ARCHDIOCESE OF ST. BONIFACE.

Notre Dame de Lourdes, Man.

The Rev. Father Jean, C. R. I. C., who has charge of the new parish of Somerset, paid us a short visit during the week. The Rev. Father is quite pleased with the result of his recent bazaar in aid of his new church.

On Tuesday last Mr. Pierre Bourrier and Miss X. Lemaux were united in the bonds of holy matrimony. The Rev. Father Maur, C. R. I. C. performed the ceremony and celebrated the nuptial Mass, and the Very Rev. Fr. Antoine, C. R. I. C., presided at the organ. Mr. and Mrs. Burrier have the best wishes of their many friends for their future happiness and prosperity.

On Friday, the Vigil of the Feast of St. Andrew, a Requiem Mass was sung for the repose of the souls of the faithful departed. At 11:45 a. m. the grand Mass of the vigil was sung by the Very Rev. Prior, Dom Antoine, C. R. I. C.

We regret to record the death of the infant son of Mr. and Mrs. Berrier.

The bazaar held at St. Leon last week was a grand success, and the Very Rev. Rector, Dom Marie Antoine, is well content with the result of the labor and charity of his parishioners.

DIOCESE OF LONDON.

ST. BONIFACE, ZURICH.

Last Saturday, Nov. 23rd, the bell of St. Boniface rang once more welcoming our most beloved Bishop, Right Rev. Fergus P. McEvay, to Zurich, this time being the occasion of the re-opening of the church, which has been under going improvement all summer, also conferring the sacrament of confirmation. His Lordship said Low Mass on Sunday at 8:30, at which twelve children received their first holy Communion; at the Communion two little girls in the choir sang "O Lord, I am not worthy," which was very touching. The blessing of the church, followed by High Mass with deacon and sub deacon, began at 10:30. Father Herman of the Franciscan Order, Chatham, sang the Mass, with Rev. Father Prudhomme, French Settlement, and the pastor, Rev. M. Valentin, acting as deacon and sub-deacon. After Mass His Lordship conferred the sacrament of confirmation and preached a sermon. He was very much pleased with the improvement of the church. The church in the morning was packed to the doors, and in the evening a large crowd was present, many of whom were non-Catholics, all with anxious eyes viewing the grand improvement of St. Boniface's. Vespers began at 7:30, followed by the erection of the Stations and a sermon in German from the Franciscan Father, and concluded by Benediction of the Blessed Sacrament. The figured windows present a lovely appearance. The two in the sanctuary, one the Holy Family, a gift of His Lordship, Right Rev. Bishop McEvay; the other, the apparation of the Sacred Heart to Blessed Margeret Mary, a gift of the congregation in remembrance of the late Mr John Hartman, who bequeathed $1,000 at his death to the church. The others are as follows: St. Boniface gift of the Archbishop; St. Anthony, gift of the first resident pastor; St. Ann, donated by the members of the apostolate of prayer, and the members of St. Boniface's Sanctuary Society; St. Peter, donated by the church building committee; St. Aloysius, donated by the members of the League of Perseverance and the children of the parish; St. Cecilia, erected in remembrance of the souls in Purgatory. The church is now in every way complete; the new addition is built in a Cross form, one end being a vestry, furnished with vestment cases, also a case for holy oils; the other end is a dado a winter chapel, the centre being the sanctuary which looks beautiful with its rich red carpet, and two new altars and a hanging lamp at the cost of $55. The altars were beautifully decorated for the occasion. Standing on each side of the high altar are two angels with candelabras in their hands, and two little adoring angels around the tabernacle, together with a beautiful hand painted white tabernacle veil. Outside the new Communion railing on the epistle side, stands a beautiful confessional; on the opposite side a screen in imitation of the confessional; and twenty six new pews at the cost of $150 from the Valley City Seating Company, Dundas, occupies the centre. The statues in the church are the Sacred Heart, St. Anthony, Infant Jesus of Prague, St. Boniface and St. Elizabeth. At the entrance of the church are two new holy water fonts and a baptismal font. The cost of repairing the church is about $3,500. The collection at both services amounted to $225, which does not include the handsome donation of $100, from His Lordship the Bishop. The people of the parish, numbering less than fifty families, have every reason to congratulate themselves considering the work they accomplished the past five years. Three years ago to the day His Grace Archbishop O'Connor, then Bishop of London, blessed a large and comfortable residence for the priest. Both house and church are nicely heated by furnace.

Before the appointment of a resident pastor by Bishop O'Connor, the parish was a mission attended from Irishtown, Mt. Carmel and French Settlement respectively. That so much has been accomplished in such a short time, shows that the people are generous and work in union with their self-sacrificing and zealous pastor.

THE FORTY HOURS' AT THE CATHEDRAL.

