

seven years went in and out among them as their Pastor and their Friend.

On the resignation of Rev. William Cogswell, Curate of S. Paul's, Halifax, in 1851, Mr. Bullock received and accepted a call to fill the vacancy, and to him was assigned by the genial warm-hearted Rector, Archdeacon Willis, the position of Priest-in-charge of S. Luke's, just built, and used as a Chapel of Ease; with "the obligation of assisting periodically at the afternoon "and evening services in S. Paul's." This duty was sufficiently onerous when added to it were the charge of Purcell's, Ferguson's, and Herring Coves, the Military Chaplaincy of Melville Island, with occasional services at the Penitentiary and the Poor Asylum.

Up to 1861 this full programme of work was carried out, with only such assistance as could be rendered by his eldest son, then engaged as Private Secretary to the Lieut.-Governor.

At one time it seemed that S. Luke's was doomed to extinction in its infancy, for in 1851 a resolution was passed by the Vestry of S. Paul's to sell at auction the Chapel of Ease, for the payment of its mortgage, a finale only averted by several parishioners lending the amount on receiving the obligation of S. Paul's and the pledge of the pew rents of both church and chapel.

Three years later S. Luke's was on the verge of losing its Pastor by dismissal. This threatened severance was caused by the Curate's sturdy action in contending for what he thought was a sacred right. The controversy, which at the time was watched with keen interest, is best understood from the resolutions and letters that passed between the contestants.