cost of Catholic Indian The average cost of pupils in the govern-ment schools is \$30.15.