AGENTS AND AGENCIES OF THE

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Church, the two churches in Sarnia, Ontario, on Thursday, September 24, Feast of Our Lady of Mercy, many of the faithful, residents of Sarnia and visitors for the occasion of the Congress, received Holy Communion. This was the 14th of the Eucharistic Congresses held in the Diocese of London. This diocese claims the honour of having had annually an Eucharistic Congress of one day between the two American International Eucharistic Congresses International Eucharistic Congresses —Montreal and Chicago. Sharp at 10.30 His Lordship Bishop Fallon, assisted by Very Rev. Dean Downey of St. Alphonsus, Windsor, Ont., as Assistant Priest, and the Deacons of Honor, Rev. Fathers Rooney and Doe of Windsor and Fathers Joseph Cook, Wallaceburg, and John Fogarty, Windsor, as Deacon and Subdeacon respectively, chanted Pontifical High Mass at an altar nicely decorated on the church grounds of the Church of Our Lady of Mercy. Although it appeared that it would rain at times and did rain nearby there was no rain at Sarnia and the day proved an ideal day for open air service. The little girls dressed in white, with veils, and boys, with a red badge attached to their coats, and several thousands of people formed the congregation on the beautiful lawn decked with flower beds. The sermon on the Holy Sacrifice of the Mass was preached by Rev. Father Dignan of the Blessed Sagaranactic Characteristics. the Blessed Sacrament Church, Chatham, Ont. Rev. L. M. Forristal of St. Peter's Seminary, London, was Master of Ceremonies and the Seminarians filled the other offices at the Pontifical High Mass. The singing was in charge of the Seminary Choir under the leadership of Rev. Father M. Brisson, and Dr. Balogh was organist. Immediately after Mass Bishop Fallon imparted the Papal Benediction by virtue of a special faculty granted to him in person by His Holiness Pope Pius XI. on the Bishop's recent visit to Rome. Then took place the great procession of the Blessed Sacrament which went via Christina street to the home of Mr. Bernard Rooney on Durand street where Benediction was given at a repository erected on the veranda The order of procession was school children of the parishes, members of the Ladies Sodality, the Holy Name Society, the Religious Priests of the Diocese, numbering 75, the choir, ministers of the Mass, then the Blessed Sacrament carried by Bishop Fallon; the Monsignori-Right Rev. Mgrs. Aylward, Sarnia; Blair, Toronto; West, St. Thomas; Parent, Tilbury; McKeon, London; Brady, London, and last the people.
Rev. Fathers W. J. Langlois, Riverside, Ont., D. O'Neil, Woodstock,
E. A. O'Donnell, London, led in prayer and the school children sang beautiful hymns to the Blessed Sacrament and Sacred Heart while marching along the streets. Benemarching along the streets. Benediction was given on the return at a repository erected on the veranda of the Sisters of St. Joseph's convent. The altar at the convent and its approach was surrounded by little girls representing angels. Again the Blessed Sacrament for the day, the blessed Sacrament for the day, the bishop gave a third Benedic- it aims to awaken within us a more the bishop gave a third Benediction. Just one hour had passed from the time the procession left the church grounds until it returned to Our Lady of Mercy Church. During the afternoon at 3.30 the 24th Annual Conference of the Priests' Eucharistic League, of which practically every priest of the diocese is a member, was held in the Knights of Columbus Hall. His Lordship the Bishop presided. literature. His Lordship the Bishop presided. Rev. T. P. Hussey of Kinkora read a paper on the Priest and the Eucharist, which was discussed by Mgr. Brady and Father Laurendeau. Rev. Father Theo J. Valentin, the diocesan director, in his remarks made announcement that the 15th Congress in 1926 would be held at Paincourt, Ontario, a parish in the country, five miles from Chatham, at the invitation of the pastor, Rev. A. D. Emery. At 4 p. m. the city children in a body made a visit to the Blessed Sacrament, singing



hymns and reciting prayers under

LONDON EUCHARISTIC CONGRESS

The following is a report of our London Eucharistic Congress for 1925 held at Sarnia on Thursday, September 24.

