

any place in the world, and, if so, in what part?" We sometimes hear of extraordinary statements of new species of baboons, apes, monkeys, chimpanzees, etc., etc., discovered here and there by travellers, but I have never heard that within one hundred years, by a process of evolution or propagation, there has resulted an up-to-date man from these creatures. No doubt if this had taken place we should have had with loud acclaim the matter presented as a great victory for the evolutionist.

(b) You ask: "Is there any instance on record during the last six thousand years of the actual tracing of a man or woman to an ape ancestor, and, if so, when and where?"

There is no such instance on record. Nor is there likely to be one. No doubt if one so improved himself that out of an ape ancestor he became a man, he would be so proud of being such a wonderful architect of himself that he would proclaim it far and near. But facts are opposed to this ape view.

(c) "If this process is not going on at the present time, to what cause is its cessation traced?"

This is one of the unanswerable answers to the Darwinian theory. If this process of evolution was ever an existing fact, there is no reason why it should not be continued, and that we should not have to-day many apes, baboons, monkeys, and so on, lowering themselves gradually into the family of man.

(d) You further ask me, in this ape-development theory whence comes the immortal soul of man, and by what process does it enter into the finished product of the ape? This is, of course, a most searching and serious question. I understand that it is not pretended that in this class of creature there is a soul. There is