

any other way; nor depart out of the Church during the service or sermon, without some urgent or reasonable cause.

6. (19.) The Churchwardens, and their assistants, shall not suffer any idle person to abide, either in the Church-yard or Church porch, during the time of Divine Service, or Preaching; but shall cause them either to come in, or to depart.

7. (20.) The Churchwardens, against the time of every Communion, shall, at the charge of the Parish, with the advice and direction of the Minister, provide a sufficient quantity of fine white Bread, and of good and wholesome *red* Wine, for the number of Communicants which shall from time to time receive there.

8. (21.) In every Church and Chapel, where Sacraments are administered *by the license of the Bishop*, the holy Communion shall be ministered so often, and at such times, as every parishioner may communicate at the least thrice in the year—whereof the feast of Easter to be one.

9. (22.) Whereas every Lay-person is bound to receive the Holy Communion thrice every year, and many notwithstanding do not receive that Sacrament once in a year; we do require every Minister to give warning to his Parishioners publicly in the Church *from time to time, and at least four times in every year*, on the Sunday before the time of his administering that Holy Sacrament, for their better preparation of themselves; which said warning we enjoin the said parishioners to accept and obey.

10. (25.) In the *time of Divine Service and Prayers, in the Cathedral Church*, the Clergy of the Church shall wear Surplices; and those who are graduates shall daily, at the time both of prayer and preaching, wear with their Surplices such Hoods as are agreeable to their degrees.

11. (27.) No Minister, when he celebrateth the Communion, shall willingly administer the same to any but to such as kneel, *except in case of bodily infirmity*; nor to any that refuse to be present at public prayers, according to the order of the Church; nor to any that are common and notorious depra-