The devotion of the Forty Hours, which began at the Cathedral on the first Friday and terminated at the Vesper service on the Feast of the Immaculate Conception, was very successful, both in point of attendance and in the large number who approached the Holy Table. Three Masses were celebrated each day, and Benediction of the Blessed Sacrament was given on Friday and Sunday evenings. The local clergy were assisted by Father Challenor, C. S. B., of Sandwich, formerly Director of Music in St. Michael's College, Toronto, and Rev. John Hogan of Strathroy. The topic of the sermon on Friday evening was, as is customary, on the intention recommended by His Holiness the Pope to the prayers of the League of the Sacred Heart—viz., for this month, the Military Spirit—and was ably handled by the Rector, Rev. J. T. Aylward. The sermon on Sunday evening was preached by the Bishop, and dealt chiefly with the love and devotion we should manifest to Jesus in the Blessed Sacrament and the great privilege which was ours in possessing the Real Presence in our churches. His Lordship's earnest and instructive discourse was eagerly listened to, and his concluding practical recommendations in regard to faithful attendance at Holy Mass and the frequent reception of the holy sacraments will doubtless bear good fruit. Solemn Benediction of the Blessed Sacrament was given on Sunday evening by the Bishop, with Rev. Fathers Egan and Pinsonneault as deacon and sub-deacon, and assisted by Rev. P. J. McKeon, Rev. Fathers Challenor, O. S. B., and Aylward occupied seats in the sanctuary. His Lordship, escorted by the attending priests, acolytes and altar boys, carried the Sacred Host in procession throughout the Cathedral aisles, after which the imposing ceremonies were terminated by the chanting of the Litany of the Saints and the Te Deum.

DIOCESE OF HAMILTON.

THE CATHEDRAL FEAST

The titular feast of the Cathedral, the Feast of the Immaculate Conception, was celebrated with becoming solemnity at the Cathedral, Sunday. His Lordship the Bishop was present at Solemn High Mass and Solemn Vespers. The altar and sanctuary were beautifully decorated and the music was appropriate. A very large number of the people of the parish received Holy Communion at the early Masses. His Lordship spoke at Vespers. He began by thanking the clergy of the diocese for their spiritual zeal during the period of the Jubilee, and the laity for their faithful compliance with its obligations. The Bishop referred to the splendid profession of faith made by the men who took part in the Jubilee procession in Hamilton, saying that it gave himself, too, no little pleasure to see such proof of their Catholicity. In conclusion His Lordship spoke briefly and appropriately on the Immaculate Conception. Benediction of the Blessed Sacrament was given by the Bishop, who also intoned the Te Deum. Musical Vespers was rendered.

St. Joseph's church, Hamilton, is to have a bell. Its weight, including mountings, is 750 lbs. Father Hinchy expects to have it blessed soon. Meneely Bell Co., Troy, N. Y., are the makers.

There was a Triduum at St. Lawrence's church on the 6th, 7th and 8th inst., conducted by the Rev. Father Brady. The attendance last evening was good.

The annual reception of the Cathedral Sodality of the Blessed Virgin took place in the cathedral chapel, Sunday afternoon last. His Lordship the Bisdop received the promises of the candidates. Father Holden attended the Bishop.

The Sodality of the Blessed Virgin connected with St. Patrick's parish, also had its annual reception Sunday evening last, in St. Patrick's church. Father Coty officiated.

The quarterly meeting of the city conferences of the St. Vincent de Paul society, was held in the cathedral parish hall, Sunday, 8th inst., at 3 30 p. m. Reports from the different conferences were submitted and proved satisfactory. His Lordship was present and spoke to the members on the nobility of the work they were doing.

DIOCESE OF ALEXANDRIA.

ST. RAPHAEL'S CHURCH, ITS RENOVATION AND CEREMONY OF RE-BLESSING.—THE PASTOR.

Alexandria News, Nov. 29.

Early in the present year, a few months following his appointment to the pastorate of St. Raphael's parish, the Rev. Duncan A. Campbell, after duly consulting the wishes of his parishioners, decided on a complete renovation of the interior of his church—a church whose history dates back to the early settlement of this Province.

Plans were prepared by Mr. G. Emile Tanguay architect of Quebec, who is President of the Province of Quebec Association of Architects. Among the prominent buildings in this district designed by Mr. Tanguay may be mentioned the church and hospital in Cornwall, the cathedral and Bishop's palace in Alexandria. He is also architect of the proposed Union Bank building now in course of erection here.

The estimated cost of the contemplated improvements was $7,000, including the installation of a new heating apparatus.

The general contractor, Mr. V. Ladouceur, of Ottawa, signed the contract on the 16th May, 1901, and commenced work immediately. Messrs. Blouin, Desforges & Latourelle, of Montreal, were awarded the contract for the heating apparatus, who, as Mr. Tanguay, the architect, said, did their work perfectly, as can be testified to by those who were fortunate enough to attend the service on Sunday last.

The style adopted in the general renovation was the Romanesque, which, though carried out in simple detail, resulted in the interior assuming a rich appearance without a very large outlay.

