

Poetry.

DIMNESS.

"The eyes of them that see shall not be dim, and the ears of them that hear shall not be deaf." Isaiah xxxii. 3.

[O Lord, raise up, we pray thee, thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us, through the satisfaction of thy Son, our Lord: to whom, with Thee and the Holy Ghost, be honour and glory, without end. AMEN.]

Of the bright things in earth and air
How little can the heart embrace!
Soft shades and gleaming lights are there—
I know it well, but cannot trace.

Mine eye unworthy seems to read
One page of Nature's beautiful book:
It lies before me, fair outspread—
I only cast a wishful look.

I cannot paint to Memory's eye
The scene, the glance, I dearest love—
Unchang'd themselves, in me they die,
Or faint, or false, their shadows prove.

In vain, with dull and tuneless ear,
I linger by soft Music's cell,
And in my heart of hearts would hear
What to her own she deigns to tell.

'Tis misty all, both sight and sound—
I only know 'tis fair and sweet—
'Tis wandering on enchanted ground
With dizzy brow and tottering feet.

But patience! there may come a time
When these dull ears shall scan aright
Strains that outring Earth's drowsy chime,
As Heaven outshines the taper's light.

These eyes, that dazzled now and weak
At glancing notes in sunshine wink,
Shall see the King's full glory break,
Nor from the blissful vision shrink.

In fearless love and hope uncloy'd
For ever on that ocean bright
Empower'd to gaze; and undestroy'd,
Deeper and deeper plunge in light.

Though scarcely now their haggard glance
Reach to an arrow's flight, that day
They shall behold, and not in trance,
The region "very far away."

If memory sometimes at our spell
Refuse to speak, or speak amiss,
We shall not need her where we dwell
Ever in sight of all our bliss.

Meanwhile, if over sea and sky
Some tender lights unnoticed fleet,
Or on lov'd features dawn and die,
Unread, to us, their lesson sweet.

Yet there are saddening sights around
Which Heaven, in mercy, spares us too,
And we see far in holy ground,
If duly purg'd our mental view.

The distant landscape draws not nigh
For all our gazing; but the soul,
That upward looks, may still descry
Nearer, each day, the brightening goal.

And thou, too curious ear, that fain
Wouldst thread the maze of Harmony,
Content thee with one simple strain,
The lowlier, sure, the worthier thee:

Till thou art duly trained, and taught
The concord sweet of Love divine:
Then, with that inward Music fraught,
For ever rise, and sing, and shine.

KEBLE.

SELF-DENIAL.

"He that resisteth pleasures crowneth his life."—Ecclesiastics xix: 5. Vouchsafe me gracious God, the graces of mortification and self-denial, that my affections and flesh being subdued to the Spirit, and my heart and all my members being mortified from all carnal and worldly lusts, I may ever obey thy blessed will, through Jesus Christ our Lord. Amen.

All mankind being under the sentence of death, certainly to be executed, and at an hour we know not of; a state of repentance and self-denial, of being dead, and crucified to the world, is certainly the most suitable, the most becoming temper; that we can be found in, when that sentence comes to be executed; that is when we come to die; especially when we consider that this short and uncertain time allowed us betwixt the sentence and execution, will determine our condition for Eternity.

If this be the case of fallen man, as most certainly it is, then thoughtless, unremitting pleasure is the greatest indecency—a fondness for the world, the greatest folly—and self-indulgence, downright madness. And, consequently, the contrary to these, namely, a constant seriousness of temper, and universal care and exactness of life—an indifference for the world self-denial, sobriety, and watchful-

ness, must be our greatest wisdom. And this discovers to us the reason and the necessity of all the duties of christianity; and of Gods dealings with fallen man in this state of trial. For instance;—Jesus Christ commands us to deny ourselves, and to take up our cross daily, not because he can command what he pleases, (for he is infinite goodness and can command nothing but what is good for his creatures,) but because the corruption of our nature requires, that we should be forbidden every thing which would increase our disorder. And, because, this disorder has spread itself through all the powers of our souls and bodies and, inclines us to evil continually, he requires that, our denial should reach as far as our corruption. He commands us therefore, to deny our wisdom, because we are really blind as to what concerns our own true God, and should infallibly ruin ourselves, if left to our choice.

He commands us to deny our appetites, because intemperance would ruin us. He forbids us to give way to our passions, because a thousand evils would follow, if we should do so. He obliges us to keep a very strict watch over our hearts, because from thence proceed hypocrisy, covetousness, malice, and many other evils.

We are forbid to set our hearts upon the world, and every thing in it, because our eternal happiness depends upon loving God, with all our heart and soul. We are obliged to love our neighbour, and our very enemies; and are forbid to hate, to contend with, to hurt, to go to law with them, because this would exasperate our minds, and grieve the Holy Spirit of God by which we are sanctified being against that charity which God delights in.

We are forbid all repining when God afflicts us, because as sinners, suffering is due to us. And because our bodies have a very great influence over our souls, we are commanded to fast and to be strictly temperate at all times, and to deny ourselves the love of sensual pleasures, and self-indulgence.

