

THE CHRISTIAN WATCHMAN

Religious Intelligence

alta, and the niches for the images still remain as when used by the different worshippers of old. Here also under the pavement is placed the oracle which itself while pronouncing the oracles which multitudes believed came from the lips of the goddess.

Now, it would sound strangely if we were to urge the Baptists of New Brunswick to imitate the example of the converted Karen, the German Baptist, or the primitive Christian, and like them to consecrate to the service of Christ, and for the advancement of his cause, not only their money, but their time and talents also.

will, therefore, pass to the next question discussed. The necessary qualifications of the Superintendent. These officers are given to understand what is required of them: they are elected annually, and must come up to the mark, or leave the track, if not they soon break them off, put another in their place, and move on.

General Intelligence

DOMESTIC  
PROCLAMATION.—A Royal Gazette Extra contains the proclamation of His Excellency dissolving the General Assembly which stood prorogued to the 2d Tuesday in May.

purely political questions, have long been contending with one another for a closer alliance. But the Orientists cannot be made to fight the battle of the Pope under the Ultramontane flag.

though the soil had been 10 or 15 years being leached, than those which were covered. Poor would not be so grateful a few years as the soil would be after the first year.

THE "WATCHMAN" COMMITTEE.  
The Christian Watchman is now the property of a committee, the names of whose members we give below.

MR. A. W. M. STERS, Upper Gagetown.	MR. P. A. COSGROVE, Upper Gagetown.
MR. L. MCANAN, Upper Gagetown.	MR. G. N. ROBINSON, Upper Gagetown.
MR. M. LAWRENCE, Upper Gagetown.	MR. J. CHALONER, Upper Gagetown.
MR. N. S. DEMILL, Upper Gagetown.	MR. J. R. LALHOUN, Upper Gagetown.
REV. G. M. DENNIS, Moncton.	WESTMONTLAND CO.
REV. GEO. SEELY, Salisbury.	WESTMONTLAND CO.
REV. D. MCKEAN, Sackville.	WESTMONTLAND CO.
REV. T. GRAVILL, St. John.	ST. JOHN.
REV. I. WALLACE, Charlottetown.	CHARLOTTETOWN.
REV. J. ROWE, St. Martins.	Saint John County.
REV. S. MARSH, St. George.	Charlottetown.
REV. P. DUFFY, Upper Gagetown.	Upper Gagetown.
REV. H. CHARLTON, Newcastle.	G. L.

Christian Watchman.  
SAINT JOHN, N. B., MAY 22, 1861.

The Wants of the Home Field.  
When we consider the number and importance of the claims made upon the Baptists of this Province, and the inadequate resources at hand to meet these demands, we feel that there is ground for anxiety.

Review.  
We have received from Mr. Hall of the Colonial Bookstore, "The Missing Link." This book is as interesting as any romance.

To Correspondents.  
J. E. W., Jr.—We do not know how the mistake originated. It will be corrected, and the numbers omitted sent.

Quartermasters Meeting.  
The Charlottetown Quarterly Meeting has just been held with the Baptist Church at Bay-side, St. Andrew's.

The Colonial Empire.  
The most unprincipled, arrogant, and insolent paper, which has ever been published in British America, is the "Colonial Empire."

Religious Intelligence.  
A private letter from Rev. Geo. Seely informs us that he has recently baptised four in Salisbury, and that others are expected as candidates for baptism.

Religious Intelligence.  
Nova Scotia.—The Christian Messenger contains the following items of religious intelligence from this Province.

General Intelligence.  
The Halifax "Sun" says of the Tangier gold diggings—Public interest in the Tangier gold mine is extensively on the increase.

General Intelligence.  
The Halifax "Sun" says of the Tangier gold diggings—Public interest in the Tangier gold mine is extensively on the increase.

General Intelligence.  
The Halifax "Sun" says of the Tangier gold diggings—Public interest in the Tangier gold mine is extensively on the increase.

General Intelligence.  
The Halifax "Sun" says of the Tangier gold diggings—Public interest in the Tangier gold mine is extensively on the increase.

though the soil had been 10 or 15 years being leached, than those which were covered. Poor would not be so grateful a few years as the soil would be after the first year.