The placing of the steel joints in the masonry, the erection of a three arch wooden vault, the plaster work and plaster ornamentation, the painting, glazing and the building of a new floor throughout the whole length of the church, were under the personal direction of Mr. Ladouceur. That his work has met with general commendation, is sufficient proof that it was well done. The gilding decorations were done by Mr. Renaud, of Ottawa, who showed his good taste in enriching the interior of the church without overcharging the ornamentation.

We understand that the exterior of the church will be painted in the spring. When this is completed, and the Stations of the Cross which are being manufactured in France, are placed in position, St Raphael's will possess one of the best appointed churches in Eastern Ontario.

On the 10th of the present month the work was completed to the entire satisfaction of the pastor, Rev. Fr. Campbell, his parishioners, and Mr. Tanguay, the architect.

The re-blessing of the newly renovated church by His Lordship Bishop Macdonell was set for Sunday, 24th Nov., and to the painstaking and indefatigable work of Father Campbell, is due much of the credit of the success of the occasion.

Although the weather on Sunday was very unpropitious, the attendance was very large. North Lancaster, Glennevis, Lancaster, Williamstown, Greenfield and Alexandria all added their quota to the number of those who participated in the solemn and impressive ceremony.

During the early part of the day, a steady stream of parishioners and visitors visited the church, all of whom were particularly struck with the unusually rich appearance of the interior. The vault with its projecting arch and pendentifs makes a very pretty covering indeed, while the painting and gilding have been blended into such a subdued medium that the effect is a rich and well-finished whole.

It was pleasing for our representative to notice that the two handsome memorial windows have already been placed in the church, and no doubt this number will shortly be added to.

THE PASTOR.

Now a few words about the Pastor, Rev. Duncan A. Campbell who is a son of Mr. Angus Campbell of this town was born here thirty-two years ago. He received his early education at the Separate School, and High School in Alexanderia, after which he entered Ottawa University in 1884. On completing his course there, he studied at the Ottawa Seminary which he entered in 1891. On the 2nd July, 1893, he was ordained to the Priesthood, and after a few months spent in St. Finnan's parish, he was appointed assistant to Vicar-General Corbett, Cornwall, which position he filled with much ability and to the entire satisfaction of his superiors and the congregation, until the 7th October, 1900, when he was appointed to the pastorate of St. Raphael's.

THE CEREMONY.

Shortly after 10 30 His Lordship, Bishop Macdonell, accompanied by the visiting clergy entered the Sanctuary, and after spending some moments in prayer before the main altar, a procession was held throughout the church, His Lordship performing the ceremony of blessing the interior of the sacred edifice. The celebration of Mass was then proceeded with, Rev. Father Antoine being the celebrant and Rev. Father Campbell acting as Master of Ceremonies. The acolytes were Masters J. D. McRae, C. Tobin, F. Macdonell and Jack McRae. Mr. M. St. Amand, the genial sexton, is also deserving of special mention, he having seen to every little detail that would ensure the comfort of the members of the congregation present. The choir, which was augmented for the occasion, rendered in a highly creditable manner "Mass of the 2nd Tone," Miss Hermandine Lafrance, daughter of F. Lafrance, Esq., presiding at the organ. Mr. Lafrance and three other daughters, in the persons of Mrs. W. Laframboise and the Misses Marie Louise, and Victoria are also efficient members. The soloists were Mesdames, Prieur, Leclair and F. Dupuis and A. Prieur, Esq., Messrs G. C. Leclair and R. Pager also rendered able assistance. "Quid Retribuum" was sung at the offertory, a hymn to the Blessed Virgin, immediately after the Sanctus, and one to the Sacred Heart at the Communion. Taken all in all the choir's work was well above the average and those who took part have won encomiums. At the offertory a collection was taken up and, we understand, the parishioners responded to the call of their pastor in a most liberal manner.

The first Gospel being sung, Rev. W. P. O'Boyle, O. M. I., of the Catholic University, Ottawa, ascended the pulpit to deliver the English sermon. The Reverend Father after graduating from the University, of which he is now one of the most talented of professors, proceeded to Rome to further continue his studies. That he employed his time to good advantage may be seen when we state that Father O'Boyle, D. D., though quite a young man, speaks French, Italian and German as fluently as he does his native language. Rev. Father Antoine, Professor at the same University, also delivered an eloquent sermon in French. Owing to want of space, however, we are compelled to confine ourselves to the reproduction of a synopsis of the English address:

THE ENGLISH SERMON.

The Rev. Father commenced by referring to the deep religious feeling awakened by the ceremony just witnessed, and mentioned Abel, Abraham and Noah as proofs of the existence of the definite form of Divine worship from the beginning, in obedience to the command of God; Moses building the Tabernacle and Solomon erecting his magnificent temple to the Most High, were, he said, later instances of God's sanction and sanctification of houses built in His honor. When the Jews regained Jerusalem they reinaugurated that worship at the temple and instituted a Feast of Dedication, at which festival Our Lord, in His time, assisted.