We are commanded to deny all the ways of folly, vanity and false satisfactions, that we may be able to take satisfaction and pleasure in the ways of God.

In short—in whatever instance we are commanded to deny ourselves, it is because it is, absolutely necessary, either to cure our corruption, or to qualify us for the grace of God, or to hinder us from giving God's Holy Spirit, and forcing him to forsake us.

The more we deny ourselves, the freer we shall be from sin, and the more dear to God. God appoints us to suffering, that we may keep close to him, and that we may value the sufferings of his Son, which we should have but a low notion of, did not our experience teach us what it is to suffer.

They that deny themselves, will be sure to find their strength increased, their affection raised, and their inward peace continually advanced.

Let us not imagine, that excess, luxury, and superfluity, and the love of pleasures, are less criminal, because they are so common.

"Having food and raiment," in the language of the Apostle, "let us therewith be content.—1 Tim. vi. 8.—Bishop Wilson.

Advertisements.

CARD.

MR. R. G. PAIGE,

TEACHER of Italian and English Singing Piano Forte and Organ, &c., having become resident in Toronto, will be happy to receive application for tuition in the above branches of Musical Education.
Residence, No. 62, Church Street.
Toronto, 28th July, 1852.

W. MORRISON,

Watch Maker and Manufacturing Jeweler,
SILVER SMITH, &c.
No. 9, KING STREET WEST, TORONTO

A NEAT and good assortment of Jewellery, Watches, Clocks, &c., Spectacles, Jewellery and Watches of all kinds made and repaired to order. Utmost value given for old Gold and Silver.
Toronto, Jan. 28, 1847. 61

DR. BOVELL,

John Street, near St. George's Church,
TORONTO.
Toronto, January 7th 1852. 58-1f

MR. WILLIAM HAY,
Architect, Civil Engineer, and Surveyor,
No. 18, King Street, Toronto.

REFERENCES permitted to the Hon. and Right Reverend the Lord Bishop of Toronto, the Rev. John McCaul, LL. D., President of the University of Toronto—the Rev. H. J. Grasett, M. A., Rector of Toronto—the Rev. T. S. Kennedy, Secretary to the Church Society, Toronto, and the Rev. R. J. MacGeorge, of Streetsville.
Toronto, Oct. 14th, 1852. 11-2m

MONSIEUR E. COULON,
Professor of French from Paris.

HAS the honour to announce to the public that he will give Lessons in the French Language, both Private and in Schools.

REFERENCES.

Dr. Ryerson, Chief Superintendent of Schools; Bay Street; George Duggan, Jr., Esq., Corner of Adelaide and Shepherd Streets, where the Advertiser resides.
Toronto Nov. 25, 1852. 17-3m

J. P. CLARKE, Mus. Bac. K. C.
PROFESSOR OF THE PIANO-FORTE,
SINGING AND GUITAR,
Residence, Shuter Street.
Toronto, May 7, 1851. 41-11y

T. BILTON,
MERCHANT TAILOR,
No. 2, Wellington Buildings,
King street Toronto.
Toronto, February, 1852. 27-1f

JOHN CRAIG,
GLASS STAINER,
Flag, Banner, and Ornamental Painter
HOUSE PAINTING, GRADING, &c., &c.
No. 7, Waterloo Buildings, Toronto.
September 4th, 1851. 6-1f

WILLIAM HODGINS,
ARCHITECT and CIVIL ENGINEER,
LONDON, CANADA WEST.
February, 1852. 28-1f

MR. CHARLES MAGRATH,
Barrister, Attorney, &c. &c.
OFFICE: Corner of Church and Colborne Streets, opposite the side entrance to BEARD'S Hotel.

MR. S. J. STRATFORD,
SURGEON AND OCULIST,
Church Street, above Queen Street, Toronto
The Toronto Dispensary, for Diseases of the EYE, in rear of the same.
Toronto, January 13th, 1837. -1f

MR. CHARLES MAGRATH,
Barrister, Attorney, &c. &c.
OFFICE: Corner of Church and Colborne Streets, opposite the side entrance to BEARD'S Hotel.
Toronto, September 17, 1852. 1-1f

HERBERT MORTIMER
BROKER,
House, Land and General Agent,
No. 89, KING STREET EAST, TORONTO,
(Opposite St. James's Church.)
Reference kindly permitted to J. Cameron, Esq., T. G. Ridout, Esq., Jas. Brown, Esq., W. McMaster Esq., P. Paterson, Esq., Messrs. J. C. Beckett & Co., Bowes & Hall, Crawford & Hagarty, Ridout Brothers & Co., Ross, Mitchell & Co.
Twenty years' Debentures constantly on Sale, at a liberal discount.
Toronto, October 1st, 1852. 8-1f

MR. JULES HECHT,
(Pupil of the Conservatoire, Brussels, and Member of the Sacred Music Society, Frankfurt on the Main)
BEGS respectfully to announce, that he is prepared to resume his instructions in English, French, Italian, or German Vocal Music, with Piano accompaniment.
Applications left with Messrs. A. & S. Nordheimer, will receive prompt attention.
Toronto, September 14th, 1851. 6-1f