At the early Masses at Our Lady of Mercy Church and St. Joseph's Rev. Father Goetz, Senforth, was celebrant, Father Cook, Wallaceburg, Ont., Feast of Our Lady of Mercy Church and St. Joseph's Rev. Bellowing of the faithful, residents of Sarnia and visitors for the occasion of the Congress, received Holy Communion. This was the 14th of the Eucharistic Congresses held in the Diocese of London. This diocese claims the honour of having had Fallon remarked in his address, many rich blessings covered and open will come from our Blessed Lord to the pastors and their people because of this public manifestation of Faith Those using this book, whether Catholic or non-Catholic, will be enlightened and instructed at every Those using this book, whether Catholic or non-Catholic, will be because of this public manifestation of Faith. The names of the clergy present: Right Rev. M. F. Fallon, D. D., Right Rev. J. T. Aylward, D. P., Right Rev. J. T. Aylward, D. P., Right Rev. J. J. Blair, D. P., Right Rev. T. West, D. P., Right Rev. M. J. Brady, D. P., Very Rev. Denis Downey, Dean, Very Rev. Denis Downey, Dean, Revs. E. A. O'Donnell, M. Brisson, L. M. Forristal, J. B. Ffoulkes, F. Powell, J. Chisholm, T. J. Valentin, E. L. Tierney, J. Scholly, C. SS. R., A. P. Mahoney, J. H. Pocock, J. C. Kelly, London; H. Robert, D. Brisson, E. G. Doe, J. A. Rooney, J. Fogarty, Windsor; J. Neville, Walkerville; F. X. Laurendeau, A. McNab, Ford City; W. J. Langlois, I. Poisson, Tecumseh; Fathers Dillon, C. S. B., Assumption College, Sandwich, E. Burns, C. S. B., Willing and subjects and, no doubt, fathers are centrally enders and subjects and, no doubt, fathers are centrally enders and subjects and, no doubt, fathers billon, C. S. B., Assumption College, Sandwich, E. Burns, C. S. B., will reven a secentable innovation of social action appeared so many present: Right Rev. M. F. Fallon, of the most original and at the same and instructed at every step and find it easy to follow and understand the rich ceremony of the beat to the social relations, Liberalism to the social relations, Liberalism to the social relations, tiberalism to the social relations, to the two the social relations, to the total find find the rich ceremony of the book, one can also perform his private devotions both intelligently and fruitfully.

Besides the unusual variety of rayler devotions this manual is further distinguished by a remarkably clear and simple order which are active the social disorders whereof we continue to bear the consequences and against which the great Popes who have governed the Church during all of a century—Gregory XVI., Willing and proventies of the City; W. J. Langlois, Riverside, I. Langlois, I. Poisson, Tecumseh; been arranged under their proper headings and subjects and, no doubt, will prove an acceptable innovation. College, Sandwich, E. Burns, C.S.B., Sandwich; Father Beuglet, C.S. B., Amherstburg; T. A. Connell, E. J. McCormick, Port Huron, Mich.; J. McCormick, Fort Huron, Micn.; J.
Loiselle, L. Marchand, Loiselleville;
F. H. O'Neill, Woodslee; M. D.
O'Neil, Woodstock; J. J. White,
Tilbury; F. P. White, Dublin; T.
Martin, Tilbury; G. Pitre, Stoney
Point; J. J. Gnam, M. Sullivan, R. H. Dignan, Chatham; P. J. Gnam, Goderich; L. P. Lowry, Parkhill; A. Stroeder, Zurich; J. Gérard, French Settlement; G. Moran, St. Thomas; W. T. Moran, Simcoe; J. J. Mahoney, LaSalette; F. McCarty, Thamesville; A. Finn, West Lorne; Joseph Fallon, Ridgetown; W. T. Corcoran, Mt. Carmel; F. J. Odrowski, Port Lambton; W. Kelly, Logan; A. Fuerth, Ingersoll; J. R. Ladar, D. Faren, M. Mackey, D. Faren, M. Carmel, P. Faren, M. Mackey, D. Faren, M. M Jordan, J. A. Mackesy, D. Egan, Stratford; F. P. Hussey, Kinkora; E. Goetz, Seaforth; B. Gaffney, Clinton; J. P. Brennan, Joseph A. Cook, Wallaceburg; J. R. Quigley, Merlin; J. N. Campeau, Petrolea; J. Dantzer, St. Columban; J. P.

NEW BOOKS

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will be especially pleased with "When the Soul is in Darkness" as a book for spiritual reading with an enduring inspiration, while all who enduring inspiration, while all who aspire to a more intimate communion with God, and a greater perfection of self-will find it invaluable both for its spirituality and its practical usefulness.

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This is a beautiful prayer book differing in many ways from the condemn the Catholico Socialist compromise that is at the basis of plicity and arrangement. It is new the present administration of the

similar work.

The type, well printed on India paper, is large and clear, with excellent illustrations and headings symbolic of the text, to which is in all this book seems unparalleled by any that has so far appeared, and it is hard to see how it could be

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FREE BOOKLET ON SOAP MAKING

VERY EASY TO MAKE LAUNDRY OR TOILET SOAP

In the old pioneer days the thrifty ousewives used to make their own soap as a regular part of their household duties. It used to be quite a laborious undertaking because they first had to make a lye from wood ashes. But nowadays its different. Hundreds of Cana-J. Dantzer, St. Columban; J. P. dian housewives are still making Gleeson, Leamington; Bro. Silvan, Windsor, and twenty-five Seminarians of St. Peter's Seminary, London. grocery store, and the rest is easy.

The manufacturers of Gillett's Flake Lye have prepared a little booklet which gives complete directions for home soap-making, using such things as tallow, bacon-rind, bones, etc., that too often are thrown into the garbage can. The Written in a wholesome, optimistic vein, this book is sure to beauty of it is that there is practiadvised to write E. W. Gillett Co. Ltd., Corner Fraser Avenue and Liberty St., Toronto 2, asking for a copy of their Lye Booklet.