The Disciples of Christ, from the earliest ages, not merely built churches and dedicated them, but celebrated the anniversaries. The speaker then quoted Cardinal Wiseman, in the early Church history, to prove the antiquity of these practices and proved, by the authority of St. Ambrose, that they were handed down to succeeding ages, and he maintained that like traditional usage enjoyed the renewal or reblessing of a church whose structure had been radically remodelled or renovated. This, he said, was the case in the St. Raphael's Church, and though the ceremony might appear novel, 'twas in keeping with the practice of the Church in all ages, the practice of consecration, in an especial manner, the things set apart for God's service. The Church had a reason for every action and was invariably consistent, whether in matters of faith, morals disciple or as herein matters of liturgical observance. That sameness of the Church of nineteen centuries, he claimed, a remarkable phenomenon. The church did not change. The world changed. Its aims were reform and progress and the results a continual supplanting of the old methods by new ways, sometimes better, often worse. But the Church was perfect in the Apostolic stage, did not evolute, kept her continuity with Christ unaffected by time or space. The world did not understand it, scorned her unchanging attitude and looked upon her manifestations and external professions, sanctioned by tradition, such as the day's ceremony, as so much useless mummery, out of date. But the Church did not swerve, she kept building and blessing churches. What did it matter if the world did not understand? The world understood its own material interests only, was engrossed in the pursuit of lucre, did not transcend its earthly horizon, knew of nothing supernatural, had no God, deified Reason, made a false ideal of perfect humanity and ignored the ideal Christ Himself. What did it benefit the world if the elements were chained to the car of human progress, if it mastered the forces of the universe, when it was unable to perceive the higher octaves of energy in the supernatural order, the mighty pulsations of the ministry of Christ's grace in His Church on the souls of men made responsive by faith? These pulsations were too grand for them to hear, for the world made too much noise. Our Lord explained to St. Theresa that the world made so much noise that it could not hear Him.

But they, the parishioners of St. Raphael's were not of the world, they were of those who perceived the supernatural for they had the gift of faith. On a day such as the present 'twas not merely the fringes of the higher world, that they perceived, but they lived in the presence of God, Who was their Host that day. The reunion of the parishioners of St. Raphael's, in the temple blessed by their Bishop, was a testimony of their faith. It recalled a gathering, which it was the speaker's privilege to witness two years ago in the greatest Church of Christendom during the Roman Jubilee. Two pilgrimages met at the Tomb of the Apostles, at the feet of the Bishop of Bishops—'twas faith that brought them there; the French pilgrims proclaimed it in their profession and the pilgrims from the Highlands of Scotland, left an oyan eye in most as they sang that grand old hymn "Faith of Our Fathers, Living Still." 'Twas, the speaker said, a great lesson on the power of faith; and 'twas that common faith that united them, the parishioners, descendants of Scotch and French, in the bonds of Catholic fraternity at the feet of their Bishop that day. The association of the two gatherings, was yet more vivid when one considered that in both cases the all absorbing thought was that of the beauty of God's house.

Their edifice was not the wondrous dome, but it was perfect in its way. Its splendid proportions and finish had been praised by competent judges. Like St Peter's, too, it had its "souvenirs"—memories which the renovation would not efface; memories which had made the old church a home; memories of a saintly Bishop and of those heroic pioneers of the oldest church of Ontario. Thanksgiving for such a history should be a feature of the day's rejoicing. The predominant note should be thanksgiving for the gift of faith which had been handed down and nobly kept; the faith that inspired those worshippers mentioned at the outset, that faith whose characteristic was practical results, and which had made possible the noble work just completed. It was a source of congratulation to the congregation and to its pastor who had labored in his zeal for the House of God. Of them it might be said in the words of David. "You have loved the House of the Lord and the place where His glory dwelleth." They had now a refuge from the storm and noise of the world that did not understand Christ and His ways. 'Twas a sanctuary where Christ would speak and be heard. When they would gather together He would be in their midst; nay, more, He was really present to be thought of, as, alas! for the school children, Nelson's geographical position did not fall in with the route of the royal train; and though some of the little pupils more fortunate than the the rest reached Vancouver in time to see the royal procession, their anxious eyes never rested on the duke or duchess.

However, the Sisters had photos of all the school children and boarders arranged in four handsome groups and sent them with an address on behalf of the pupils to their Highnesses.

That they were gratefully accepted, is evident from the following:

Winnipeg, Manitoba, Oct. 8, 1901.

Lady Mary Sygon presents her compliments to the Rev. Mother Superior of St. Joseph's convent and is desired by Her Royal Highness the Duchess of Cornwall and York to ask her to convey to the pupils of St. Joseph's Their Royal Highness' thanks for the photograph of themselves, which Her Royal Highness accepts with great pleasure.'

K. S. J.

RESOLUTIONS OF CONDOLENCE.

