

have been accomplished without the exercise of those liberal and insinuating qualities which you possess in so eminent a degree, and which, wherever found, are the golden keys that open the coffers of the rich and breasts of the benevolent poor. We cannot, sir, say good-bye without expressing in the strongest terms our thorough appreciation of the work you have accomplished in Harwood; and we trust that it may continue to be, as it now is, a spiritual and material monument of your earnest endeavor to spread the knowledge of the Great Author of all good in the hearts and lives of all.

Besides this great work of building a church—great by reason of the difficulties in the way—the formation and organization of a most respectable and growing congregation, you have spent much time in the Sunday School and choir practice, for the beautifying of public worship, and also in raising funds for an organ suitable for so desirable an object, giving expression by acts to the words of the Psalmist: "Praise ye the Lord," "Praise God in the sanctuary," "Praise Him with stringed instruments. Let everything that hath breath praise the Lord."

Whilst regretting the departure from amongst us of one who has cheered so often the social circle, brightened so much the chamber of sickness, and neutralized ever by Divine light the terrors of the darkness of death, we certainly sympathize with you in the hope that you will find in another part of the vineyard a still greater work to do than you have accomplished, or could expect to accomplish in so limited a sphere as that of Harwood and Gore's Landing. The vineyard is large and the laborers are few, so that we are quite certain you will not be long without a charge worthy of your earnestness, abilities and moral worth.

In conclusion, allow us, in behalf of the congregation in Harwood, to present you this small purse. It is not nearly so large as our hearts suggest, but we hope you will accept it as coming from friends whose friendship will not fade like the flowers, nor our thoughts of you pass away like tear-drops from the clepsydra of time.

And now farewell, and may the blessing of God, who has done so much by you, attend you always, with ample means, robust health, and abundant opportunities to benefit others as you have this congregation.

(Signed), CHAS. F. THOMPSON
JAMES DROPE,
Churchwardens.

REPLY.

Messrs. Churchwardens and Dear Brethren:—

I thank you most sincerely for this unexpected and kind token and expression of your good will and the regard which you have been pleased to show me in so handsome a manner. I do not feel that personally I deserve so much kindness at your hands, for all I have done in this parish has been done to fulfil what I believed to be my duty for the glory of God, the good of His Church, the benefit of this whole community and the sincere love which I desired thus practically to express for it. Had I remained I should doubtless have done a great deal more. It is to my deep regret that circumstances have intervened to preclude the possibility of doing what would have given me so much pleasure. But while I would not arrogate to myself any special merit, I cannot help expressing my very natural gratification which your kind act of to-night—and indeed all your daily kindnesses have afforded me—that the work which I have been instrumental in accomplishing among you has been looked upon with favor. Again thanking you and wishing yourselves, Harwood and Gore's Landing all blessing and prosperity, I would express the hope that the work may continue to receive your unabated interest and support, and that ere long you may have a clergyman in every way qualified to advance it to the glory of God and the good of His Church. To-morrow morning I must take my departure, so my dear friends I must now say good-bye.

All those present now came forward, and, one by one, expressing their best wishes for Mr. Wadleigh's future welfare and success, and took leave of him with a most cordial hand-shaking.

NIAGARA.

(FROM OUR OWN CORRESPONDENT.)

Major Bute is appointed to collect the endowment fund of the Diocese.

AMARANTH.—This mission is progressing, the Catechist, Mr. Clark, has, with the aid of his people, just built a very neat little Church at Farmington, the painting of the east window being done by himself. The mission is divided now, Mr. Radcliff (who has come for a few months until a priest can be sent) taking Waldeman, Bowling Green, and Lay's school house, and Mr. Clarke the remaining portion. The Rev. Rural Dean Yewens was in the mission arranging matters, and gave stirring addresses at the different places. May the work done by these two Catechists bring forth fruit, and may the cause of Christ be manfully expounded is the hearty desire of Amaranth churchmen!

GUELPH.—One of the most striking features of Guelph is the number of beautiful churches built of the light grey stone which abounds in that neighborhood. Among them for elegance of design, size and beauty, St. George's Church stands pre-eminent. It is built on the edge of hill that slopes gently to the River Speed, so that there is a very large lecture and Sunday school room under the church, with a row of triple Gothic windows looking towards the river. The church is of early English architecture, and is 136 feet long by 63 wide with a clerestory. The chancel is about 36 by 24 with an organ chamber on one side and a spacious vestry room on the other, richly furnished, the chancel decorations frescoes, &c., are very rich and beautiful in colour and design. The choir is partly railed off from the nave with iron scroll work in ultra-marine and gold. The communion rail is of the same style of workmanship, while the roof of the chancel is of ultra-marine, with raised stars in gold. The communion cloth is a magnificent specimen of embroidery in silk and gold, with appropriate emblems. There is also a very rich carpet of crimson with gold *fleur-de-lis*. There are beautiful scrolls with texts in old English over all the windows. The chancel is lit with gas, four brass standards with nine jets each, making it as light as day. In the nave which is 50 feet high, there are two beautifully designed *coronades* of polished brass, with forty-two jets, while the side aisles are lit in a similar manner. In the south transept, near the door, there is a richly carved font that was the gift of the children, raised on a massive stone platform. The organ a very large and sweet instrument, is in the chancel, and the choir have stalls on each side. The seats to the nave are open with kneeling stools in each. There is accommodation for 800, but on special occasions one or two hundred more have been accommodated. The tower and spire are exceedingly graceful. The former is 100 feet in height and the spire 86 feet, covered with variegated slate, as is the church itself. This noble structure is now entirely free from debt, and will be consecrated on the return of the Bishop of Niagara from England. Since Easter this most desirable result has occurred, in consequence of a proposal made by a gentleman—Mr. George Elliott, who had already given very largely—to subscribe \$1,000 if the congregation made up the balance, \$1,500 and this was accomplished in two days. Thus a church that cost between forty and fifty thousand dollars five years since is now free from debt.

