Superior practical intelligence of the English,

although greater refinement may be found among the French. finding that their property gave them no influence over their French dependents, who were acting under the guidance of leaders of their own race; and the farmers and traders of the same race were not long before they began to bear with impatience their utter political nullity in the midst of the majority of a population, whose ignorance they contemned, and whose political views and conduct seemed utterly at variance with their own notions of the principles and practice of selfgovernment. The superior political and practical intelligence of the English cannot be, for a moment, disputed. The great mass of the Canadian population, who cannot read or write, and have found in few of the institutions of their country, even the elements of political education, were obviously inferior to the English settlers, of whom a large proportion had received a considerable amount of education, and had been trained in their own country, to take a part in public business of one kind or another. With respect to the more educated classes, the superiority is not so general or apparent; indeed from all the information that I could collect, I incline to think that the greater amount of refinement, of speculative thought, and of the knowledge that books can give, is, with some brilliant exceptions, to be found among the French. But I have no hesitation in stating, even more decidedly, that the circumstances in which the English have been placed in Lower Canada, acting on their original political education, have endowed the leaders of that population with much of that practical sagacity, tact, and energy in politics, in which I must say, that the bad institutions of the Colony have, in my opinion, rendered the leaders of the French deplorably deficient. That a race which felt itself thus superior in political activity and intelligence, should submit with patience to the rule of a majority which it could not respect, was impossible. At what time and from what particular cause the hostility between such a majority and such a minority, which was sure sooner or later to break out, actually became of paramount importance, it is difficult to say. The hostility between the Assembly and the British Government had long given a tendency to attacks, on the part of the popular leaders, on the nation to which that government belonged. It is said that the appeals to the national pride and animosities of the French, became more direct and general on the occasion of the abortive attempt to re-unite Upper and Lower Canada in 1822, which the leaders of the Assembly viewed or represented as a blow aimed at the institutions of their Province. The anger of the English was excited by the denunciations of themselves, which, subsequently to this period, they were in the habit of hearing. They had possibly some little sympathy with the members of the provincial government of their own race; and their feelings were, probably, yet more strongly excited in favour of the connexion of the Colony with Great Britain, which the proceedings of the Assembly appeared to endanger. But the abuses existing under the provincial government, gave such inducements to remain in opposition to it, that the representatives of each race continued for a long time to act together against it. And as the bulk of the English population in the townships and on the Ottawa were brought into very little personal contact with the French, I am inclined to think that it might have been some time longer, ere the disputes of origin would have assumed an importance paramount to all others, had not the Assembly come into collision with the whole English population by its policy with respect to internal improvements, and to the old and defective laws, which operated as a bar to the alienation of land, and to the formation of associations for commercial purposes.

Views of the English settlers. The English population, an immigrant and enterprising population, looked on the American Provinces as a vast field for settlement and speculation, and in the common spirit of the Anglo-Saxon inhabitants of that continent, regarded it as the chief business of the Government, to promote, by all possible use of its legislative and administrative powers, the increase of population and the accumulation of property; they found the laws of real property exceedingly adverse to the easy alienation of land, which is, in a new country, absolutely essential to its settlement and improvement; they found the greatest deficiency in the internal communications of the country, and the utter want of local self-government rendered it necessary for them to apply to the Assembly for every road or bridge, or other public work that was needed; they wished to form themselves into companies for the establishment of banks, and the construction of railroads and canals, and to obtain the powers necessary for the completion of such works with funds of their own. And as the first requisite for the improvement of the country, they