MR. SALTER'S PORTRAIT
OF THE
LORD BISHOP OF TORONTO.
THE Subscribers to the above, are respectfully requested to forward all unpaid Subscriptions to EDWD. TAYLOR DAINSEL, Esq., Secretary to the Church Union, 113, King Street East, in order that the necessary measures may at once be taken to get on the Portrait and place it in the Hall of Trinity College.
By order of the Committee,
S. LEFF, L.L.D., Hon. Sec.
Toronto, September 17th, 1852. 1-1f

ORGAN FOR SALE,
CONSISTING OF THREE STOPS, of Open Diapason, Principal, and a set of Melodious Reeds. To be seen at Mr. CHARLESWORTH'S No. 60, King Street East.
Toronto, September 28th, 1852. 8-1f

CHURCH OF ENGLAND PROPRIETARY SCHOOL.

At a Meeting of the Council on Thursday, the 13th of August, the following Minutes were passed:—

2. Resolved—That for the reasons herein stated, the Council having been compelled to relinquish their plans, the Church of England Proprietary School is hereby given up accordingly.
3. Read a proposal from Mrs. Poetter, offering to open a School upon the same plan as that intended for the Church of England Proprietary School.

Whereupon it was resolved—
"That inasmuch as the Council had intended to place Mrs. Poetter at the head of the Educational Department of the Church of England Proprietary School, they have the less hesitation in assenting to Mrs. Poetter's proposal, and they hereby allow her to state that she has their sanction for using their name, and they hope that her exertions may meet with that success which she so well deserves."

THE TORONTO LADIES' SCHOOL.

LADY PRINCIPAL:
MRS. POETTER.
ASSISTANTS:
2nd English Teacher,..... Mrs. LIDDELL.
3rd English Teacher,..... Miss KENNEDY.
French..... Mad'le SIMON.
Master for Writing and Arithmetic,..... Mr. EBBELLS.
Master for Drawing..... Mr. BULL.
Master for Music,..... Mr. STRATHY.
Master for Singing,..... Mr. HUMPHREYS.
In consequence of the number of Shares not having been taken up for the Proprietary School, the Council had been compelled to relinquish their plans, and Mrs. Poetter has therefore undertaken, with their sanction, the present Establishment, under the same system as the Proprietary School, and on the same Terms, without the liability of the shares.

The Studies will include a thorough English Education, with French, Italian and German, Music, Singing, and Drawing. Wax Flowers, Embroidery, and all kinds of Plain and Ornamental Needle Work, are also taught.

A Lady will assist Mrs. Poetter in taking charge of the Boarders, whose sole duty will be to watch over the health and attend the comforts of those committed to her care.

TERMS.
(To be paid Quarterly, and in Advance.)
Education.....£15 per annum.
Finishing Pupils..... 5 additional.
Boarding..... 30
NO EXTRAS.
Boarders will be required to bring their Knife, Fork, and Spoon, Bedding and Towels.
Persons wishing for further information are requested to apply (if by letter post-paid) to Mrs. Poetter, York street.
Toronto, November 4th, 1852.

Trinity College.

COBOURG CHURCH GRAMMAR SCHOOL.

Patron:
THE LORD BISHOP OF TORONTO.
THIS Collegiate School will re-open upon October 2nd, 1852. A large and well arranged Boarding-house is attached, under the charge of a Lady Matron, of great practical experience, whose especial duty will be to form the manners, promote the happiness, and watch over the health of the pupils with maternal care.
The Rev. Principal and second Master, will reside with the Boarders, and make the daily preparation of the lessons, and the preservation of discipline the object of their strictest attention.
The Rev. H. B. Jessop is desirous likewise of forming a Class of four gentlemen who intend reading for Scholarships in Trinity College, and who can have private rooms in the Institution.
Application to be made to the Rev. H. B. Jessop, M. A. Principal, Cobourg.
Cobourg, 11th Aug., 1852.

ST. PAUL'S CHURCH GRAMMAR SCHOOL.

TO be re-opened after the Midsummer Vacation, on Wednesday, the 18th of August.
There are vacancies for three or four Boarders.
REV. J. C. D. MCKENZIE, B.A.,
Principal.
[As it is known to many that the Rev. J. C. D. McKenzie has had in contemplation a lengthened absence from Canada, it may be right to state the his intentions, in this respect, have been relinquished, and that the School will continue to be conducted under previously existing arrangements.]
Toronto July 6th, 1852. 45-1f

Upper Canada College.

The WINTER TERM will commence on the 1st of December, 1852.
F. W. BARRON, M.A.
Principal U. C. College.
No paper to insert unless directed so to do.
Toronto, Nov. 25th, 1852. 17-4in

Plan of St. James's Cathedral.

JUST PUBLISHED and For Sale, at Messrs. H. Seebie's, and H. Rowell's Book Store, a Lithographed Plan of Grounds and Galleries of ST. JAMES'S CATHEDRAL, shewing the situation of each Pew, and those that will be for Sale, when the Church is finished.
PRICE 1s. 3d.
Toronto, Nov. 29, 1852. 18-1m.