The following resolution of condolence on the death of Mr. Wm. Christie, of Leo Commandery, was passed by the Knights of St. John, Toronto, at its last regular meeting:

Whereas it has pleased Almighty God in His infinite wisdom to remove by death from our midst, our esteemed brother, Wm. Christie, and whereas in the death of Bro. Christie the Commandery has lost one of its best members; his wife and family have lost an affectionate husband and a kind and loving father, and the Commandery a useful and exemplary citizen, one who by his honorable and Christian life was worthy of admiration; therefore be it

Resolved that we, the members of Leo Commandery, No. 2, Knights of St. John, tender to his wife and family our sincere condolence in this hour of affliction, and pray that Almighty God will have mercy on the soul of our deceased brother and comfort and console the widow and orphans in the loss they have sustained.

Signed on behalf of Leo Commandery, No. 2, Knights St. John—John Heffering, President; Leonard, J. Giroux, Sec., 95 Gould street, Toronto.

BAZAAR AND CONCERT.

Rev. Father Fleming's Flock, Morrisburg, Raising Funds.

The Catholic congregation of St. Mary's church, Morrisburg, have a very zealous and efficient pastor in Rev. Father Fleming, who is greatly beloved by his people, and who is successful at well as enthusiastic in his labors. The good ladies are imbued with that enthusiasm, and after days and weeks of preparation, yesterday threw open the doors of the Music Hall to their friends. The very pretty hall was gaily decorated and the booths for the sale of goods, artistically arranged with hundreds of articles suitable for Christmas presents. Tables were spread where refreshments were served in abundance.

In addition, last night a pleasing programme was presented by the committee, in which local as well as outside talent participated, the chair being ably occupied by Mr. Thos. McDonald, Registrar of the county. Mr. G. P. Graham, of Brockville, was present at the invitation of Rev. Father Fleming, and delivered a short address. When he was introduced, Mr. T. King stepped forward and presented him with the following very flattering address:

George P. Graham, Esq., M. P. P.:

The people of St. Mary's Catholic church of the village of Morrisburg desire to extend to you a cordial welcome on the occasion of this temporary visit to your old home. It is to us a source of great pleasure, as well as, we believe, of profit, to have you present with us and voluntarily contribute your highly appreciated efforts towards making our bazaar, what we hope it will be, a grand financial success. Your pen as well as your eloquence has been always ready to forward and promote the happiness, contentment and well being of our people in this great Dominion as well as to lend a helping hand to every good work of charity not only for your own people, but likewise for every denomination throughout this broad Dominion of Canada.

In all your dealings with our people, on public and private questions, you have ever displayed that spirit of Christian toleration and broad-mindedness that truly emanate from a mind imbued with the spirit of national citizenship and Christian brotherhood.

We welcome you to the scenes of your boyhood, where, day by day, we witnessed your steady and progressive advancement in those pursuits of life that finally culminated in your removal from our midst to fill more responsible and honored positions elsewhere.

We congratulate you on the success that has crowned your efforts in your new field of labor, and we sincerely desire to assure you that while we admire your fidelity to the church of your choice, still the Catholic people of Morrisburg cannot forbear expressing their gratitude to you for the many acts of kindness shown them on various occasions, as well as your earnest efforts at all times to abolish every semblance of religious prejudice in the community.

Signed at Morrisburg, this 2nd day of December, 1901, in behalf of St. Mary's Catholic church, Morrisburg, by

JAS. J. BARRY,
T. F. KING.

He replied briefly, expressing thanks for the kind and unexpected words from his old friends, and hoped good fellowship and brotherly feeling would always exist among all classes.

MARKET REPORTS.

LONDON.

London, Dec. 12.—Dairy Produce—Eggs, fresh laid, (retail) 20 to 22c; eggs, crates, per dozen, 19 to 20c.; butter, best roll, 18 to 19c; butter, best crock, 16 to 18c; butter, creamery, 21 to 23c; honey, strained, per lb. 9 to 10c.; honey, in comb, 12 to 12½c.

Poultry—Spring chickens, dressed, 50 to 60c.; live chickens, per pair, 40 to 50c.; hens, per lb., 4 to 5c.; ducks, per pair, 60 to 90c.; geese, each 50 to 65c.; turkeys, per lb. 7 to 9c.

Grain, per cental—Wheat, $1.30 to $1.33; oats, $1.30; corn, $1.10 to $1.15; barley, $1.18 to $1.20; peas, $1.00 to $1.10; rye, 90c. to $1.00; buckwheat, 95c. to $1.05; red cloverseed (bush) $4.75 to $5.00; alsike cloverseed (bush) $6.50 to $7.00; timothy seed, (bush) $2 to $3;

Meat—Pork, per cwt., $8 00 to $8.25; beef, $4.50 to $6.00; veal, by the carcass, $5 50 to $6.00; mutton, by the carcass, $5 to $6; spring lambs, per lb., 7 to 8c.

Live Stock.—Live hogs, $5 65 to $5 75; pigs, per pair, $4 50 to $6.00; export cattle, $4.25 to $4 50.

Farm Produce—Hay $8 00 to $8 50; straw, per load, $3 to $3 50; straw, per ton, $5 to $6.