Near the church a beautiful rectory has just been completed of them, and in keeping with the church, at a cost of nearly \$8,000. The rector, Canon Dixon, moved in January. It adds greatly to the appearance of the church, and we do not know that in the Province there is a more splendid church property than the church and rectory combined. A very large portion of the Rectory debt is paid and the balance is distributed so as not to be felt by the congregation. Immediately after the debt was cancelled on the church the ladies had a sale of useful things, from which \$800 was cleared on rectory account. The Guelph Church-people deserve great credit for the noble example they have set to other congregations. Canon Dixon, the Rector, has one of the rarest private libraries in Canada, enriched with costly speci-

mens from Edward the 4th's reign down through the succeeding reigns, that it would be impossible to duplicate in America.—*Daily News*.

HURON.

(FROM OUR OWN CORRESPONDENT.)

LUCAN.—On Sunday, July 14, was committed to his final resting-place the body of Rev. William Logan, late rector of this parish. In compliance with the wish of deceased he was buried by his brother Masons. Arrangements were accordingly made by the Masons of this city, and a special train was chartered on the London, Huron and Bruce railroad to convey them to Clandeboye, the railroad station nearest to Lucan. Quite a number of Masons from the city availed themselves of the opportunity thus afforded them of paying the last token of respect to their departed brother. The 7th Battalion band, from the city, were also in the procession. From Lucan to the burial ground of St. James, Biddulph, is a distance of nearly two miles. This was the place of his interment. The remains were borne in sad array to the church, where the Church Burial Service was read by Rev. T. Magahy, and at the grave, assisted by Rev. Messrs. Ryan, Johnson, and De Law. At the conclusion of this service the Masonic burial service was read by Rev. Canon Innes assisted by Brother Templars.

SPECIAL EVANGELISTIC SERVICE.—*Choosing and professing a religion*.—At the close of the special evangelistic services in Arkana, County of Lambton, under Mr. Anderson, 308 persons were found to have professed religion. Of these 77 united with the Presbyterian denomination, 68 with the Canada Methodist, 59 with the Methodist Episcopal, 56 with the Baptist, and 47 have not yet decided where to make connection. Comment is unnecessary.

KETTLE POINT.—Mr. Tutton Thawkeencee (the grandson of the late Chief Oshawurroo), was united in holy matrimony, at St. John's Church, to Miss Allen Ashquabe, both of Kettle Point. The bridesmaid was Miss Annie Henry and the bridegroom's friend Mr. Elijah Ashquabe. The marriage ceremony was performed by the Rev. J. Jacobs, native missionary, in the presence of a large congregation of Indians. The bride was attired in an elegant wedding costume, and she is said to have "looked exceedingly handsome." What a change the reception of the truths of Christianity has wrought in the Red men of the forest within a few years, in their manners, habits, and their whole social life. The raising degraded man from the state into which he had fallen to the dignity of manhood, intelligent and educated, is an irrefutable argument in favor of the truth of revealed religion. Mr. Jacobs is one of four Indian clergymen in this Diocese.

British News.

Narrow minded prejudice ultimately disappears before enlightened refinement and good taste, as shewn by the following extract from an English contemporary: "A conference of Evangelical clergy was held at York on Thursday week, at which a paper was read on 'Ornate Churches and Services,' by the Rev. W. Milton, of St. Marks, Sheffield. On the subject of music in the Church services, Mr. Milton said the chanting of the Psalms was a difficult question to decide. Obviously if it could not be fairly done it should not be done at all. Irreverent gabbling, pauses misplaced, inarticulate enunciation, and the like, caused distress instead of awakening devotion. And even when the chanting was good it was of doubtful utility. The attention was too often turned from the thing done to the manner of doing it; always a mistake and a hindrance to spirituality. Moreover, the aged, the unmusical, and uneducated, who formed a considerable part of every congregation, were almost shut out from the most valuable portion of worship when the Psalms were sung. In spite, however, of such drawbacks, where the large majority desired it, he thought the chanting of the Psalms should be conceded. Perhaps the best plan was that now