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# HEADACHES

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Advice to Young People.

Alsask, Sask., June, 1911. Sir,-I have been a subscriber to your valuable paper for a short time only, but I find it very interesting, especially the correspondence column. I think some of the letters are very good, but not a few of them I would term silly. I think the girls that write with view to matrimony are very unwise. As for myself, I wouldn't care to marry a man that I had never seen. Of course I don't say that all marriages made under those conditions are failures, for there are exceptions, but, girls, be careful. Take time and consider. When you are once married, it isn't for a day or a week, but for a life time, and an unhappy marriage is worse than none at all. Most girls seem to have a dislike to being an old maid, but there are old maids that are an honor to our sex. I agree with "Lone Star" when he says that "young men will know of your traits and ways soon enough, even without your self advertisement." Some of those "very pretty" girls who are advertising themselves through magazines of one sort and another might as well be put up and sold by auction, Girls, value yourself if no one else does, and don't jump at the highest bidder. I suppose some of you girls will think I am trying to "preach," but it doesn't matter in the least to me what you think. I only wish someone who is competent would give the girls a good 'preaching" to, as they call it.

I think J. Herring's suggestion, in the April issue, a very good one, as it would give the "young and foolish" something to think about, besides what they look like. Hoping to see this in print, I remain, "A Happy Girl Wife."

#### An Appreciative Reader.

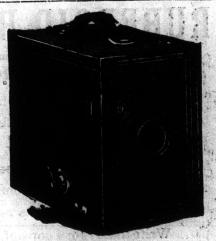
Sir,-I have enjoyed reading the letters in your correspondence section for several years, but have not written anything myself until now. The letter you published in May from "A Mere Boy" was a literary treat, and the arguments just as capable, and have just as much | editor.

right to live up to the highest moral standard as women are, and have. Why should what is considered a disgrace in a woman be lightly spoken of in a man. I personally have as much sympathy for a girl that has yielded to temptation and is striving to live right in spite of her bad name, as I have for a young man in like position. Yet the girl will find it a hard matter to get a really respectable man to marry her; while the young man is soon restored to his good social standing. I am a homesteader and a batchelor, and would like to find a young woman between 18 and 22 who would correspond with me. I would like one that is willing to help me to get on and make a success of life. If any girl should read this that has not lived a perfect life in the past but is striving to do so now, she is quite as welcome to write to me, and will be treated with equal respect as those who have blameless characters. If I married a girl that had a past that she was truly sorry for I would never for a moment think of reminding her of that fact. I would consider such an act too base and cruel for anyone calling himself a gentleman, let alone a Christian to do. I have a perfeetly clean character myself, yet I would rather marry a girl that was struggling to live pure in spite of having fallen once, than some others who have never fallen, but would be the first to show their scorn and contempt for a fallen sister who was fighting far harder to live right than they ever had to do. The more I read the W.H.M. the more I admire its steady progress upward and onward. Its influence is noble and inspiring in every department. Would like my correspondents to be in Manitoba. Am a good writer and will answer all letters. I don't use liquor or tobacco or profane language. I think that a man needn't be afraid of being mistaken for an angel if he is free from all of these habits. I don't pretend to be so very good that ordinary people would be uncomfortable in my company. Am full of life and fun, and have mixed with all classes of men. So girls please used excellent. I believe that men are write to me; my address is with the "Trueheart."



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