BELGIAN BISHOPS STIR SOCIALISTS

DECLARE THEIR DOCTRINES TO BE THE REVERSE OF CHRIST'S TEACHINGS

By Rev. J. Van der Heyden (Louvain Correspondent, N. C. W. C.) Louvain, Sept. 19.-The Socialist and the Liberal press, particularly the latter, are spitting fire and flame because of a letter which the Belgian Episcopate ordered read from all the pulpits of the land last

Sunday.

I give a few quotations from the five headings into which the letter is divided : COMMENTS OF THE BISHOPS

"1. We have been impelled to address this collective letter to our Members of religious communities address this collective letter to our flocks by the many appeals made to

are the very reverse of Our Lord's teachings and of the teachings of The new prayer book "Blessed be God." By Rev. Charles J. Callan, O. P. and Rev. John A. McHugh, O. P. Size 6† x 4 inches. 780 pages—illustrated. Imitation leather, \$2.50; Leather, \$3.50 to \$10.00.

in its conformity with the Liturgy of the Church, and according to the latest decrees. It is modern, containing popular devotions, new prayers and Novena of St. Therese of the Child Jesus, Novena of Grace in honor of St. Francis Xavier, etc.,

and the Catholics of Sarnia, are to be congratulated on the success of the Sarnia Congress, and as Bishop Fallon remarked in his address, many rich blessings covered and circles and congratulated on the success of the formulas and practices of Catholic piety to a degree and in a mentary assemblies, poorly demanner not to be found in any other fended, the fault rests with Man-

chesterian Liberalism.
"Liberalism with its double smudge of individualism and of pretension to the native goodness of

"5. Never has Catholic organization of social action appeared so necessary as at the present hour.

"Socialism has aided and may still aid in redressing certain abuses against which we protest symbolic of the text, to which is added an exhaustive index, and all in all this book seems uppersiled with as much sincerity as its partisans do, but it is not capable of placing social order upon a solid basis.

"What is wanted is respect for all rights—for the rights of labor and for those of capital as well, the harmonization of all rights in professional organizations supported by law, the substitution of the reality of nature for the individualistic dreams, and a universal suffrage aiding in consolidating order and peace, at an equal distance of the two branches of the alternative with which the political parties threaten us: anarchy or dictator-

givers' organizations and the Christian workingmen's associations, instead of arraigning themselves into classes tearing each other to pieces, will unite, in mutual con-fidence, to set up the economical society upon the foundation of the Gospel, the social question will be solved and peace reestablished."

USE CHURCH AS MODEL

Two international expositions are now being held in France; the Exposition of Decorative Arts, in Paris, and the Exposition of White Coal and Tourism at Grenoble. The Paris exhibit was a Catholic church, built, decorated and furnished by societies of Catholic artists. At Grenoble the organizers of the exhibit also built a Catholic church. It is built in the Alpine style, with steep roof, on account of the heavy snows, thick, low walls and a large vestibule where umbrellas may be closed, coats shaken free of snow and heavy, mud-caked boots scraped before going into the church

Catholics are very pleased that the directors in charge of these two exhibits should have thus recognized the place which belongs to the Church in the life of cities.

Let us have no motive for our labors but to show love and do service to God Our Lord.

St. Anthony's Corner

The Catholic Docrine of Communion of Saints should be a great consolation and comfort to us in time of trial and need, especially to know that the great Wonder-Worker of Fadua is deeply interested in our temporal and spiritual welfare, and that he is very powerful with God, and for seven hundred years has obtained, and still obtains for his faithful clients many favors, as can be readily seen from the many testimonials sent to his Famous Graymoor Shrine, and only a small number of which we publish from week to week. Here are some of them: from week to week. Here are some of them

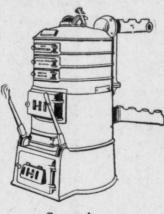
from week to week. Here are some of them:

M. E. F., Boston: "Enclosed please find donation to St. Anthony's Bread. I promised a find offering in thanksgiving to St. Anthony for a good position, which promise I fuffilled some ime ago. Recently my employer increased my salary five dollars, so St. Anthony is my salary five dollars, so St. Anthony is obleased to send for his Bread Fund. It was only through prayer to him that I secured such a wouderful position, and can never be sufficiently grateful for all the favors which I releve through his intercession."

A. K., Chelago, Ill.: "Some time ago I sent you an offering in honor of St. Anthony to bottain a successful operation for me, if it was he most sweet will of God. Thanks to this che most sweet will of God. Thanks to this god Saint, my operation and speedy recover were so successful that it surprised the doctors were so successful operation for the first through the surprised the doctors were so successful operation for me, if it was my father would become a Catholic, and he did about two weeks ago. I am most grateful, and Sisters in charge of the hospital."

The Perpetual Novena to the Wonder-Worker of the World begins at his Graymoor Shrin each Tuesday, and ends the following Wedteesday. The Friars will be pleased to pray for you ntentions, and send you the approved prayers for the Novena. Address your petitics to

St. Anthony's Graymoor Shrine Friars of the Atonement Box 316, Peekskill, N. Y.



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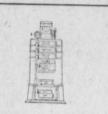
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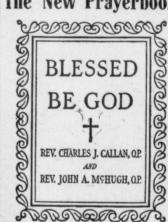
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