## MEEBENGFR AND VISIIOR

| The leve tod fite Pemien <br> It isas bees apily naid that; an a | met. |
| :---: | :---: |
|  |  |
| douth provie ave veef to B hlage cxient it email inametionk outive of cliarity wo | What la th to Ballero es chilen <br>  H. Thane Miller, E-q, the bliod orvege- |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | at the dage twenty-five. The fatier retarn- ing hatiae from a journey, harried to lis |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | yer |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | ved biefly and plitinfy youn oan, to iel <br>  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Tris expriecoce suggeto |
|  |  |
|  |  |
|  | to be saved <br> To get at the very heart of the aubjeet, |
|  | dying whior, whom onit hope ot mivation |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | ate appropriation of saving grace? Time of tool, of for Aaythiog bat the briefeet |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | for me. Here in not oaly. believing but Irusting. Faith differs from belief, because it is an |
|  | Eter atiog Ood not oly puat betroil |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | aod in faot it is ite simplieity at which we sth. ble. |
|  |  |
|  |  |
|  |  |
|  |  |
|  | an a whive garment. I lose myself in him.I ake his name asd call myyelf a Christian. I lose my life in him, and my will |
|  |  |
|  | in his vill. I look at thie world and the -onit to come through hits eyee, aad be |
|  |  |
|  | come part of hire hady a member obeyinghim mo my Hed. To gride a moul 10 Clarist, wo mant int thee get elearly in mind that the eputral thing auout raith is |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | answering "gif of God in eternal Life through Jesus Christ our Lord ?" $-N . Y$. Obacreer. |
|  | Hap Your Putar, |
|  |  |
|  | surong |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Ther wremeres of myo in whioh out |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | gininer, yor are diagred |
|  |  |
|  | iag g nerrint of your Lard, ind obatrioct- |
|  |  |
|  |  |
|  |  |
|  | $\begin{aligned} & \text { ien to his stuify, and not to your isigh- } \\ & \text { prn' hounes. You in by help him by the } \\ & \text { rat method, provided that you go in a } \end{aligned}$ |
|  |  |
|  |  |




|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |





## 