TORONTO.

Toronto, Dec. 12.—Wheat firm; No. 2 white and red, 73c.; west. and 74c low freights; No. 2 goose, 67c. middle freights; No. 1 spring, 72c. east; Manitoba No. 1 hard sold at 88c. g. i. t.; No. 1 northern quoted at 81c. and No. 2 northern, 81c. g. i. t.; Toronto and west, 2c lower. Flour firm; 90 per cent. patents, $2.75 in buyers' bags; locally and for lower provinces' traffic; choice straight rollers, $3.35 to $3 40; Manitoba unchanged; Hungarian, patents $4.00, bags included. Toronto, strong bakers $3.70. Oats firm; No. 2 white sold at 45 to 46c, low freights. Rye firm, 56c north. Oatmeal firm; car lots on track here $5.25 in bags and $5.40 in wood; broken lots, 25c per barrel extra. Millfeed—Bran firm; $16 to $16.50, low freights; for export, $19; shorts, $19 to $19.50, low freights, and $20, here; Manitoba bran, $19, and shorts, $21, Toronto freights, including sacks. Peas firm No. 2, 81c. to 82c west, and 82½c. to 83c middle freights. Barley quiet; No. 1, 57c; No. 2, 54c; No. 3, extra, 51c, to 52c and feed, 50c, middle freights. Corn quiet; No. 2 Canadian yellow, 50 to 60c mixed, and 58c west; United States yellow, 71 to 71½c. on track. Buckwheat firm; 55c. middle freights.

Live Stock Markets.

TORONTO.

Toronto, Dec. 12.—Following is the range of quotations at Western cattle market this morning:

Cattle—Shippers, per cwt., $4.25 to $4.75; butcher choice, do., $3.75 to $4 30; butcher, ordinary to good $3.25 to $3 75; butcher, inferior, $2.75 to $3.00; stockers, $2 50 to $3.50.

Sheep and lambs—Choice ewes, per cwt. $2.75 to $3.00; butchers' sheep, each, $2.00 to $3.00; lambs, per cwt $3.25 to $3.75; bucks, per cwt. $2.00 to $2 50.

EAST BUFFALO.

East Buffalo, N. Y., Dec. 12.—Cattle—Fair inquiry; all sold; veals, top, $6.75 to $7.25; fair to good, $5 to $6 50; common, $3 50 to $4 75. Hogs—Good pigs higher at close; Yorkers $5.85 to $5 95; light do., $5 70 to $5 80; mixed packers, $6 to $6.15; choice, heavy, $6.25; pigs $5 60 to $5 75; roughs $5 25 to $5 40; stags $3.75 to $4 25. Sheep and lambs, lambs lower; sheep fairly steady; choice lambs $4.90 to $5; good to choice, $4 75 to $4 85; culls to fair, $3.65 to $4 55; sheep, choice, handy wethers, $3 60 to $3 75; common to extra, mixed $2 85 to $3 50; cull and common, $1 75 to $2.75; heavy export ewes, and wethers, $3.50 to $3.60; yearlings, $3 75 to $4.

FOR SALE AT THE CATHOLIC RECORD OFFICE

MARTYRS OF THE COLISEUM.

BY REV. A. J. O'REILLY, MISS. AP.

50 Cents.

We have a supply of this fascinating and thrillingly interesting work—cloth bound—in stock, and will send a copy to any of the readers of the CATHOLIC RECORD on receipt of 50 cents. It is slightly shopworn—hence the reduction from $1 00. On its first appearance in print, The Martyrs of the Coliseum was blessed by His Holiness Pope Pius IX., by letter of 4th March, 1874; and on 27th April of the same year it received the hearty recommendation of Archbishop Lynch of Toronto. It is the result of much careful study and research, and is the first and only authentic work on the subject.

Address THOS COFFEY,
London, Ont

TEACHER WANTED.

A FEMALE TEACHER WANTED HOLDING a second or third class certificate for the Roman Catholic Separate school section No. 6, township of Sunnidale, for the year, 1902. Duties to commence the 2nd of January next. Address, stating salary with testimonials. Michael Coyle, Secretary, New Lowell, P. O., Ont. 1207-3

A FEMALE TEACHER WANTED FOR R. C. Separate School, S. No. 6, Sherwood, holding a 2nd class certificate. Must have experience. Duties to begin 3rd January, 1902. Apply, stating salary, to James Murray, Sec. Treas., Barry's Bay P. O., Ont. 1208-2

WANTED A CATHOLIC TEACHER, male or female, for S. S. Dover. Duties to commence Jan. 2nd, 1902. Applications stating salary and experience to be addressed to Gregory Caron, Sec.-Treas., Dover South P. O., Ont. 1208-2

WANTED TWO NORMAL TRAINED female Catholic teachers capable of teaching French and English for primary and third forms of North Bay Separate School. Duties to commence Jan. 3rd, 1902. Apply stating salary and experience with testimonials on or before Dec. 15th to D. J. Scollard, P. P., North Bay, Ont. 1207-2

TEACHER WANTED FOR R. C. S. S. NO 6, Bidduulph, for 1902. Stating salary, certificate and experience, address Michael Breen, secretary, Lucan, P. O. Ont. 1207-2

TWELVE TEACHERS WANTED FOR Windsor Roman Catholic Separate schools. Must be duly qualified. Applications stating experience and salary will be received till Dec. 15th, by Thom Kinsella, Secretary of R. C. S. S. of the City of Windsor, Ont.

