

brightest of its youth. You have separated husband and wife, you have desolated homes, you have filled the prisons, the poor house, the lunatic asylum; you have supplied victims for the gallows, and last but not least, you have robbed God of what justly belongs to Him,—the souls of victims that you have ushered into eternity. You say you are not guilty! There is not an angel in heaven, that will not sustain the charge against you. The Lord has given to each of us one or more talents—are we using those talents to the honor and glory of His name, or are we like the unfaithful steward, burying our Masters' money in the earth? Ministers of the gospel what say you? Are you as ambassadors of the Lord Jesus Christ, doing your duty as such in regard to the Temperance cause. Do you hesitate to proclaim it from the pulpit, the sabbath school, or the private residence. Do you impress it upon the minds of your congregations that most dark and damning vices emanate from the free use of intoxicating drinks, or that nine-tenths of the crimes that are committed, are committed under the influence of strong drink. Why should you hesitate in doing your duty to that God who has placed you in a position to shew and teach the way to the gates of heaven? Do you fear man more than your heavenly Father? Nay, you cannot! then why not unfurl the banner of Temperance in your respective churches? Preach it, teach it, and practice it; you will be honoring your position as a teacher of God's law; and doing your duty towards your fellow-creatures who will stand at the same judgement seat as yourself.

Sabbath School Teacher, are you doing your duty to the little ones that are entrusted sabbath after sabbath to your care and religious training? Does a shadow ever cross your mind, that you may have in your class some poor uncared-for soul, whose parents are drunkards? Do you instill it into their youthful minds, that it is wrong in the sight of God

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