WANTED TEACHER FOR JUNIOR class-room of the R. C. Separate School, Section No. 9 Rochester for 1902. State qualifications and salary expected to M. Byrne, Sec. Tres. S. S. No. 7 Byrendale, Ont. 1207-2

WANTED FOR SCHOOL SECTION NO 9 Flos for the year 1902 a female teacher holding 2nd or 3rd class certificate. Apply stating salary to Jas O'Neil, Sec. Treas., Vigo Ont. 1208-3

WANTED FOR FERGUS S. S. A FEMALE teacher holding second or third class certificate, for 1902. Duties light, as average attendance is very small. Salary $200. Apply to W. Fitzpatrick, Sec., Fergus, S. S. 1208-2.

SECOND CLASS TEACHER WANTED for Catholic Separate school at Irishtown. Duties to commence Jan. 2nd, 1902. Please name salary and qualifications. Frank Melady, Sec. Columban, Ont. 1208-2.

CATHOLIC XMAS GIFTS

Allow us to suggest some article from our varied stock: Statues, artistically colored, from 35c. up; Pearl and Leather Rosary Cases, 25c, 35c, 50c, $1; Pearl Rosaries from 35c to $10; Prayer Books from 5c to $5; Panelettes, 8½ x5½, sacred subjects, beautifully colored, 25c each; Christmas Cribs from 50c to $30; Sacred Heart Plaques, 35c (a choice Xmas gift).

Your money back if not satisfied.
Let us make a selection for you.

BLAKE WEST SIDE CATHOLIC BOOKSTORE
602 QUEEN WEST, TORONTO.
"Telephone Park 832."

NEW BOOKS.

Juvenile Round Table, Stories by the foremost Catholic writers for our young folk, can now be had. Publishers, Benziger Bros. Price $1. This book would make a pretty and interesting Christmas gift for a boy or girl.

C. M. B. A.

Resolution of Condolence.

At a regular meeting of Branch 285, C. M. B. A., Huntley, held Nov. 21st, it was unanimously adopted that a resolution of condolence be tendered to Brothers James, Denis and Michael Flynn on the death of their brother John, who died in Duluth. P. CARTER, Sec.

Many New Features

characterize the Canada Kalender for 1902, a copy of which has just reached our sanctum. This popular German Almanac now contains 65 pages of most interesting and entertaining reading matter, as well as a number of humorous illustrations. The 1902 Kalender will no doubt find as extensive a sale as its predecessor, of which nearly 6000 copies were sold among German-Canadians. Ten cents will secure a copy of the Kalender. Rittinger & Motz, Publishers, Berliner Journal Office, Berlin, Ont.

LITTLE FOLK'S ANNUAL FOR 1902

Containing Stories, Games, Tricks, Interesting and Entertaining Items for Children.
Colored frontispiece and a Large Number of Pretty Pictures
Every Boy and Girl should have a copy.
Price 5 cents.
For sale by Thos. Coffey, CATHOLIC RECORD, London, Ont.

CHEAP BOOKS.

We will send any one of the following books, bound in cloth, to any address on receipt of 30 cents:

Ivanhoe	Sir Walter Scott
Guy Mannering	do
Rob Roy	do
Waverley	do
Oliver Twist	Charles Dickens
Barnaby Rudge	do
Character Sketches	do
Life of Sheriden	Jos. Faulkner
Twice Told Tales	Nathaniel Hawthorne
Vicar of Wakefield	Oliver Goldsmith
Poems and Plays	do
Thaddeus of Warsaw	do
Hiawatha	Henry Wadsworth Longfellow
Evangeline	do
Gulliver's Travels	Lemuel Gulliver
Handy Andy	Samuel Lover

CANADIAN PACIFIC
Tourist Car Service
Are running Every Tuesday and Saturday
Through Equipped Tourist Sleepers
From TORONTO to VANCOUVER
WITHOUT CHANGE
Leaving TORONTO at 1.45 p.m. on days named.
In addition to second-class passage ticket additional charge for berth in these sleepers is

Toronto to Winnipeg	$4 00
" Regina	5 00
" Dunmore Jc.	6 00
" Calgary	6 00
" Revelstoke	6 50
" Vancouver	7 50

For full particulars apply to nearest C. P. R. Ticket Agent, A. H. NOTMAN, Asst. Gen. Pass. Agt. Toronto, or to W. FULTON, City Pass Agt. 161 Dundas st., cor. Richmond, London, Ont.

FOR SALE AT THE CATHOLIC RECORD OFFICE.

Catholic ... Home Annual For 1902

PRICE, 25 Cents.

This ever popular Annual, now in its nineteenth year, has a richly illuminated cover on which is given a representation of The Last Supper (in picture form), beside which is an angel bearing a palm branch ascending into Heaven.

It has many beautiful stories by the foremost Catholic writers, as well as historical and descriptive sketches, anecdotes, poems, etc., and the usual calendars and astronomical calculations. It also contains fifty-two full-page and text illustrations.

CONTENTS.

"The Casting of Coming Events," by Rev Francis J. Finn, S. J.
"The Cloud," by Charles Le Goffic.
"Our Lady of Fourvière."
"The Missal of Abbot Gelasius," by Raoul de Navery.
"King Clovis and St. Louis."
"The Rosary of My Tears," by Father Ryan.
"Wisely Said."
"The Treasures of the Evil One."
"The Keg and the Sword," by Champol.
"The Christmas Rose."
"The Image Maker of Kerilis," by C. Le G.
"Old Giovanni."
"Just for Fun."
"Heard in the Class Room," by Rev. Francis J. Finn, S. J.
"A Right Royal Salute," by Charles Warren Stoddard.
"The Career of an Expert," by Maurice Francis Egan.
"In the Hollow Log—A True Story of 1869," by Sallie Margaret O'Malley.
"As the Wheel Turned," by Mary E. Mannix.
"One of Many," by Mary G. Bonesteel.
"Making a Good Opportunity," by Eugenie Uhlrich.
"In the Twilight," by Katharine Jenkins.
"A Happy New Year," by M. E. Henry-Ruffin.
"The Shaft of the Little Blind God," by Marion Ames Taggart.
"A Story of To-Day," by Mary Catherine Crowley.
"His Recompense," by Emma Howard Wight.
"The Springville A. P. A.," by Mary F. Nixon-Roulet.
"His Two Daughters," by Marion J. Brunowe.
"The Cloaked Lady," by Anna T. Sadlier.
"A Sick Call," by Mary T. Waggaman.
"The Coming of Ann," by Mary Allis.
"The Greek Orphan."
"Sea Fogs," by Caroline D. Swan.
"The Story of Pierre."

Items of Interest and Some Notable Events of the year 1900 1901.

Address Thos. Coffey, London, Ontario, Canada.

Also to be had from our travelling agents. Price, 25 cents. By the dozen, $2.00.

VOLUME XXIII.

The Catholic Record.

London, Saturday, Dec 21, 190

CHRISTMAS GREETINGS.

How many years is it since we heard Mass at Christmas in the town of our loved Alma Mater! Well, no matter. That would be telling, and we try to conceal our gray hairs from the prying eyes of age experts. But we are not so old that we cannot remember the old days. Their memory comes back to us now—argosies of golden dreams and hopes and schemes of the time when life was as yet like a story. We see again the old cathedral vibrant with the melody of the Christmas chants, and hear joyous cries that thrilled us through, for the heart was young. But what the use to talk about it? One thing remains: the Christmas joy. This we wish our readers. And whilst we make ready to receive our King, let us remember Bishop Spalding says, that since God has made us happy for everlasting bliss He has made us to be happy now in the work that lies at our hand or in the sorrow and suffering we must bear. We ask blindly for many things, when that we need is that He guide us. "Thy will be done" is the sum of all true worship and right prayer.

Life is action: but to be passive awaiting the utterances of God, through whatever medium they may come, is often the highest wisdom. To so that are calmly expectant, whisperings become audible, as in the silence of serene nights, which tell of divine worlds, where it is eternally well with the gentle, the loving and the pure in heart.

AN APOLOGY.

The publishers of Harper's Magazine have made an apology for Margaret Cortona, a vile and slanderous effusion from the pen of Mrs. Wharton, which recently appeared in that periodical. If they had had a competent proof reader on their staff they would have been spared the trouble of telling the world that they respect the feelings of their readers of every faith and that had the facts been known the story would never have been published. We are glad, however, to note the apology. It is of course rather damaging to a firm that it should permit anything subversive of truth and good taste to publication controlled by it, but the incident may serve to remind our readers that calumniating things Catholic do not pay so well as in days gone by.

RELIGIOUS KNOWLEDGE.

Speaking to the English pilgrims Leo XIII. said:

"Before parting with you to-day I would give you this counsel as a convenir, that you may take away with you something that you can treasure up that will prove useful to you and your fellow-countrymen. Have a love for the study of your religion, make yourselves well acquainted with the truths of the faith, that you may be able to give an account of them to those who are outside the fold. For I am convinced that if the English people knew what the Church teaches, prejudices would in great measure disappear, and an important step would have been taken towards the attainment of that reunion which we all desire.

We wish we could have these words printed in gold and given to every Catholic household. We need to have them before our eyes. We need our responsibility, our Apostolic mission, for the apostle is not merely always in the sanctuary. We lose opportunities